

Romance and Reformation

The Erasmian Spirit of Shakespeare's
Measure for Measure

Robert B. Bennett



Romance And Reformation The Erasmian Spirit Of Shakespeares Measure For Measure

William Shakespeare



Romance And Reformation The Erasmian Spirit Of Shakespeares Measure For Measure:

Romance and Reformation Robert B. Bennett, 2000 Shakespeare explored this question in *Measure for Measure* at a time when the humanist consensus of roughly a century's duration in English culture seemed about to be eclipsed by a hardening of the positions of people who held opposing views on social issues **BOOK JACKET**

Romance and Reformation Robert Bennett, 2000-04 This book argues that *Measure for Measure* is not a cynical problem play but a comic romance through which Shakespeare examines Tudor humanism's desire to reform social ills through art

Shakespeare on Salvation David Anonby, 2024-03-13 This cutting edge book explores Shakespeare's negotiation of Reformation controversy about theories of salvation While twentieth century literary criticism tended to regard Shakespeare as a harbinger of secularism the so called turn to religion in early modern studies has given renewed attention to the religious elements in Shakespeare and his contemporaries Nevertheless there remains an aura of uncertainty regarding some of the doctrinal and liturgical specificities of the period This historical gap is especially felt with respect to theories of salvation or soteriology Such ambiguity however calls for further inquiry into historical theology The author explores how the language and concepts of faith grace charity the sacraments election free will justification sanctification and atonement find expression in Shakespeare's plays In doing so this book contributes to the recovery of a greater understanding of the relationship between early modern religion and Shakespearean drama While the author shares David Scott Kastan's reluctance to attribute particular religious convictions to Shakespeare in some cases such critical guardedness has diverted attention from the religious topography of Shakespeare's plays Throughout this study the author's hermeneutic is to read Shakespeare through the lens of early modern theological controversy and to read early modern theology through the lens of Shakespeare

Shakespeare and the Law Bradin Cormack, Martha C. Nussbaum, Richard Strier, 2013-04-05 William Shakespeare is inextricably linked with the law Legal documents make up most of the records we have of his life and trials lawsuits and legal terms permeate his plays Gathering an extraordinary team of literary and legal scholars philosophers and even sitting judges Shakespeare and the Law demonstrates that Shakespeare's thinking about legal concepts and legal practice points to a deep and sometimes vexed engagement with the law's technical workings its underlying premises and its social effects The book's opening essays offer perspectives on law and literature that emphasize both the continuities and contrasts between the two fields The second section considers Shakespeare's awareness of common law thinking and common law practice while the third inquires into Shakespeare's general attitudes toward legal systems The fourth part of the book looks at how law enters into conversation with issues of politics and community whether in the plays in Shakespeare's world or in our own world Finally a colloquy among Supreme Court Justice Stephen Breyer Judge Richard Posner Martha C Nussbaum and Richard Strier covers everything from the ghost in *Hamlet* to the nature of judicial discretion

Unsettled Toleration Brian Walsh, 2016-05-03 *Unsettled Toleration* Religious Difference on the Shakespearean Stage historicizes and scrutinizes the

unstable concept of toleration as it emerges in drama performed on the Elizabethan and Jacobean stages Brian Walsh examines plays by Shakespeare and his contemporaries that represent intra Christian conflict between mainstream believers and various minorities analyzing the sometimes explicit sometimes indirect occasionally smooth but more often halting and equivocal forms of dealing with difference that these plays imagine can result from such exchanges Through innovative and in some cases unprecedented readings of a diverse collection of plays from Chapman's *An Humorous Day's Mirth* Middleton's *The Puritan Widow* Shakespeare's *Twelfth Night* *Measure for Measure* and *Pericles* and Rowley's *When You See Me You Know Me* Walsh shows how the English stage in the first decade of the seventeenth century as a social barometer registered the basic condition of religious unsettlement of the post Reformation era and concurrently that the stage as a social incubator brooded over imagined scenarios of confessional conflict that could end variously in irresolution accommodation or even religious syncretism It thus helped to create sustain and enlarge an open ended public conversation on the vicissitudes of getting along in a sectarian world Attending to this conversation is vital to our present understanding of the state of religious toleration the early modern period for it gives a fuller picture of the ways religious difference was experienced than the limited and inert pronouncements on the topic that officials of the church and state offered

