

# ROMANTIC DIALOGUES

ANGLO-AMERICAN CONTINUITIES.

≈ 1776-1862 ≈



RICHARD GRAVIL

# Romantic Dialogues Anglo American Continuities 1776 1855

**Paul Giles**



## **Romantic Dialogues Anglo American Continuities 1776 1855:**

**Romantic Dialogues: Anglo-American Continuities, 1776-1862** Richard Gravil, 2015-07-28 Romantic Dialogues first published in 2000 contributed to the modern recovery of a transatlantic dimension in literary studies Part 1 of the book reassesses the events of 1776 as a painful amputation severing one part of a close knit republican community from the other It looks at English visions of America from Blake's America to Barbauld's Eighteen Hundred and Eleven and at Romantic Americans such as Samuel Williams William Ellery Channing Gilbert Imlay and Estwick Evans who absorbed England's Romantic revolution long before America's literary awakening took place It considers also the periodical wars that followed the War of 1812 America's aspiration to an intellectual emancipation to match its political independence and the kinds of continuing relationship with the old home to be found in James Fenimore Cooper Ralph Waldo Emerson and Elizabeth Palmer Peabody Part 2 explores numerous barely recognised transactions between English Romantic poets and the canonical writers of the American Renaissance Starting with Cooper's struggle with Edmund Burke in *The Pioneers* it places Emerson's *Nature* Thoreau's *Walden* the romances of Poe and Hawthorne Melville's *Moby Dick* and Whitman's *Song of Myself* in an Atlantic context These writers still had English ears inheriting the blissful dawn that took place in England between Blake's *Songs* and Wordsworth's *Prelude* they amplified the English poets' celebration of nature liberty and imagination and human nature seeming born again but equally Romantically they came to mourn the fatal compromises in America's experimental polity Diverging somewhat from these themes this edition includes a new chapter on William Cullen Bryant and an Epilogue on how the prosody of Whitman and Dickinson responded to the music of Tennyson whose songs Whitman memorably said entered into the American character inland and far West out in Missouri in Kansas and away in Oregon in farmer's house and miner's cabin *Reviews* How this study is received will say as much about the recovery of serious interest in literary history as about the work's quality Learned rigorous in testing its assertions mordant and spirited in its expression *Romantic Dialogues* makes an important claim that American Literature of the nineteenth century knowingly attempted to fulfill the visionary promises of British Romanticism What was reborn in the American Renaissance he writes was as much Romanticism as America It is as if in the works of Whitman and Melville the ghosts of Blake Wordsworth and Coleridge were posing a British alternative to Victorian conservatism He makes one wonder how one ever read the American text at all without the British context An extraordinary achievement This is real work Robert Weisbuch *New England Quarterly* Challenging the conventional notion that American literature emerged from Emerson's early essays Gravil positions Blake Wordsworth and Coleridge as its true progenitors just as Locke's libertarian political writings bore their greatest fruit in Jefferson's famous manifesto so the English romantics' most characteristic notions of liberty and selfhood were fulfilled in the United States and its literature Gravil's deft and learned application of key texts in British Romanticism to works by Thoreau Melville Dickinson Whitman and Hawthorne powerfully challenge the easy presumption of an autochthonous American writing Kurt Eisen *American*

Literature a major study alert to and at home with textual nuance and larger questions persuasively proving and describing a series of intricate intertextual relationships Gravid allows for uniqueness and difference there is no Englishing of his American authors but a brimmingly revelatory stream of suggested connections Romantic Dialogues is a ground breaking study which bears witness to a generous vigilant and witty critical intelligence Michael O Neill Symbiosis

**The Religion of Democracy** Amy Kittelstrom, 2016-04-05 A history of religion's role in the American liberal tradition through the eyes of seven transformative thinkers Today we associate liberal thought and politics with secularism When we argue over whether the nation's founders meant to keep religion out of politics the godless side is said to be liberal But the role of religion in American politics has always been far less simplistic than today's debates would suggest In The Religion of Democracy historian Amy Kittelstrom shows how religion and democracy have worked together as universal ideals in American culture and as guides to moral action and to the social practice of treating one another as equals who deserve to be free The first people in the world to call themselves liberals were New England Christians in the early republic Inspired by their religious belief in a God given freedom of conscience these Americans enthusiastically embraced the democratic values of equality and liberty giving shape to the liberal tradition that would remain central to our politics and our way of life The Religion of Democracy re-creates the liberal conversation from the eighteenth century to the twentieth by tracing the lived connections among seven transformative thinkers through what they read and wrote where they went whom they knew and how they expressed their opinions from John Adams to William James to Jane Addams from Boston to Chicago to Berkeley Sweeping and ambitious The Religion of Democracy is a lively narrative of quintessentially American ideas as they were forged debated and remade across our history

