

ROMANCING THE MAYA

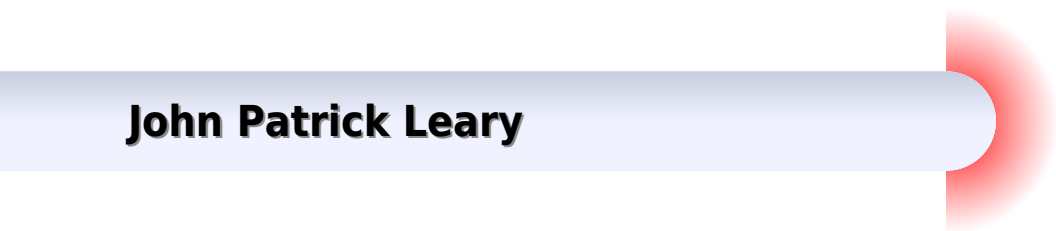
MEXICAN ANTIQUITY IN THE
AMERICAN IMAGINATION 1820-1915



R. TRIPP EVANS

Romancing The Maya Mexican Antiquity In The American Imagination 1820 1915

John Patrick Leary



Romancing The Maya Mexican Antiquity In The American Imagination 1820 1915:

Romancing the Maya R. Tripp Evans, 2010-06-28 During Mexico's first century of independence European and American explorers rediscovered its pre Hispanic past Finding the jungle covered ruins of lost cities and artifacts inscribed with unintelligible hieroglyphs and having no idea of the age authorship or purpose of these antiquities amateur archaeologists artists photographers and religious writers set about claiming Mexico's pre Hispanic patrimony as a rightful part of the United States cultural heritage In this insightful work Tripp Evans explores why nineteenth century Americans felt entitled to appropriate Mexico's cultural heritage as the United States own He focuses in particular on five well known figures American writer and amateur archaeologist John Lloyd Stephens British architect Frederick Catherwood Joseph Smith founder of the Church of Jesus Christ of Latter Day Saints and the French migr photographers D sir Charnay and Augustus Le Plongeon Setting these figures in historical and cultural context Evans uncovers their varying motives including the Manifest Destiny inspired desire to create a national museum of American antiquities in New York City the attempt to identify the ancient Maya as part of the Lost Tribes of Israel and so substantiate the Book of Mormon and the hope of proving that ancient Mesoamerica was the cradle of North American and even Northern European civilization Fascinating stories in themselves these accounts of the first explorers also add an important new chapter to the early history of Mesoamerican archaeology

Relic Hunters James E. Snead, 2018-08-30 Relic Hunters is a study of the complex relationship between the people of 19th century America with the material antiquities of North America's indigenous past As scholars struggled to explain their existence farmers in Ohio were plowing up arrowheads building their houses atop burial mounds and developing their own ideas about antiquity They experienced the new country as a place with history reflected in material traces that became important touch points for scientific knowledge but for American cultural identity as well Relic Hunters traces the encounter with American antiquities from 1812 to 1879 This encompasses the period when archaeology took root in the United States it also spans the deep settlement of the Midwest and sectional strife both before and after the Civil War At the center of the story is the first iconic find of American archaeology known as the Kentucky Mummy Discovered deep in a cavern this dessicated burial became the subject of scholarly competition traveling exhibitions and even poetry The book uses the theme of the Kentucky Mummy to structure the broader story of the public and American antiquities a tour that leads through rural museums mound excavations lecture tours shady deals and ultimately into the famous attic of the Smithsonian Institution Ultimately Relic Hunters is a story of the American landscape and of the role of archaeology in shaping that place Derived from letters memoranda and reports found in more than a dozen archives this is a unique account of a critical encounter that shaped local and national identity in ways that are only now being explored

Tourism and Visual Culture Methods and cases Peter M. Burns, Cathy Palmer, Jo-Anne Lester, Lyn Bibbings, 2010 The study of tourism as a complex social phenomenon beyond simply business is increasing in importance Providing an examination of perceptions

of culture and society in tourism destinations through the tourist's eyes this book discusses how destinations were and are created and perceived through the lens of the tourist's gaze

