

JEREMIAH

626-585 BC

Travail for a Nation

...come to a man even before he is born. It was such for
...with no illusions of grandeur, who preached for forty-
...of the most significant judgments in history.
...it often comes to reluctant hearers.
...to a religious people who lie
...and spoke religious
...to deliberate

Reading Jeremiah As Sacred Scripture Today

Tobias Bleicker



Reading Jeremiah As Sacred Scripture Today:

Reading Jeremiah as Sacred Scripture Today Steven Scherrer, 1993 **Reading Sacred Scripture** Stephen Westerholm, Martin Westerholm, 2016-02-08 A rich display of the Christian tradition's reading of Scripture. Though well known and oft repeated, the advice to read the Bible like any other book fails to acknowledge that different books call for different kinds of reading. The voice of Scripture summons readers to hear and respond to its words as divine address. Not everyone chooses to read the Bible on those terms, but in *Reading Sacred Scripture*, Stephen and Martin Westerholm, father and son, invite their readers to engage seriously with a dozen major Bible interpreters ranging from the second century to the twentieth who have been attentive to Scripture's voice. After expertly setting forth pertinent background context in two initial chapters, the Westerholms devote a separate chapter to each interpreter, exploring how these key Christian thinkers each understood Scripture and how it should be read. Though differing widely in their approaches to the text and its interpretation, these twelve select interpreters all insisted that the Bible is like no other book and should be read accordingly. **Eerdmans Commentary on the Bible: Daniel** Iain Provan, 2019-06-18 This extract from the *Eerdmans Commentary on the Bible* provides Provan's introduction to and concise commentary on Daniel. The *Eerdmans Commentary on the Bible* presents in nontechnical language the best of modern scholarship on each book of the Bible, including the Apocrypha. Reader-friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars, students, and general readers. Rather than attempt a verse-by-verse analysis, these volumes work from larger sense units, highlighting the place of each passage within the overarching biblical story. Commentators focus on the genre of each text: parable, prophetic oracle, legal code, and so on, interpreting within the historical and literary context. The volumes also address major issues within each biblical book, including the range of possible interpretations, and refer readers to the best resources for further discussions. *Eerdmans Commentary on the Bible: Joshua* K. Lawson Younger, 2019-06-18 This extract from the *Eerdmans Commentary on the Bible* provides Younger Jr.'s introduction to and concise commentary on Joshua. The *Eerdmans Commentary on the Bible* presents in nontechnical language the best of modern scholarship on each book of the Bible, including the Apocrypha. Reader-friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars, students, and general readers. Rather than attempt a verse-by-verse analysis, these volumes work from larger sense units, highlighting the place of each passage within the overarching biblical story. Commentators focus on the genre of each text: parable, prophetic oracle, legal code, and so on, interpreting within the historical and literary context. The volumes also address major issues within each biblical book, including the range of possible interpretations, and refer readers to the best resources for further discussions. **From Sacred Story to Sacred Text** James A. Sanders, 2000-06-14 *Eerdmans Commentary on the Bible: Exodus* William D. Johnstone, 2019-06-18 This extract from the *Eerdmans Commentary on the Bible* provides Johnstone's introduction to and concise commentary on Exodus. The *Eerdmans*

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An Illustration of the Holy Bible, Containing the Sacred Texts of the Old Testament, and the New; Together with the Apocrypha ,1786

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P. Deryn Guest,Gerald West,2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Guest and West s introduction to and concise commentary on Judges and Ruth The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

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Moon,2011-06-30 The struggle to read Jeremiah 31 31 34 as Christian Scripture has a long and divided history cutting across nearly every major locus of Christian theology Yet little has been done either to examine closely the varieties of interpretation in the Christian tradition from the post Nicene period to the modern era or to make use of such interpretations as helpful interlocutors This work begins with Augustine s interpretation of Jer 31 31 34 as an absolute contrast between unbelief and faith rather than the now standard reading found in Jerome of a contrast between two successive religious historical eras one that governed Israel the old covenant and a new era and its covenant inaugurated in the coming of Christ Augustine s absolute contrast loosened the strict temporal concern so that the faithful of any era were members of the new covenant The study traces Augustine s reading of an absolute contrast in a few key moments of Christian interpretation Thomas Aquinas and high medieval theology then the 16th and 17th century Reformed tradition The thesis aims at a constructive reading of Jer 31 31 34 and so the struggle identified in these moments in the Christian tradition is brought into dialogue with modern critical discussions from Bernhard Duhm to the present Finally the author turns to an exegetical argument for an Augustinian reading of the contrast of the covenants *Eerdmans Commentary on the Bible: Psalms*

Willem S. Prinslo,2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Prinslo s introduction to and concise commentary on Psalms The Eerdmans Commentary on the Bible presents in nontechnical language the best of

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