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**VolkswagenStiftung,,German
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Quaker Pro:

The Art of Midwifery Hilary Marland, 2005-09-26 *The Art of Midwifery* is the first book to examine midwives lives and work across Europe in the early modern period Drawing on a vast range of archival material from England Holland Germany France Italy and Spain the contributors show the diversity in midwives practices competence socio economic background and education as well as their public function and image *The Art of Midwifery* is an excellent resource for students of women s history social history and medical history

The Quakers in English Society, 1655-1725 Adrian Davies, 2000-02-17 The early Quakers denounced the clergy and social lite but how did that affect Friends relationships with others Drawing upon the insights of sociologists and anthropologists this lively and original study sets out to discover the social consequences of religious belief Why did the sect appoint its own midwives to attend Quaker women during confinement Was animosity to Quakerism so great that Friends were excluded from involvement in parish life And to what extent were the remarkably high literacy rates of Quakers attributable to the Quaker faith or wider social forces Using a wide range of primary source material this study demonstrates that Quakers were not the marginal and isolated people which contemporaries and historians often portrayed Indeed the sect had a profound impact not only upon members but more widely by encouraging a greater tolerance of diversity in early modern society

Quaker Experiences in International Conciliation C. H. Mike Yarrow, 1978-01-01 As far back as the early 1900s the Quakers have been engaged in a program of quiet private diplomacy that won them a Nobel Peace Prize in 1947 During the turbulent 1960s hey acted as unofficial conciliators in several tense situations This comprehensive study of Quaker peace making activities focuses primarily on the variety and effectiveness of their efforts in Berlin from 1960 to 1973 in India Pakistan in 1965 and in Nigeria from 1967 to 1970

Geological Survey Professional Paper Geological Survey (U.S.), 1952 [The Quakers: an international history](#) John Cunningham, 1868

Rhode Island Irving Berdine Richman, 1902 [Historical Dictionary of the Friends \(Quakers\)](#) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the *Historical Dictionary of the Friends* Quakers relates the history of the Friends through a chronology an

introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

Radicalism and Dissent in the World of Protestant Reform VolkswagenStiftung,,German Historical Institute, Library,Bridget Heal,Anorthe Wetzol,2017-04-03 This volume of essays explores the themes of radicalism and dissent within Protestantism The comparisons highlight the contingent nature of particular settlements and narratives and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena The historiography of the so called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries This volume argues that scholars should adopt an open ended understanding of evangelical reform and recognize that the boundaries between radicalism and its opposite were not always firmly drawn The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England Radical critique is immanent within mainstream Protestantism in a faith that emphasizes the power of the gospel with its unrelenting demands

Geological Survey Professional Paper ,1953 *Who's who in American Sports* ,1928 *Benjamin Franklin and the Ends of Empire* Carla J. Mulford,2015-07-01 Drawing from Benjamin Franklin s published and unpublished papers including letters notes and marginalia Benjamin Franklin and the Ends of Empire examines how the early modern liberalism of Franklin s youthful intellectual life helped foster his vision of independence from Britain that became his hallmark achievement In the early chapters Carla Mulford explores the impact of Franklin s family history especially their difficult times during the English Civil War on Franklin s intellectual life and his personal and political goals The book s middle chapters show how Franklin s fascination with British imperial strategy grew from his own analyses of the financial environmental and commercial potential of North America Franklin s involvement in Pennsylvania s politics led him to devise strategies for monetary stability intercolonial trade Indian affairs and imperial defense that would have assisted the British Empire in its effort to take over the world When Franklin realized that the goals of British ministers were to subordinate colonists in a system that assisted the lives of Britons in England but undermined the wellbeing of North Americans he began to criticize the goals of British imperialism Mulford argues that Franklin s turn away from the British Empire began in the 1750s not the 1770s as most historians have suggested and occurred as a result of Franklin s perceptive analyses of what the British Empire was doing not just in the American colonies but in Ireland and India In the last chapters Mulford reveals how Franklin ultimately grew restive formed alliances with French intellectuals and the court of France and condemned the actions of the British Empire and imperial politicians As a whole Mulford s book provides a fresh reading of a much admired founding father suggesting how Franklin s