The Order of Days David Stuart, 2011-05-17 The world's foremost expert on Maya culture looks at 2012 hysteria and explains the truth about what the Maya meant and what we want to believe

Apocalypse 2012 An Investigation into Civilizations End The World Cataclysm in 2012 2012 The return of Quetzalcoatl According to many of these alarmingly titled books the ancient Maya not only had a keen insight into the mystical workings of our planet and the cosmos but they were also able to predict that the world will end in the year 2012

David Stuart the foremost scholar of the Maya and recipient of numerous awards for his work takes a hard look at the frenzy over 2012 and offers a fascinating and accurate trip through Mayan culture and belief Stuart shows how the idea that the end of the Mayan calendar which supposedly heralds the end of our own existence says far more about our culture than about the ancient Maya

The Order of Days explores how the real intellectual achievement of ancient Maya timekeeping and worldview is far more impressive and remarkable than any of the popular and often outrageous claims about this advanced civilization

As someone who has studied the Maya for nearly all of his life and who specializes in reading their ancient texts Stuart sees the 2012 hubbub as the most recent in a long chain of related ideas about Mesoamericans the Maya in particular that depicts them as somehow oddball not of this world or as having some strong mystical link to other realms

Because the year 2012 has no prominent role in anything the ancient Maya ever actually wrote Stuart takes a wider look at the Maya concepts of time and their underlying philosophy as we can best understand them

The ancient Maya Stuart contends were worthy of study and admiration not because they were strange but because they were altogether human and they developed a compelling vision of time unlike any other civilization before or since

Collecting Mesoamerican Art before 1940 Andrew D. Turner, Megan E. O'Neil, 2024-02-13 The untold chronicles of the looting and collecting of ancient Mesoamerican objects

This book traces the fascinating history of how and why ancient Mesoamerican objects have been collected It begins with the pre Hispanic antiquities that first entered European collections in the sixteenth century as gifts or seizures continues through the rise of systematic collecting in Europe and the Americas during the nineteenth and twentieth centuries and ends in 1940 the start of Europe's art market collapse at the outbreak of World War II and the coinciding genesis of the large scale art market for pre Hispanic antiquities in the United States

Drawing upon archival resources and international museum collections the contributors analyze the ways shifting patterns of collecting and taste including how pre Hispanic objects changed from being viewed as anthropological and scientific curiosities to collectible artworks have shaped modern academic disciplines as well as public private institutional and nationalistic attitudes toward Mesoamerican art

As many nations across the world demand the return of their cultural patrimony and ancestral heritage it is essential to examine the historical processes events and actors that initially removed so many objects from their countries of origin

The Transnational Construction of Mayanness Fernando Armstrong-Fumero, Ben Fallaw, 2023-05-15 The Transnational

Construction of Mayanness explores how US academics travelers officials and capitalists contributed to the construction of the Maya as an area of academic knowledge and affected the lives of the Maya peoples who were the subject of generations of anthropological research from the mid nineteenth century to the present Expanding discussions of the neocolonial relationship between the US and its southern neighbors and emphasizing little studied texts virtually inaccessible to those in Mexico and Central America this is the first and only set of comparative studies to bring in US based documentary collections as an enriching source of evidence Contributors tap documentary ethnographic and ethnoarchaeological sources from North America to expand established categories of fieldwork and archival research conducted within the national spaces of Mexico and Central America A particularly rich and diverse set of case studies interrogate the historical processes that remove sources from their place of production in the field to the US challenge the conventional wisdom regarding the geography of data sources that are available for research and reveal a range of historical relationships that enabled US actors to shape the historical experience of Maya speaking peoples The Transnational Construction of Mayanness offers rich insight into transnational relations and suggests new avenues of research that incorporate an expanded corpus of materials that embody the deep seated relationship between Maya speaking peoples and various gringo interlocutors The work is an important bridge between Mayanist anthropology and historiography and broader literatures in American Atlantic and Indigenous studies Contributors David Carey M Bianet Castellanos Matilde C rdoba Azc rate Lydia Crafts John Gust Julio Cesar Hoil Gutierr z Jennifer Mathews Matthew Watson

