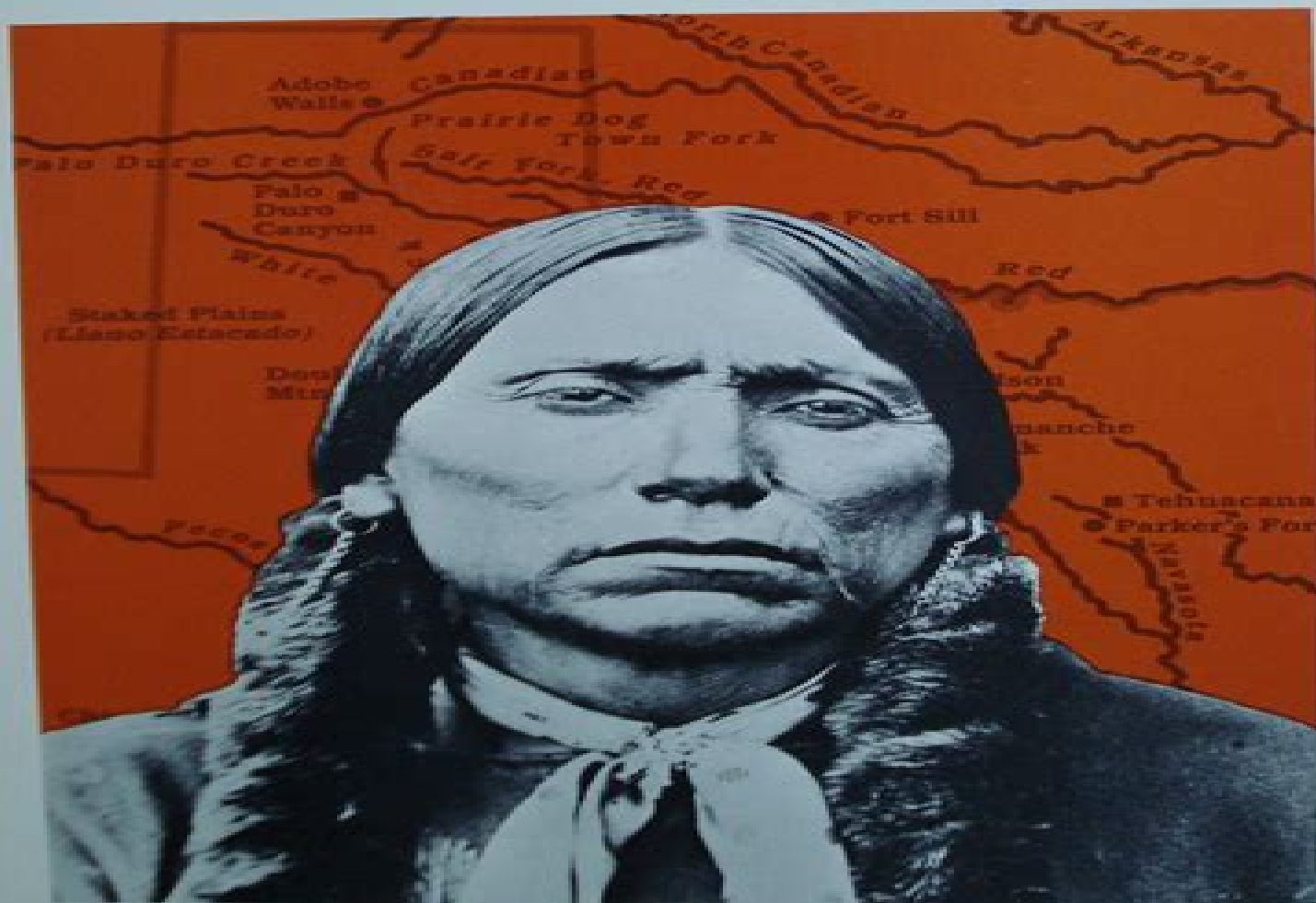


QUANAH

The Serpent Eagle



by Paul Foreman

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Edward N. Zempel



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Quanah, the Serpent Eagle Paul Foreman, 1983 *Peyote Politics* Lisa D. Barnett, 2025-05-13 Regarding peyote use among Native Americans an ethnologist noted in 1891 The ceremonial eating of the plant has become the great religious rite of all tribes of the southern plains But as Lisa D Barnett observes in *Peyote Politics* The Making of the Native American Church 1880 1937 Peyotism quickly came under scrutiny with opponents both non Native and Native seeking to prohibit the religious practice by transforming peyote into a narcotic thereby drawing Indigenous people into the emerging racialized campaign against drugs A history of the rise of Peyotism and the Native American Church from the 1880s to the 1930s Barnett s work details the ensuing struggle and its significance in reshaping Peyotists identity as Native and American and establishing their place in the American political and legal systems Barnett describes the strategies of resistance that Peyotists employed against opponents of their religious practice including incorporating in 1918 as the Native American Church In doing so they secured their religious freedom but also formed a new hybrid cultural sense of Native American that emphasized the reality of honoring both Native identity and American identity on the path to citizenship status Placing the story of Peyotism within the broader historical context of federal Indian policy and Progressive Era politics *Peyote Politics* shows how despite their minority status in the American religious landscape Peyotists were determined to secure constitutional protections for their religion and its rituals Through their tireless efforts to protect their religion within the legal and political system these Native Americans many of whom were not yet American citizens proved to be the true proponents of the constitutional idea of religious freedom **West of the American Dream** Paul Christensen, 2001

West of the American Dream is a multifaceted account of the search Christensen shares his feelings of culture shock in east central Texas as he meets the cowboy version of the blue collar Texan and his Mexican American neighbours He introduces readers to the convoluted history of poetry in Texas a tradition started by women that shifted from a focus on the land to the quotidian habits of urban living Using a unique dissection of the public ritual of a poetry reading