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THE GRAIL

in Wolfram's *Parzival*



ARTHUR GROOS

Romancing The Grail

Jon Whitman



Romancing The Grail:

Romancing the Grail Arthur Groos, 1995 Taking as his starting point the assertion by the Russian narrative theorist Mikhail Bakhtin that Parzival achieved a pluralism of novelistic discourse generally associated with more recent works Groos traces several strands of narrative especially Arthurian and Grail He focuses on crucial episodes in the hero's quest ranging from his discovery of knighthood to the healing of the Fisher King and shows how Wolfram transposes the clerical French perspective of Chrétien de Troyes's *Li Contes del Graal* into the context of chivalric German culture Examining the variety of language registers and genres incorporated in Parzival Groos demonstrates that the interaction of chivalric romance hagiography dynastic chronicle and scientific and medical treatise produces a decentered fictional universe in which various religious and secular viewpoints enter into dialogue Arthurian Literature and Christianity Peter Meister, 2013-05-13

Intended as the other bookend to Jessie Weston's work some eighty years earlier this essay collection provides a careful overview of recent scholarship on possible overlap between Arthurian literature and Christianity From Ritual to romance and Notes taken together bracket contemporary inquiry into the relationship if any between Jesus and Arthur T S Eliot's *The Waste Land* is here regarded as one strand joining this matter to many a recent literary riddle such as the meaning of the term postmodernism Without reprinting work readily available elsewhere and no longer subject to revision through dialogue with fellow contributors Notes attempts to do justice to all sides in twentieth century exploration of Christianity's contribution to an art form which is also grounded in early European polytheism paganism *The Danger of Romance* Karen Sullivan, 2018-03-07

The curious paradox of romance is that throughout its history this genre has been dismissed as trivial and unintellectual yet people have never ceased to flock to it with enthusiasm and even fervor In contemporary contexts we devour popular romance and fantasy novels like *The Lord of the Rings* *Harry Potter* and *Game of Thrones* reference them in conversations and create online communities to expound passionately and intelligently upon their characters and worlds But romance is unrealistic critics say doing readers a disservice by not accurately representing human experiences It is considered by some to be a distraction from real literature a distraction from real life and little more Yet is it possible that romance is expressing a truth and a truth unrecognized by realist genres The Arthurian literature of the Middle Ages Karen Sullivan argues consistently ventriloquizes in its pages the criticisms that were being made of romance at the time and implicitly defends itself against those criticisms *The Danger of Romance* shows that the conviction that ordinary reality is the only reality is itself an assumption and one that can blind those who hold it to the extraordinary phenomena that exist around them It demonstrates that that which is rare ephemeral and inexplicable is no less real than that which is commonplace long lasting and easily accounted for If romance continues to appeal to audiences today whether in its Arthurian prototype or in its more recent incarnations it is because it confirms the perception or even the hope of a beauty and truth in the world that realist genres deny **Handbook of Arthurian Romance** Leah Tether, Johnny McFadyen, 2017-06-26 The renowned and

illustrious tales of King Arthur his knights and the Round Table pervade all European vernaculars as well as the Latin tradition Arthurian narrative material which had originally been transmitted in oral culture began to be inscribed regularly in the twelfth century developing from pseudo historical beginnings in the Latin chronicles of historians such as Geoffrey of Monmouth into masterful literary works like the romances of Chr tien de Troyes Evidently a big hit Arthur found himself being swiftly translated adapted and integrated into the literary traditions of almost every European vernacular during the thirteenth and fourteenth centuries This Handbook seeks to showcase the European character of Arthurian romance both past and present By working across national philological boundaries which in the past have tended to segregate the study of Arthurian romance according to language as well as by exploring primary texts from different vernaculars and the Latin tradition in conjunction with recent theoretical concepts and approaches this Handbook brings together a pioneering and more complete view of the specifically European context of Arthurian romance and promotes the more connected study of Arthurian literature across the entirety of its European context

Romance and History Jon Whitman, 2015-01-08 To what extent can imaginative events be situated in time and history From the medieval to the early modern period this question is intriguingly explored in the expansive literary genre of romance This collective study edited by Jon Whitman is the first systematic investigation of that formative process during more than four hundred years While concentrating on changing configurations of romance itself the volume examines a number of important related reference points from epic to chronicle to critical theory Recalling but qualifying conventional approaches to the three matters of Rome Britain and France the far reaching inquiry engages major works in a variety of idioms including Latin French English German Italian and Spanish With contributions from a range of internationally distinguished scholars this unique volume offers a carefully coordinated framework for enriching not only the reading of romance but also the understanding of changing attitudes toward the temporal process at large

The Romance of Arthur Norris J. Lacy, James J. Wilhelm, 2015-07-17 The Romance of Arthur James J Wilhelm s classic anthology of Arthurian literature is an essential text for students of the medieval Romance tradition This fully updated third edition presents a comprehensive reader mapping the course of Arthurian literature and is expanded to cover key authors such as Chr tien de Troyes and Thomas of Britain as well as Arthurian texts by women and more obscure sources for Arthurian romance extensive coverage of key themes and characters in the tradition a wide geographical range of texts including translations from Latin French German Spanish Welsh Middle English and Italian sources a broad chronological range of texts encompassing nearly a thousand years of Arthurian romance Norris J Lacy builds on the book s source material presenting readers with a clear introduction to many accessible modern spelling versions of Arthurian texts The extracts are presented in a new reader friendly format with detailed suggestions for further reading and illustrations of key places figures and scenes The Romance of Arthur provides an excellent introduction and an extensive resource for both students and scholars of Arthurian literature

The Complete Romances of Chrétien de Troyes David

Staines,1991-01-22 Eminently readable a translator who understands the spirit as well as the letter of the original and renders it with style Speculum This new translation brings to life for a new generation of readers the stories of King Arthur Lancelot Guinevere Gawain Perceval Yvain and the other knights and ladies of Chr tien de Troyes famous chivalric romances A pleasure to read Library Journal These are above all stories of courtly love and of knights tested in their devotion to chivalric ideals but they are also thrilling wonder stories of giants wild men tame lions razor sharp bridges and visits to the Other World Washington Post Book World This tastefully produced book will be the standard general translation for many years to come Choice Chretien is where the literary tradition of the Arthurian romance can be seen to begin His poems are the earliest we have that portray knights errant questing through dangerous forests to challenge unknown opponents and to learn the meaning of love Times Literary Supplement

The Chivalric Romance and the Essence of Fiction Dani Cavallaro,2015-12-11 Ranging from Chretien de Troyes to Shakespeare this study proposes that the chivalric romance is characterized by a centerless structure self conscious fictionality and a propensity for irony The form is tied to historical reality yet represents the archetype of imaginative literature declaring its fictional status without claiming to embody fixed truths Through use of irony the chivalric romance precludes conclusive interpretations inviting readers to inhabit multifold fantasy worlds while uncompromisingly showing that an ideal world is only a fiction Thus the reader is enjoined to confront the suspension of truth in their own lives

Celtic Myth and Arthurian Romance Roger Sherman Loomis,1926 The New Cambridge Companion to Medieval Romance Roberta L. Krueger,2023-05-25 This new Companion introduces the most important medieval vernacular literary genre in Britain and continental Europe

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