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Dr. Adrian Davies

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Quaker Journals; Varieties of Religious Experience Among Friends Howard Haines Brinton, 1972 Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful The Oxford Handbook of Quaker Studies Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group s key theological premises and its links with wider Christian thinking Quakerism's distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research The Spirit of the Quakers Geoffrey Durham, 2010-11-16 Who are the Quakers what do they believe and what do they practice The Religious Society of Friends also known as Quakers believes that everyone can have a direct

experience of God Ouakers express this in a unique form of worship that inspires them to work for change in themselves and in the world In The Spirit of the Quakers Geoffrey Durham himself a Friend explains Quakerism through quotations from writings that cover 350 years from the beginnings of the movement to the present day Peace and equality are major themes in the book but readers will also find thought provoking passages on the importance of action for social change the primacy of truth the value of simplicity the need for a sense of community and much more The quoted texts convey a powerful religious impulse courage in the face of persecution the warmth of human relationships and dedicated perseverance in promoting just causes The extended quotations have been carefully selected from well known Quakers such as George Fox William Penn John Greenleaf Whittier Elizabeth Fry and John Woolman as well as many contemporary Friends Together with Geoffrey Durham's enlightening and sympathetic introductions to the texts the extracts from these writers form an engaging often moving guide to this accessible and open hearted religious faith The to Z of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John W. Oliver Jr., 2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society's past as well as present In the guide s dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book s four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors Quaker Spirituality Douglas Van Steere, 1984 Simplicity in forms of worship opposition to violence concern for social injustice and above all a faith in the personal and corporate guidance of the Holy Spirit are characteristics of the spirituality of the people called Quakers The author has assembled a comprehensive collection of Quaker writings Quakers and Baptists in Colonial Massachusetts Carla Gardina Pestana, 2004-03-18 A comparative study of the Quaker meeting in Salem and the Baptist church in Boston The Journal of the Friends' Historical Society Friends' Historical Society, 1916 Mere Bagatelles: Women's Diaries from Ireland, 1760-1810 Amy Prendergast, 2024-09-13 Honorable Mention in the ACIS Robert Rhodes Prize for Books on Literature 2024 An Open Access edition of this book will be available on publication on the Liverpool University Press website and the OAPEN library Engaging with previously overlooked diaries by women in Ireland written between 1760 and 1810 this book opens new

avenues concerning authorship and female agency transforming our understanding of women s contributions to both literature and culture The result of extensive archival research across multiple international archives this book presents an entirely new corpus that demonstrates the creativity and literary capabilities of women in this period The surviving diaries showcase these women s engagement with a form that allowed them to explore their subjectivity and to experiment with the presentation of self This book demonstrates how these bagatelles should be treated as literary works that were shaped by and in turn influenced wider cultures of reading and writing underlining the generic fluidity at play The diary form forces a dismantling of the neat binaries of public and private of imaginative and non imaginative prose writing complicating our understandings of each The content of these diaries prompts a re evaluation of the very contours of Irish writing and what we consider as literature while allowing us to rediscover the importance of manuscripts to our explorations of literary culture

The Quakers in English Society, 1655-1725 Dr. Adrian Davies, 2000 The study also examines many other facets of Quakerism from the literacy rates of Quakers and the level of persecution suffered by followers to the reasons for the sect s decline and concludes with a survey of the changes that had overcome the movement since the heady days of birth Jacket

The Journal and Occasional Writings of Sarah Wister Sarah Wister, 1987 The first publication of the entire journal of Sarah Wister a young woman who form 1777 to 1780 wrote of her experiences to share with her two closest friends Her writings which represent both an autobiographical and a historical document of the Revolutionary War period are supplemented in this edition by comprehensive annotations and introductory material Strangers At Home Kimberly D. Schmidt, Diane Zimmerman Umble, Steven D. Reschly, 2003-05-22 Uniformly sophisticated interesting and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years Agricultural History Equal parts sociology religious history and gender studies this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth century Europe to contemporary North America Gathered under the overarching theme of the insider outsider distinction the essays discuss among other topics How womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders How nineteenth century Amish tightened the connections among the individual the family the household and the community by linking them into a shared framework with the father figure at the helm The changing work world and domestic life of Mennonite women in the three decades following World War II The recent ascendency of antimodernism and plain dress among the Amish The special difficulties faced by scholars who try to apply a historical or sociological method to the very same cultural subgroups from which they derive The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land Their voices and their experiences demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity

Mennonite Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and Amish life Annals of Iowa **British Diaries** William Matthews, 2023-04-28 William Matthews British Diaries 1442 1942 An Annotated Bibliography offers an unparalleled exploration of British diary literature spanning five centuries This meticulously compiled resource catalogs diaries from diverse perspectives ranging from monarchs to farmers scholars to soldiers and clergy to craftsmen providing a comprehensive cross section of British society across eras With annotations that highlight the unique content and context of each diary the bibliography serves as an invaluable guide for scholars of history linguistics sociology and cultural studies This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1950 American-born Churches Ted Campbell, Ann Riggs, Gilbert Wayne Stafford, 2006 Brings together in dialogue representatives of various Christian churches which function as though they were in completely different worlds These dialogues were undertaken by the ecclesiology study group of the Faith and Order Commission National Council of the Churches of Christ Publisher Angelina Grimke Stephen H. Browne, 2012-01-01 Abolitionist women's rights activist and social reformer Angelina Grimk 1805 79 was among the first women in American history to seize the public stage in pursuit of radical social reform I will lift up my voice like a trumpet she proclaimed and show this people their transgressions And when she did lift her voice in public on behalf of the public she found that in creating herself she might transform the world In the process Grimk crossed the wires of race gender and power and produced explosions that lit up the world of antebellum reform Among the most remarkable features of Angelina Grimk's rhetorical career was her ability to stage public contests for the soul of America bringing opposing ideas together to give them voice depth and range to create new and more compelling visions of social change Angelina Grimk Rhetoric Identity and the Radical Imagination is the first full length study to explore the rhetorical legacy of this most unusual advocate for human rights Stephen Browne examines her epistolary and oratorical art and argues that rhetoric gave Grimk a means to fashion not only her message but her very identity as a moral force

The Spiritual Journal of Henry David Thoreau Malcolm Clemens Young,2009 Most people who care about nature cannot help but use religious language to describe their experience We can trace many of these conceptions of nature and holiness directly to influential nineteenth century writers especially Henry David Thoreau 1817 1862 In Walden he writes that God himself culminates in the present moment and that in nature we encounter the workman whose work we are But what were the sources of his religious convictions about the meaning of nature in human life Routledge Library Editions: 19th Century Religion Various Authors,2021-07-09 Reissuing works originally published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in

religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century **American Diaries** William Matthews, Roy Harvey Pearce, Handbook of Early American Literature Kevin J. Hayes, 2008-02-06 Organized primarily in terms of genre this handbook includes original research on key concepts as well as analysis of interesting texts from throughout colonial America Separate chapters are devoted to literary genres of great importance at the time of their composition that have been neglected in The Light in Their Consciences Rosemary Moore, 2020-04-21 Hailed upon its publication as history at its recent decades finest by H Larry Ingle and called the essential foundation to explore early Quaker history by Sixteenth Century Journal Rosemary Moore's The Light in Their Consciences is the most comprehensive readable history of the first decades of the life and thought of The Society of Friends This twentieth anniversary edition of Moore's pathbreaking work reintroduces the book to a new generation of readers Drawing on an innovative computer based analysis of primary sources and Quaker and anti Quaker literature Moore provides compelling portraits of George Fox James Nayler Margaret Fell and other leading figures relates how the early Friends lived and worshipped and traces the path this radical group followed as it began its development into a denomination In doing so she makes clear the origins and evolution of Quaker faith details how they overcame differences in doctrinal interpretation and religious practice and delves deeply into clashes between and among leaders and lay practitioners Thoroughly researched felicitously written and featuring a new introduction updated sources and an enlightening outline of Moore's research methodology this edition of The Light in Their Consciences belongs in the collection of everyone interested in or studying Quaker history and the era in which the movement originated

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