Shakespeare and the Elizabethan Reformation Dennis Taylor, 2022-07-18 *Shakespeare and the Elizabethan Reformation* Literary Negotiation of Religious Difference explores how Shakespeare's plays dramatize key issues of the Elizabethan Reformation the conflict between the sacred the critical and the disenchanting alternatively the Catholic the Protestant and the secular Each play imagines their reconciliation or the failure of reconciliation The Catholic sacred is shadowed by its degeneration into superstition Protestant critique by its unintended fissiparous consequences the secular ordinary by stark disenchantment Shakespeare shows how all three perspectives are needed if society is to face its intractable problems thus providing a powerful model for our own ecumenical dialogues Shakespeare begins with history plays contrasting the saintly but impractical King Henry VI whose assassination is the primal crime with the pragmatic and secular Henry IV until imagining in the later 1590s how Hal can reconnect with sacred sources At the same time in his comedies Shakespeare imagines cooperative ways of resolving the national comedy of errors of sorting out erotic and marital and contemplative confusions by applying his triple lens His late Elizabethan comedies achieve a polished balance of wit and devotion ordinary and the sacred old and new orders Hamlet is Shakespeare's ultimate Elizabethan consideration of these issues its so called lack of objective correlation a response to the unsorted trauma of the Reformation

Constraining Government Zoltán Balázs, 2021-04-19 Moderate government is a time honored and cherished doctrine It has been considered the best solution of preventing tyranny and anarchy alike However expositions of the doctrine tend either to be entrenched by the technicalities of constitutional and public choice theory or to remain largely exhortative This book aims at providing a larger and more commonsensical defense of it It addresses the issue of moderation but within a broader perspective of reflecting on how

governments have developed with inherent constraints This offers an analysis of the Antigone and Measure for Measure to discuss the necessary fall of tyranny and the problems of how to distinguish between order and disorder It is then argued that doing political theory is another important constraint on governments Even conceptions that envision an unconstrained sort of government run into difficulties and as an unintended consequence confirm the soundness of the idea that governing is an inherently constrained business The book then takes issue with the recently growing awareness associated with political realism that governing is as much a personal as an institutional activity In this context the virtue of moderation will be discussed and shown how it grows out of the experience of shame whereby we are made conscious of our limitations of control over ourselves Governing is to a large part about control and as a personal activity it preserves the centrality of shame and the insight that moderation is the best way to maintain effective control without pretending to have full control Then the book discusses three offices of government traditionally considered to be the pivotal ones the legislator the chief executive and the judge Each will be analyzed by help of three fundamental distinctions normal vs exceptional times personal vs institutional aspects and governing vs anti governing They highlight and confirm the inherent constraints of each office Finally three political conceptions of governing will be discussed ending with a reflection on the principle of the separation of powers

Measure for Measure William Shakespeare, 2006-07-06 The New Cambridge Shakespeare appeals to students worldwide for its up to date scholarship and emphasis on performance The series features line by line commentaries and textual notes on the plays and poems Introductions are regularly refreshed with accounts of new critical stage and screen interpretations For this second edition of Measure for Measure Angela Stock has written a new introductory section that takes account of recent scholarly criticism and important contemporary productions on stage and film The edition retains the text prepared by Brian Gibbons together with his comprehensive introduction in which he shows how the play's critical reception and stage history varies from one period to the next according to the prevailing social moral and religious issues of the day Gibbons explores the thrilling experience of watching the play in performance with its shocking reversals and surprises great tragic poetry and exuberant comic prose An updated reading list completes the edition **Perspectives on**

Politics in Shakespeare John Albert Murley, Sean D. Sutton, 2006-01-01 Political science is becoming ever more reliant on abstract statistical models and almost divorced from human judgment hope and idealism William Shakespeare offers the political scientist an antidote to this methodological alienation this self imposed exile from the political concerns of citizens and politicians Shakespeare the most quoted author in the English speaking world presents his characters as rulers citizens and statesmen of the most famous regimes governed by their respective laws and shaped by their respective political and social institutions The actions deliberations mistakes and successes of his characters reveal the limitations and strengths of their regimes whether they be Athens Rome or England The contributors to this volume esteemed scholars of political science show us that Shakespeare's poetic imagination displays the very essence of politics and inspires valuable reflection

on the fundamental questions of statesmanship and political leadership Perspectives on Shakespeare's Politics explores such themes as classical republicanism and liberty the rule of law and morality the nature and limits of statesmanship and the character of democracy Of Levinas and Shakespeare Moshe Gold,Sandor Goodhart,Kent Leinhof,2018-03-15 Scholars have used Levinas as a lens through which to view many authors and texts fields of endeavor and works of art Yet no book length work or dedicated volume has brought this thoughtful lens to bear in a sustained discussion of the works of Shakespeare It should not surprise anyone that Levinas identified his own thinking as Shakespearean The play's the thing for both or put differently the observation of intersubjectivity is What may surprise and indeed delight all learned readers is to consider what we might yet gain from considering each in light of the other Comprising leading scholars in philosophy and literature Of Levinas and Shakespeare To See Another Thus is the first book length work to treat both great thinkers Lear Hamlet and Macbeth dominate the discussion however essays also address Cymbeline The Merchant of Venice and even poetry such as Venus and Adonis Volume editors planned and contributors deliver a thorough treatment from multiple perspectives yet none intends this volume to be the last word on the subject rather they would have it be a provocation to further discussion an enticement for richer enjoyment and an invitation for deeper contemplation of Levinas and Shakespeare

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