Containing Multitudes Gary Schmidgall, 2014 Walt Whitman burst onto the literary stage raring for a fight with his transatlantic forebears With the unmetered and unrhymed long lines of Leaves of Grass he blithely forsook the old models declaring that poems distilled from other poems will probably pass away In a self-authored but unsigned review of the inaugural 1855 edition Whitman boasted that its influence free author makes no allusions to books or writers their spirits do not seem to have touched him There was more than a hint here of a party crasher's bravado or a new comer's anxiety about being perceived as derivative But the giants of British literature were too well established in America to be toppled by Whitman's patronizing that wonderful little island he called England or his frequent assertions that Old World literature was non grata on American soil As Gary Schmidgall demonstrates the American bard's manuscripts letters prose criticism and private conversations all reveal that Whitman's negotiation with the literary big fellows across the Atlantic was much more nuanced and contradictory than might be supposed His hostile posture also changed over the decades as the gymnastic rebel transformed into Good Gray Poet though even late in life he could still crow that his masterwork Leaves of Grass is an iconoclasm it starts out to shatter the idols of porcelain Containing Multitudes explores Whitman's often uneasy embrace of five members of the British literary pantheon Shakespeare Milton Burns Blake and

Wordsworth five others are treated more briefly Scott Carlyle Tennyson Wilde and Swinburne It also considers how the arcs of their creative careers are often similar to the arc of Whitman s own fifty years of poem making Finally it seeks to illuminate the sometimes striking affinities between the views of these authors and Whitman on human nature and society Though he was loath to admit it these authors anticipated much that we now see as quintessentially Whitmanic **The World of Antebellum America** Alexandra Kindell,2018-09-20 This set provides insight into the lives of ordinary Americans free and enslaved in farms and cities in the North and the South who lived during the years of 1815 to 1860 Throughout the Antebellum Era resonated the theme of change migration urban growth the economy and the growing divide between North and South all led to great changes to which Americans had to respond By gathering the important aspects of antebellum Americans lives into an encyclopedia The World of Antebellum America provides readers with the opportunity to understand how people across America lived and worked what politics meant to them and how they shaped or were shaped by economics Entries on simple topics such as bread and biscuits explore workers need for calories the role of agriculture and gendered divisions of labor while entries on more complex topics such as aging and death disclose Americans feelings about life itself Collectively the entries pull the reader into the lives of ordinary Americans while section introductions tie together the entries and provide an overarching narrative that primes readers to understand key concepts about antebellum America before delving into Americans lives in detail Between Empire and Republic Oana Godeanu-Kenworthy,2022-01-26 In 1837 a small group of rebels proclaimed the short lived Republic of Canada Between then and the Act of Confederation of 1867 colonial Canadians tried to imagine the future of their communities in North America The choice between monarchy and republicanism shaped both colonial self images and images of the United States it also drove the political deliberations that eventually united the colonies of British North America into a self governing Dominion under the British Crown Between Empire and Republic is a thematic exploration of the political discourse embedded in the literary output of the period Colonial authors Susanna Moodie Th Ch Haliburton and John Richardson enjoyed transatlantic popularity and explained colonial realities to their British Canadian and American readership Collectively their writings serve as the lens into colonial Canadian perceptions of American and British political ideas and institutions Between Empire and Republic discusses North America as a literary contact zone where British principles of constitutional monarchy competed with American ideas of republicanism and democratic self government The author argues that political ideas in pre Confederation Canada filtered into the literary works of the time creating two settler colonial communities whose recognizable cultural characteristics echoed public attitudes towards the political projects underpinning them Atlantic Republic Paul Giles,2006-11-23 Atlantic Republic traces the legacy of the United States both as a place and as an idea in the work of English writers from 1776 to the present day Seeing the disputes of the Reformation as a precursor to this transatlantic divide it argues that America has operated since the Revolution as a focal point for various traditions of dissent within English culture By ranging over writers

from Richard Price and Susanna Rowson in the 1790s to Angela Carter and Salman Rushdie at the turn of the twenty first century the book argues that America haunts the English literary tradition as a parallel space where ideology and aesthetics are configured differently Consequently it suggests many of the key episodes in British history parliamentary reform in the 1830s the imperial designs of the Victorian era the twentieth century conflict with fascism the advance of globalization since 1980 have been shaped by implicit dialogues with American cultural models Rather than simply reinforcing the benign myth of a special relationship Paul Giles considers how various English writers over the past 200 years have engaged with America for various complicated reasons its promise of political republicanism Byron Mary Shelley its emphasis on religious disestablishment Clough Gissing its prospect of pastoral regeneration Ruxton Lawrence its vision of scientific futurism Huxley Ballard The book also analyses the complex cultural relations between Britain and the United States around the time of the Second World War suggesting that writers such as Wodehouse Isherwood and Auden understood the United States and Germany to offer alternative versions of the kind of technological modernity that appeared equally hostile to traditional forms of English culture The book ends with a consideration of ways in which the canon of English literature might appear in a different light if seen from a transnational rather than a familiar national perspective *Transatlantic Stowe* Denise Kohn, Sarah Meer, Emily B. Todd, 2009-11 Blending historical and cultural criticism and drawing on fresh primary material from London and Paris *Transatlantic Stowe* includes essays exploring Stowe's relationship with European writers and the influence of her European travels on her work especially the controversial travel narrative *Sunny Memories of Foreign Lands* and her Italian novel *Agnes of Sorrento* Jacket **Walt Whitman Quarterly Review** ,2002 [Representations](#) ,2004

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## Embracing the Beat of Term: An Psychological Symphony within **Romantic Dialogues Anglo American Continuities 1776 1855**

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