Christensen assesses the origins of modern poetry the value of imagination in modernist and postmodernist verse and what Texas poets achieved and how their work evolved after World War II Jacket Quanah Parker Claire Wilson, 1992 Examines the life and career of the Comanche chieftain Quanah Parker Len Hilts, 1992-02-28 For hundreds of years only the Comanches knew of the secrets of the great plains of western Texas but in 1836 white settlers and buffalo hunters began to encroach on their land Quanah Parker the son of a Comanche chief and a white woman valiantly led the Comanches in an attempt to save their homeland

In the Land of Dead Horses Bruce McCandless III, 2021-09-14 The Dead Hold No Love for the Living In the Land of Dead Horses tells the story of Texas Ranger Jewel T Lightfoot s pursuit of a resurrected horror from another age a manifestation of the Mayan god of darkness unearthed from its ancient crypt in the wastelands of the Chihuahuan Desert and set loose to kill again Lightfoot is aided in his quest by an aging silver miner named Ernesto Zavala and his grandson Antonio a teenaged

firebrand who longs to free his people from the rule of Porfirio Diaz's corrupt Mexican government. Together these unlikely heroes face off against a sinister German academic, a trio of religious fanatics who want to restore the glory of the Mayan empire, and a horror from the depths of history that grows stronger with each setting sun. Join Jewel Lightfoot in what Kirkus Reviews calls a paranormal whodunit that offers a gripping battle between good and evil. But be careful: Not everyone who rides out of Austin in the fall of 1908 is going to make it back alive. American Historical Fiction Lynda G.

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The American West, 1983 **No Silence**, 1994 El Boom de Tejas Thomas Zigar, 1983 *Reference Encyclopedia of the American Indian: without special title* Barry T. Klein, 1986 Lists and describes thousands of Native American associations, organizations, and centers, reservations and tribal councils, museums, monuments, and libraries, schools, colleges, and health services, films and videocassettes, magazines, newspapers, and newsletters, publications in print, books, and 1,500 biographies of notable Native Americans and non-Indians active in Indian affairs. **Book Prices: Used and Rare, 1994** Edward N. Zempel, 1994 Bibliographic Guide to North American History, 1984 **The Publishers Weekly**, 1986 A Directory of American Poets and Fiction Writers, 1991 Books Out-of-print, 1986

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