Latin American Popular Culture Since Independence William H. Beezley,Linda Ann Curcio,2012 This unique reader offers an engaging collection of essays that highlight the diversity of Latin America s cultural expressions from independence to the present Leading historians explore funerals dance and music letters and literature spectacles and monuments and world s fairs and food These themes and events highlight the ways in which a wide range of individuals with copious at times contradictory motives attempted to forge identity turn the world upside down mock their betters forget their troubles through dance express love in letters and altogether enjoy life The authors analyze case studies from Argentina Brazil the Dominican Republic Ecuador Mexico Nicaragua Peru and Trinidad Tobago tracing how their examples resonate in the rest of the region They show how people could and did find opportunities to escape if only occasionally their daily drudgery making lives for themselves of greater variety than the constant quest for dominance drive for profits or knee jerk resistance to the social or economic order so often described in cultural studies Instead this rich text introduces the complexity of motives behind and the diversity of expressions of popular culture in Latin America Contributions by Sal Acosta Thomas L Benjamin John Charles Chasteen Dari n J Davis Lauren Robin H Derby Matthew D Esposito Ingrid E Fey Stephen Jay Gould Graham E L Horton Fanni Mu oz Cabrejo Blanca Muratorio Jeffrey M Pilcher Janet Sturman and Pamela Voekel

Imperial Stewards K. Ian Shin,2025-07-22 From the Gilded Age to World War II elite collectors and museums in the United States transformed from owning a smattering of Chinese porcelain as curios to

possessing some of the world's largest and most sophisticated collections of Chinese art Imperial Stewards argues that beyond aesthetic taste and economics geopolitics were critical to this transformation Collecting and studying Chinese art and antiquities honed Americans belief that they should dominate Asia and the Pacific Ocean through the ideology of imperial stewardship a view that encompassed both genuine curiosity and care for Chinese art and the enduring structures of domination and othering that underpinned the burgeoning transpacific art market Tracing both transatlantic and transpacific networks across the Pacific and the Atlantic K Ian Shin uncovers a diverse cast of historical actors that both contributed to US imperial stewardship and also challenged it including Protestant missionaries German diplomats Chinese Hawaiian merchants and Chinese overseas students among others By examining the development of Chinese art collecting and scholarship in the United States around the turn of the twentieth century Imperial Stewards reveals both the cultural impetus behind Americans long standing aspirations for a Pacific Century and a way to understand and critique the duality of US imperial power around the globe

A Cultural History of Underdevelopment John Patrick Leary, 2016-11-10 A Cultural History of Underdevelopment explores the changing place of Latin America in U S culture from the mid nineteenth century to the recent U S Cuba d tente In doing so it uncovers the complex ways in which Americans have imagined the global geography of poverty and progress as the hemispheric imperialism of the nineteenth century yielded to the Cold War discourse of underdevelopment John Patrick Leary examines representations of uneven development in Latin America across a variety of genres and media from canonical fiction and poetry to cinema photography journalism popular song travel narratives and development theory For the United States Latin America has figured variously as good neighbor and insurgent threat as its possible future and a remnant of its past By illuminating the conventional ways in which Americans have imagined their place in the hemisphere the author shows how the popular image of the United States as a modern exceptional nation has been produced by a century of encounters that travelers writers radicals filmmakers and others have had with Latin America Drawing on authors such as James Weldon Johnson Willa Cather and Ernest Hemingway Leary argues that Latin America has figured in U S culture not just as an exotic other but as the familiar reflection of the United States own regional racial class and political inequalities

Nature and Antiquities Philip L. Kohl, Irina Podgorny, Stefanie Gänger, 2014-12-04 Nature and Antiquities analyzes how the study of indigenous peoples was linked to the study of nature and natural sciences Leading scholars break new ground and entreat archaeologists to acknowledge the importance of ways of knowing in the study of nature in the history of archaeology

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