

The Romanesque Frieze and its Spectator



Romanesque Frieze And Its Spectator

Gillian B. Elliott



Romanesque Frieze And Its Spectator:

The Romanesque Frieze and Its Spectator Deborah Kahn, 1992 This volume provides an introduction to the much neglected topic of sculptural friezes ranging from England to Normandy the Loire Valley and Northern Italy Frieze sculpture has until now been one of the least studied aspects of Romanesque art though examples are to be found all over Europe set in facades and external walls of many churches The essays collected here reflect the diversity of aspects considered problems of narrative and iconography regional groups filiations and conservation Summarized in English and in French the papers have further significance in establishing a record of the present state of some of the great architectural decoration in the medieval European tradition

Pictorial Narrative in the Romanesque Cloister Pamela Anne Patton, 2004 Praised as paradisiacal or denounced as impious fantasy the sculpture of Romanesque cloisters played a powerful role in medieval monastic life This book demonstrates how sculpture in the cloister the physical and spiritual heart of the religious foundation could be shrewdly configured to articulate the most influential ideals and experiences of its individual community Taking as its focus the visually rich highly organized narrative programs of three twelfth century Spanish cloisters this book reveals the power of such imagery to reflect and reinforce the social and spiritual preoccupations of its age

Romanesque Sculpture An Ecstatic Art Susan Marcus, 2014 Architectural sculpture virtually abandoned for five hundred years following the demise of the Roman Empire was revived on the portals of Romanesque churches in eleventh and twelfth century France and Spain Long overdue is a reappraisal of those images whose aesthetic of rendering the invisible visible establish them as valuable witnesses to the culture of Europe in the Middle Ages Countless losses mutilation through wilful destruction centuries of accumulated grime and a dearth of studies in English have impeded the deserved realization and appreciation of these magnificent works of art Through illustration and illuminative interpretation Romanesque Sculpture An Ecstatic Art fills the void by tracing the beginnings maturation and efflorescence of monumental sculptured facades in the short lived

Romanesque era Depictions on them are mirrors of the age sophisticated theological messages monastic life the cult of relics pilgrimages crusades and politics The survey considers too the sculptors mostly anonymous who in adapting models from several media both antique and current created a unique visual vocabulary The beauty of the sculptures comes to the fore

The stones live **Romanesque Architecture and Its Sculptural Decoration in Christian Spain, 1000-1120** Janice

Mann, 2009-01-01 Mann examines how the financial patronage of newly empowered local rulers allowed Romanesque architecture and sculptural decoration to significantly redefine the cultural identities of those who lived in the frontier kingdoms of Christian Spain

A Companion to the Abbey of Quedlinburg in the Middle Ages, 2022-11-14 The imperial convent of St Servatius at Quedlinburg founded in 936 was one of the wealthiest most prestigious and most politically powerful religious houses of medieval Germany subject only to the authority of the emperor and the pope This is the first English language volume to provide an introduction to this important female religious community The twelve essays

by a team of international scholars address an array of topics in Quedlinburg's medieval history with a particular focus on how the Quedlinburg community of learned aristocratic women used architecture and the visual arts to assert the abbey's illustrious history, ongoing political importance and cultural significance. Contributors are Clemens Bley, Karen Blough, Shirin Fozi, Tobias G. Richter, Eliza Garrison, Evan A. Gatti, G. Ulrich G. Groppmann, Annie Krieg, Manfred Mehl, Katharina Ulrike Mersch, Christian Popp, Helene Scheck and Adam R. Stead.

Romanesque Saints, Shrines, and Pilgrimage John McNeill, Richard Plant, 2020-02-20. The 23 chapters in this volume explore the material culture of sanctity in Latin Europe and the Mediterranean between c. 1000 and c. 1220, with a focus on the ways in which saints and relics were enshrined, celebrated and displayed. Reliquary cults were particularly important during the Romanesque period, both as a means of affirming or promoting identity and as a conduit for the divine. This book covers the geography of sainthood, the development of spaces for reliquary display, the distribution of saints across cities, the use of reliquaries to draw attention to the attributes and the virtues or miracle-working character of particular saints. Individual essays range from case studies on Verona, Hildesheim, Trondheim and Limoges, the mausoleum of Lazarus at Autun and the patronage of Mathilda of Canossa, to reflections on local pilgrimage, the deployment of saints as physical protectors, the use of imagery where possession of a saint was disputed, island sanctuaries and the role of Templars and Hospitallers in the promotion of relics from the Holy Land. This book will serve historians and archaeologists studying the Romanesque period and those interested in material culture and religious practice in Latin Europe and the Mediterranean, c. 1000–c. 1220.

