



Quakers In California

Sheldon Glenn Jackson



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Quakers in California David C. Le Shana,1969 **Quakers in California, 1849-1899** Sheldon Glenn Jackson,1964
History of San Jose Quakers, West Coast Friends Thomas M. King,2012-10-12 History of San Jose Quakers West Coast Friends West Coast Quakers 1846 1930s *The Transformation of American Quakerism* Thomas D. Hamm,1988 Hamm has simply produced the best book on Quaker history in recent years Quaker History will stand as one of the most important works in the field American Historical Review La Nueva California David Hayes-Bautista,2004-11-01 Since late 2001 more than fifty percent of the babies born in California have been Latino When these babies reach adulthood they will by sheer force of numbers influence the course of the Golden State This essential study based on decades of data paints a vivid and energetic portrait of Latino society in California by providing a wealth of details about work ethic family strengths business establishments and the surprisingly robust health profile that yields an average life expectancy for Latinos five years longer than that of the general population Spanning one hundred years this complex fascinating analysis suggests that the future of Latinos in California will be neither complete assimilation nor unyielding separatism Instead the development of a distinctive regional identity will be based on Latino definitions of what it means to be American **A History of Quaker Government in Pennsylvania ...: The Quakers in the revolution** Isaac Sharpless,1899 **The Quaker World** C. Wess Daniels,Rhiannon Grant,2022-11-04 The Quaker World is an outstanding comprehensive and lively introduction to this complex Christian denomination Exploring the global reach of the Quaker community the book begins with a discussion of the living community as it is now in all its diversity and complexity The book covers well known areas of Quaker development such as the formation of Liberal Quakerism in North America alongside topics which have received much less scholarly attention in the past such as the history of Quakers in Bolivia and the spread of Quakerism in Western Kenya It includes over sixty chapters by a distinguished international and interdisciplinary team of contributors and is organised into three clear parts Global Quakerism Spirituality Embodiment Within these sections key themes are examined including global Quaker activity significant Quaker movements biographies of key religious figures important organisations pacifism politics the abolition of slavery education industry human rights racism refugees gender disability sexuality and environmentalism The Quaker World provides an authoritative and accessible source of information on all topics important to Quaker Studies As such it is essential reading for students studying world religions Christianity and comparative religion and it will also be of interest to those in related fields such as sociology political science anthropology and ethics *The to Z of the Friends (Quakers)* Margery Post Abbott,Mary Ellen Chijioke,Pink Dandelion,John W. Oliver Jr.,2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are

familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society s past as well as present In the guide s dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book s four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors California Alumni Fortnightly ,1927 **Manzanar National Historic Site, California** Harlan D. Unrau,1996 *Historical Dictionary of the Friends (Quakers)* Margery Post Abbott,Mary Ellen Chijioke,Pink Dandelion,John William Oliver,2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful *Women and the Landscape of American Higher Education* Abraham Ruelas,2010-06-01 The post millennial vision of nineteenth century America led to greater educational opportunities for women but these were focused on women s domestic efficacy in developing messianic mothers to help create the kingdom of God on earth Yet by embracing the doctrine of sanctification Wesleyan Holiness women were able to move from women s sphere domesticity to the public sphere public ministry which they had come to see as their intended place Not only did they make this shift for themselves but they created Christian institutions of higher education that provided opportunities for both women and men to prepare for public ministry At the beginning of the twentieth century a new force would enable women to further demonstrate their equality in the work of the Lord In 1901 the Pentecostal movement was ushered in when Agnes Nevada Ozman became the first person in the modern era to speak in tongues This

