



Caroline de la Motte Fouqué

THE ROMANTIC REALIST

Caroline de la Motte Fouqué

by JEAN T. WILDE

DOORMAN ASSOCIATES
New York

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The Romantic Realist Jean T. Wilde, 1955 *The Romantic Realist Caroline de La Motte Fouqué, by Jean T. Wilde* Jean T. Wilde, **The Romantic Realist** Jean T. Wilde, 1955 *Encyclopedia of the Romantic Era, 1760-1850* Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism *Gender, Collaboration, and Authorship in German Culture* John B. Lyon, Laura Deiulio, 2019-08-22 Gender Collaboration and Authorship in German Culture challenges a model of literary production that persists in literary studies the so called Geniekult or the idea of the solitary male author as genius that emerged around 1800 in German lands A closer look at creative practices during this time indicates that collaborative creative endeavors specifically joint ventures between women and men were an important mode of literary production during this era This volume surveys a variety of such collaborations and proves that male and female spheres of creation were not as distinct as has been previously thought It demonstrates that the model of the male genius that dominated literary studies for centuries was not inevitable that viable alternatives to it existed Finally it demands that we rethink definitions of an author and a literary work in ways that account for the complex modes of creation from which they arose **Towards Emancipation** Carol Diethe, 1998 Focusing on feminism in Germany Towards Emancipation examines some of the most influential women writers of the nineteenth century from the late Romantic writers such as Bettina von Arnim and Johanna Schopenhauer to writers who were active in the 1848 Revolution such as Malwida von Meysenbug and Johanna Kinkel The heart of the book is devoted to the leading proponents of emancipation Hedwig Dohm Helene Bohlau and the prolific Louise Otto Peters yet it also includes mainstream writers whose attitudes towards the movement range from lukewarm the enormously popular Marie von Ebner Eschenbach and Gabriele Reuter to downright hostile Lou Andreas Salome and Franziska zu Reventlow *A History of Women's Writing in Germany, Austria and Switzerland* Jo Catling, 2000-03-23 This volume makes the wide ranging work of German women writers visible to a wider audience It is the first work in English to provide a chronological introduction to and overview of women's writing in German speaking countries from the Middle Ages to the present day Extensive guides to further reading and a bibliographical guide to the work of more than 400 women writers form an integral part of the volume which will be indispensable for students and scholars of German literature and all those interested in women's and gender studies "Kein menschliches Bemühen..." - *Caroline de la Motte Fouqué und ihre Verleger* Caroline de la Motte Fouqué, 2014-07-17 Der dritte Band der Kleinen Reihe Caroline de la Motte Fouqué gibt einen Einblick in die Beziehungen von Caroline de la Motte Fouqué zu ihren Verlegern Dabei

steht in dem vorliegenden Band vor allem auch ihre Profession als Schriftstellerin die mit Geschäftspartnern verhandeln muss und sich um die Veröffentlichung ihrer Bücher ebenso kümmern muss wie um das Eintreiben der Honorare bei Verlegern und Buchhändlern Die Schriftstellerin Caroline de la Motte Fouqué spiegelt in ihrem Schreiben das Spannungsfeld zwischen literarischem Anspruch auf der einen und materiellen Notwendigkeiten auf der anderen Seite denn Caroline de la Motte Fouqué musste auch mit ihren Büchern und Erzählungen zum Familieneinkommen beitragen Damit illustrieren ihre Briefe wie auch ihre literarischen Texte den gesellschaftlichen und kulturellen Hintergrund einer Schriftstellerin die sich zwischen preußischem Hof schriftstellerischer Emanzipation und konservativen Gesellschaftsnormen behaupten musste **Goethe**

Yearbook 24 Adrian Daub, Associate Professor of German Studies Adrian Daub, Elisabeth Krimmer, 2017-06-15 Cutting edge scholarly articles on diverse aspects of Goethe and his age featuring in this volume a special section on the poetics of space in the Goethezeit The Goethe Yearbook is a publication of the Goethe Society of North America encouraging North American Goethe scholarship by publishing original English language contributions to the understanding of Goethe and other authors of the Goethezeit while also welcoming contributions from scholars around the world Volume 24 features a special section titled The Poetics of Space in the Goethezeit co edited by John Lyon and Elliott Schreiber with contributions on blind spots in Goethe's Elective Affinities on the topography and topoi of Goethe's autobiographical childhood on disorientation and the subterranean in Novalis on selfhood sovereignty and public space in Die italienische Reise and Dichtung und Wahrheit on Goethe's theater of anamnesis in Wilhelm Meisters Lehrjahre and on spatial mobilization in Kleist's Berliner Abendblätter There are also articles on the horror of coming home in Caroline de la Motte Fouqué's Der Abtrünnige and on Friedrich Heinrich Jacobi's Eduard Allwills Papiere Contributors Colin Benert Stephanie Galasso Tove Holmes Edgar Landgraf Sara Luly John B Lyon Anthony Mahler Monika Nenon Joseph O Neil Elliott Schreiber Inge Stephan Gabriel Trop Christian P Weber Adrian Daub is Associate Professor of German at Stanford Elisabeth Krimmer is Professor of German at the University of California Davis Book review editor Birgit Tautz is Associate Professor of German at Bowdoin College **Friedrich und Caroline de la Motte Fouqué**, 1997

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