Canterbury Cathedral, Trinity Chapel David S. Neal, Warwick Rodwell, 2022-09-15. Canterbury Cathedral possesses a unique marble mosaic pavement dating from the early twelfth century, which has long intrigued scholars and been the subject of speculation and debate. It forms part of the floor of the Trinity chapel, adjacent to the site where the shrine of St Thomas Becket stood prior to the Reformation. Since the mosaic is older than the chapel itself and partly destroyed, a pavement of figurative roundels laid c. 1215 must have been moved here from elsewhere in the cathedral. This volume explores the history and archaeology of the Trinity chapel, the pavement and the physical remains of the cult of Becket, based largely on hitherto unrecorded and unpublished evidence. In the early twelfth century, Archbishop Anselm rebuilt the eastern arm of the cathedral, introducing architectural elements from his native Italy, and these included a magnificent mosaic pavement composed of the most expensive marbles, which lay in front of the high altar. In 1170, Archbishop Becket was murdered in the cathedral, and his body rested overnight on the pavement before being buried in the crypt. Thomas was immediately revered as a martyr, and in 1173 was canonized by the pope; a simple shrine was erected over his tomb. In the following year, a fire/arson destroyed the eastern arm of the cathedral, precipitating the construction of the present Trinity and Corona chapels, wherein St Thomas's remains were enshrined. After decades of delay and political strife, the enshrinement took place in 1220 in the presence of Henry III. The shrine comprised a great marble table supported on six clusters of columns. On top of the table was a marble sarcophagus containing the saint's body in an

iron bound timber coffin over which stood the sumptuous feretory a gabled timber roof plated with sheets of gold and adorned with jewels East of the shrine lies the small Corona chapel in which a fragment of Becket's skull was separately encased in a head shrine and to the west a large area was paved with forty eight figurative stone roundels created by French artisans All around stained glass windows display the early miracles of Becket The layout of the Trinity chapel underwent transmutations first around 1230 when the mosaic pavement was taken up from the old presbytery reduced in size and relaid in front of Becket's shrine where it is today Second the chapel was reordered in c 1290 when the podium carrying the shrine was enlarged and the paving around it reconfigured Medieval tombs were now being installed in the chapels including those of the Black Prince and Henry IV The end came in 1538 when Henry VIII ordered the thorough destruction of Becket's shrines but a great deal of archaeological evidence remained in the floors walls and a few surviving fragments of the shrines all now recorded and discussed in this volume for the first time Routledge Revivals: Medieval France (1995) William W. Kibler, Grover A. Zinn, 2017-07-05 First published in 1995 Medieval France An Encyclopedia is the first single volume reference work on the history and culture of medieval France It covers the political intellectual literary and musical history of the country from the early fifth to the late fifteenth century The shorter entries offer succinct summaries of the lives of individuals events works cities monuments and other important subjects followed by essential bibliographies Longer essay length articles provide interpretive comments about significant institutions and important periods or events The Encyclopedia is thoroughly cross referenced and includes a generous selection of illustrations maps charts and genealogies It is especially strong in its coverage of economic issues women music religion and literature This comprehensive work of over 2 400 entries will be of key interest to students and scholars as well as general readers *Sculpted Thresholds and the Liturgy of Transformation in Medieval Lombardy* Gillian B. Elliott, 2022-06-24 This book explores the issue of ecclesiastical authority in Romanesque sculpture on the portals and other sculpted gateways of churches in the north Italian region of Lombardy Gillian B Elliott examines the liturgical connection between the ciborium over the altar the most sacred threshold inside the church and the sculpted portals that appeared on church exteriors in medieval Lombardy In cities such as Milan Civate Como and Pavia the liturgy of Saint Ambrose was practiced as an alternative to the Roman liturgy and the churches were constructed to respond to the needs of Ambrosian liturgy Not only do the Romanesque churches in these places correspond stylistically and iconographically but they were also linked politically in an era of intense struggle for ultimate regional authority The book considers liturgical and artistic links between interior church furnishings and exterior church sculptural programs and also applies new spatial methodologies to the interior and exterior of churches in Lombardy The book will be of interest to scholars working in art history medieval studies architectural history and religious studies *The Long Twelfth-Century View of the Anglo-Saxon Past* Martin Brett, David A. Woodman, 2016-03-03 Scholars have long been interested in the extent to which the Anglo Saxon past can be understood using material written and produced in the twelfth

century and simultaneously in the continued importance or otherwise of the Anglo Saxon past in the generations following the Norman Conquest of England In order to better understand these issues this volume provides a series of essays that moves scholarship forward in two significant ways Firstly it scrutinises how the Anglo Saxon past continued to be reused and recycled throughout the *longue dur e* of the twelfth century as opposed to the early decades that are usually covered Secondly by bringing together scholars who are experts in various different scholarly disciplines the volume deals with a much broader range of historical linguistic legal artistic palaeographical and cultic evidence than has hitherto been the case Divided into four main parts The Anglo Saxon Saints Anglo Saxon England in the Narrative of Britain Anglo Saxon Law and Charter and Art history and the French Vernacular it scrutinises the majority of different genres of source material that are vital in any study of early medieval British history In so doing the resultant volume will become a standard reference point for students and scholars alike interested in the ways in which the Anglo Saxon past continued to be of importance and interest throughout the twelfth century

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Romanesque Frieze And Its Spectator**

In some sort of inundated with monitors and the cacophony of quick conversation, the profound power and mental resonance of verbal artistry often disappear into obscurity, eclipsed by the constant assault of sound and distractions. Yet, nestled within the lyrical pages of **Romanesque Frieze And Its Spectator**, a interesting perform of literary brilliance that impulses with organic thoughts, lies an unique trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that magical opus manuals readers on an emotional odyssey, lightly exposing the latent potential and profound affect stuck within the complicated web of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is main styles, dissect their captivating publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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