movement saw the promise and fulfillment of equal empowerment of men and women for service by the Holy Spirit which sent individuals throughout the world to further the kingdom of God. As the theological shift from a postmillennial to a premillennial view occurred, opportunity became necessity as priority was given to the creation of schools to prepare ministers to reach lost souls before the return of Jesus. The founding of such schools was pioneered by Wesleyan Holiness and Pentecostal women who carried the torch as their movement grew into the twentieth century. This book compiles the inspiring stories of some of the most notable women who from society's perspective stepped outside established roles to claim a significant place in the history of American higher education. Sword of the Spirit, Shield of Faith Andrew Preston, 2012-02-28. A first major work of history on a crucial but under examined topic. Sword of the Spirit Shield of Faith explores the role of religion in American foreign policy. From the first colonists to the presidents of the 21st Century, Andrew Preston's unparalleled study shows us how religion has always shaped America's relationships with other nations and what to expect in the future. During the presidency of George W. Bush, many Americans and others around the world viewed the entrance of religion into foreign policy discourse especially with regard to the wars in Iraq and Afghanistan as a new development. But despite the official division between church and state, the presence of religion in American foreign policy has been a constant since before the Founding Fathers. Yet aside from leaders known to be personally religious such as Bush, Jimmy Carter, and Woodrow Wilson, few realize how central faith has always been to American governance and diplomacy and indeed to the idea of America itself. In Sword of the Spirit Shield of Faith, Andrew Preston starts at the beginning and with revelatory findings shows us how and why. The Politics of Service Daniel Maul, 2024-07-22. This book provides the first comprehensive history of the American Friends Service Committee (AFSC), the central aid agency of the Religious Society of Friends or Quakers, from 1917 to 1945. Implying a thoroughly transnational approach, it sheds a light on the important role American Quakers played in the emergence of a humanitarian sector both within the USA and beyond. Through the Quaker lens, the book addresses important tensions inherent to the history of humanitarianism in the 20th century. Following the AFSC's aid operations from the First World War through post-war Germany and Soviet Russia to the Spanish Civil War and into the Second World War, it deals with the AFSC's conflicting roles as a specifically American aid organization on the one hand and its position within transnational religious and pacifist networks on the other, and it opens a window to processes of professionalization, the development of a humanitarian market place, and the complex relationship of religious and secular strands in the history of international relief. **Quaker History**, 2005. Mysticism and the Inner Light in the Thought of Rufus Jones, Quaker Helen Holt, 2021-11-01. Rufus Jones' promotion of mysticism and his novel formulation of the Inner Light, which saw God as an inherent part of human nature, were sweepingly influential within liberal Quakerism in the early 20th century and have had long-lasting effects on Quaker faith and practice. In spite of the importance of his ideas, however, they have received little critical attention. In Mysticism and the Inner Light, Helen Holt provides a systematic analysis of Jones

thought in historical context showing how he attempted to synthesize his own experience with aspects of the psychology of William James the idealism of Josiah Royce and liberal Christianity She finds that because Jones presented his ideas informally he is sometimes misinterpreted especially regarding his views on Christ and humanism The book draws on Jones extensive corpus and on unpublished archived letters **Quakers on the American Frontier** Errol T. Elliott,1969 *The Cambridge Companion to Quakerism* Stephen W. Angell,Pink Dandelion,2018-03-31 The Cambridge Companion to Quakerism offers a fresh up to date and accessible introduction to Quakerism Quakerism is founded on radical ideas and its history of constancy and change offers fascinating insights into the nature of non conformity In a series of eighteen essays written by an international team of scholars and commissioned especially for this volume the Companion covers the history of Quakerism from its origins to the present day Employing a range of methodologies it features sections on the history of Quaker faith and practice expressions of Quaker faith regional studies and emerging spiritualities It also examines all branches of Quakerism including evangelical liberal and conservative as well as non theist Quakerism and convergent Quaker thought This Companion will serve as an essential resource for all interested in Quaker thought and practice

Nixon's First Cover-up H. Larry Ingle,2015-07-07 Have you ever thought you completely knew a story inside and out only to see some new information that shatters what you had come to accept as unquestioned fact Well Richard Nixon is that story and Nixon s First Cover up is that new information With few exceptions the religious ideologies and backgrounds of U S presidents is a topic sorely lacking in analysis H Larry Ingle seeks to remedy this situation regarding Nixon one of the most controversial and intriguing of the presidents Ingle delves more deeply into Nixon s Quaker background than any previous scholar to observe the role Nixon s religion played in his political career Nixon s unique and personally tailored brand of evangelical Quakerism stayed hidden when he wanted it to but was on display whenever he felt it might help him advance his career in some way Ingle s unparalleled knowledge of Quakerism enables him to deftly point out how Nixon bent the traditional rules of the religion to suit his needs or in some cases simply ignored them entirely This theme of the constant contradiction between Nixon s actions and his apparent religious beliefs makes Nixon s First Cover up truly a groundbreaking study both in the field of Nixon research as well as the field of the influence of religion on the U S presidency Forty years after Nixon s resignation from office Ingle s work proves there remains much about the thirty seventh president that the American public does not yet know **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** United States. Internal Revenue Service,2002

Embracing the Song of Appearance: An Emotional Symphony within **Quakers In California**

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