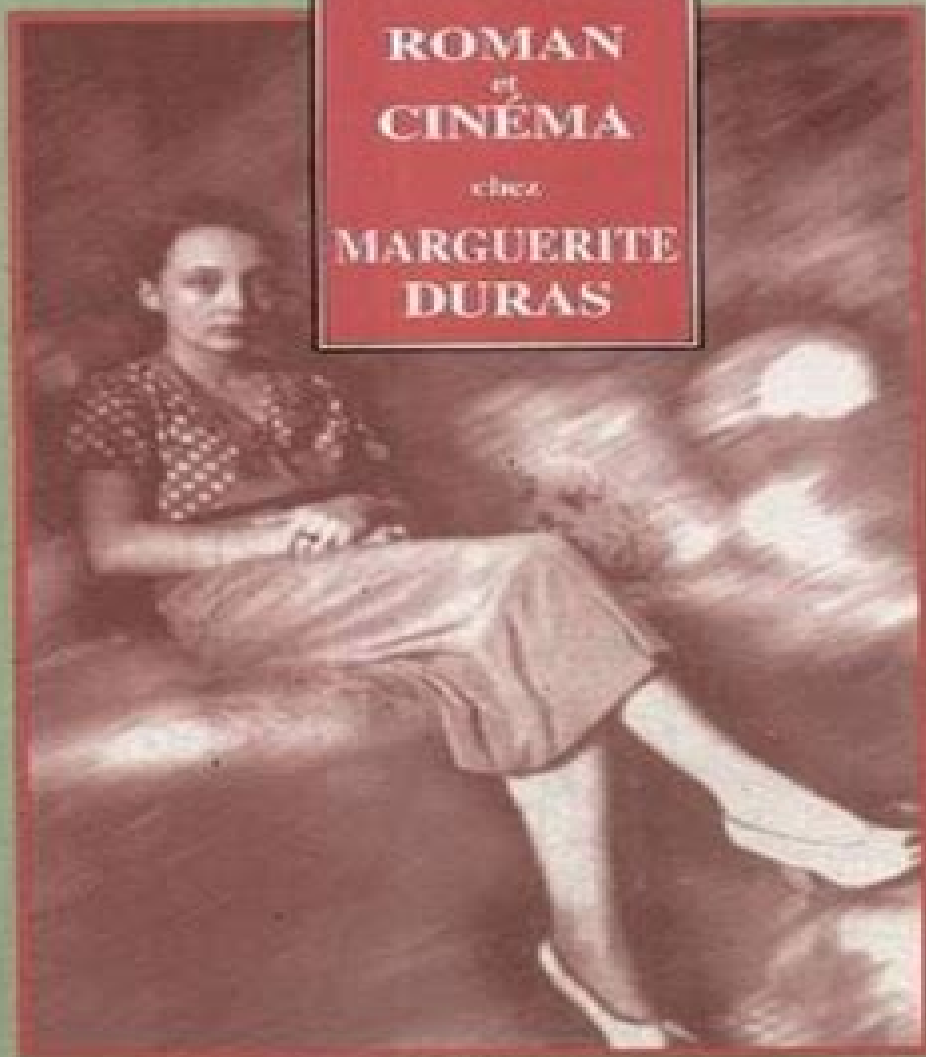


NAJET LIMAM-TNANI

**ROMAN
et
CINÉMA**

chez

**MARGUERITE
DURAS**



ALM - LES ÉDITIONS DE LA MÉDITERRANÉE
FACULTÉ DES SCIENCES HUMAINES ET SOCIALES DE TUNIS

Roman Et Cinema Chez Marguerite Duras

Colette Becker, Muriel Plana



Roman Et Cinema Chez Marguerite Duras:

Roman et cinéma chez Marguerite Duras Najet Limam-Tnani, 1996 *In the Dark Room* Rosanna Maule, Julie Beaulieu, 2009 This book examines Duras's contribution to contemporary cinema The dark room in the collection's title refers to one of Duras's metaphors for the writing process la chambre noire as the solitary space of literary creation the place where she struggles to project her internal shadow onto the blank page The dark room is also a metaphor for the film theater and by extension for the filmic experience Duras rejected conventional forms of cinematic address that encourage the spectator to develop a positive identification with the film's diegesis and narrative Her films create unusual rapports between image and sound diegetic and extra diegetic elements and textual and intertextual dimensions of cinematic representation In doing so they allow the film spectator to establish new connections with the screen This collection focuses on the aesthetic conceptual and political challenges involved in Duras's innovative approach to cinematic representation from an interdisciplinary perspective including film and literary theory psychoanalytic analysis music theory gender studies and post colonial criticism The book opens with a theoretical introduction to Duras's cinematic practice and its peculiar position in contemporary cinema and contemporary film theory and is divided into five parts each one devoted to a specific aspect of Duras's films the interaction between literature and cinema Part One the reconfiguration of the cinematic gaze Part Two and of the image sound relation Part Three the representation of history and memory Part Four and of cultural identity Part Five

Roman, théâtre, cinéma Muriel Plana, 2004 Un ouvrage de synthèse se organise en trois parties se repérer comprendre et s'entraîner **Duras, femme du siècle**, 2021-10-18 This collection of papers from an international conference held at the Institut français London in 1999 focuses on Marguerite Duras's place within the major literary political and cultural events that helped define the 20th century Covering the broad areas of Duras's public persona and paraliterary writings her engagement with the image and with theatre the implications of her politico cultural trajectory and her representations of the body sexuality and transgression the diversity of critical approaches deployed in this volume reflects the scope and rich texture of the author's oeuvre and the enduring fascination of the Duras phenomenon *Duras, Writing, and the Ethical* Martin Crowley, 2000 Careful textual analysis shows the particular fragile nature of this engagement as well as the intricate textures of Duras's work this leads to a striking new model of the relation between the literary text and the ethical life of its readers which will be of importance not only to specialists in French Studies but to all those interested in ethical criticism and modern literary studies BOOK JACKET *L'écriture de Marguerite Duras* Julie Beaulieu, 2018-09-18 T00:00:00-04:00 Cet ouvrage invite à suivre au plus près les mouvements d'oscillation de l'écriture de Marguerite Duras d'un genre médiatique à l'autre et les modulations d'une trame narrative présente d'une œuvre à l'autre la romance la jeune fille et l'amant le bal La nature indiscernable de la langue durassienne est ici révélée et corrigée par une relecture attentive et enthousiaste de l'auteure Celle-ci met au jour un aspect inexploré de l'esthétique de l'artiste en comparant un triple corpus littérature théâtre cinéma et se penche

notamment sur les croisements entre poétique et politique dans leur relation l'Histoire ainsi que sur les aspects subversifs qui marquent l'écriture de Marguerite Duras *Roman, théâtre, cinéma au XXe siècle* Colette Becker, Muriel Plana, 2023-04-14 Cet ouvrage se propose d'analyser les relations entre le théâtre, le roman et le cinéma occidentaux au XXe siècle Influence, attirance, interaction, écriture, adaptation ou passage autant de rencontres qui permettent de mieux définir ces formes artistiques spécifiques **Fiction et autobiographie dans Le rapt de Lol V. Stein et Le vice-consul de Marguerite Duras** Brigitte Cassirame, 2007 Revisioning Duras James S. Williams, Janet Sayers, 2000-01-01 The extraordinary range, complexity and power of Marguerite Duras, novelist, dramatist, film maker, essayist, has been justly recognized. Yet in the years following her death in 1996 there has been an increasing tendency to consecrate her work, particularly by those critics who approach it primarily in biographical terms. The British and American specialists featured in this interdisciplinary collection aim to resurrect the Duras corpus in all its forms by submitting it theoretically to three main areas of enquiry. By establishing how far Duras's work questions and redefines the parameters of literary and cinematic form, as well as the categories of race and ethnicity, homosexuality and heterosexuality, fantasy and violence, the contributors to this volume revision Duras's work in the widest sense of the term *L'écriture Du Regard Dans la Représentation de la Passion Amoureuse Et Du Désir* Sandrine Léopold, 2009 Cet ouvrage se penche sur le regard comme thème récurrent dans les œuvres suivantes : *La Princesse de Clèves*, *La Nouvelle Héloïse*, *La Chartreuse de Parme* et *Le Rapt de Lol V. Stein*. Comment s'explique la place centrale qu'occupe le regard dans les scènes les plus importantes de ces romans d'amour ? C'est d'abord la question du rapport du désir son objet qui est prise dans cette problématique du voir et qui se pose ici. En s'appuyant sur une approche qui associe la théorie psychanalytique, une attention particulière porte sur la relation textuelle du discours, cette étude cherche à montrer la corrélation qui existe entre différentes manières d'explorer le rôle du regard en tant que partie intégrante de l'amour et du désir et dont l'enjeu concerne aussi la pratique de l'écriture dans son lien au désir. L'auteur s'est donc intéressée aux diverses manifestations textuelles du regard et aux fonctions paradigmatiques qui les déterminent, revêtrices d'une forme de narcissisme du regard en tant que celui-ci a trait avec la mort pour soulever finalement le problème de l'identité sexuelle des personnages et toute la question du désir féminin.

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