conception of the freedoms espoused in England's ages old Magna Carta could be realized in the political life of the new American nation *Peaceable Kingdom Lost* Kevin Kenny, 2011-05-13 William Penn established Pennsylvania in 1682 as a holy experiment in which Europeans and Indians could live together in harmony In this book historian Kevin Kenny explains how this Peaceable Kingdom benevolent Quaker pacifist gradually disintegrated in the eighteenth century with disastrous consequences for Native Americans Kenny recounts how rapacious frontier settlers most of them of Ulster extraction began to encroach on Indian land as squatters while William Penn's sons cast off their father's Quaker heritage and turned instead to fraud intimidation and eventually violence during the French and Indian War In 1763 a group of frontier settlers known as the Paxton Boys exterminated the last twenty Conestogas descendants of Indians who had lived peacefully since the 1690s on land donated by William Penn near Lancaster Invoking the principle of right of conquest the Paxton Boys claimed after the massacres that the Conestogas land was rightfully theirs They set out for Philadelphia threatening to sack the city unless their grievances were met A delegation led by Benjamin Franklin met them and what followed was a war of words with Quakers doing battle against Anglican and Presbyterian champions of the Paxton Boys The killers were never prosecuted and the Pennsylvania frontier descended into anarchy in the late 1760s with Indians the principal victims The new order heralded by the Conestoga massacres was consummated during the American Revolution with the destruction of the Iroquois confederacy At the end of the Revolutionary War the United States confiscated the lands of Britain's Indian allies basing its claim on the principle of right of conquest Based on extensive research in eighteenth century primary sources this engaging history offers an eye opening look at how colonists at first the backwoods Paxton Boys but later the U S government expropriated Native American lands ending forever the dream of colonists and Indians living together in peace

Automobile Trade Journal, 1919 *Artisans for Independence* Charles S. Olton, 1975-09-01 The Delineator R. S. O'Loughlin, H. F. Montgomery, Charles Dwyer, 1928 **Quakers and the American Family** Barry Levy, 1988 This brilliant study shows the pivotal role the Quakers played in the origins and development of America's family ideology Levy argues that the Quakers brought a new vision of family and social life to America one that contrasted sharply with the harsh formal world of the New England Puritans The Quakers stressed affection friendship and hospitality the importance of women in the home and the value of self disciplined non coercive childrearing This book explains how and why the Quakers have had such a profound cultural impact on America and what the Quakers experience with their own radical family system tells us about American families **Drag Racing in the 1970s** Doug Boyce, 2025-01-15 Re live the 1970s with this book that covers a sensational and unique decade of drag racing history In the 1950s drag racing was in its infancy The sport made incredible technological advancements in the 1960s and that technology was streamlined and refined with a sense of professionalism in the 1970s It became more difficult for a local homebuilt shoestring budget team to compete at the national level These teams were priced out of the top classes by larger teams that had more sponsorship money So the low budget teams dropped to less

expensive classes or simply sold their gear and stopped competing However drag racing in the 1970s was fascinating in its own right There was still a significant amount of development as well as new classes to celebrate Funny Cars morphed from altered wheelbase doorslammers in the early 1960s to full blown tube chassis flip top fiberglass bodied beasts by 1970 This led to the creation of the Pro Stock class which was a popular child of the 1970s with its rivalries and connections to the Detroit manufacturers In the interest of safety Top Fuel cars became mid engine beasts and they turned out to be faster as well By the end of the decade Funny Cars nearly became full bodied versions of the Top Fuel cars Many of these developments are still evident in NHRA racing today In Drag Racing in the 1970s veteran racing author Doug Boyce takes you chronologically through the entire exciting decade covering the cars the classes and the future hall of fame drivers who raced them The transition to professionalism the big money sponsors the many sanctioning bodies the rivalries and even the lower classes such as Modified Eliminator and Super Stock are chronicled in this illustrated tribute Add a copy to your drag racing library today *Protest, Power, and Change* Christopher Kruegler,1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company *The British Peace Movement 1870-1914* Paul Laity,2002-01-03 This is the first detailed scholarly study of the late Victorian and Edwardian peace movement the campaigns of which made a significant impact on political debate especially during the Franco Prussian War 1870 1 the Bulgarian Atrocities campaign 1876 8 Britain s conflict in Egypt 1882 the South African War 1899 1902 and the intensifying international crisis before 1914 The movement s activists included Richard Cobden Herbert Spencer Keir Hardie J A Hobson and Norman Angell Among the first to benefit from the opening of the Peace Society Archive the book focuses on the specialized associations at the heart of the peace movement Paul Laity identifies the existence of different programmes for the achievement of a just permanent peace and offers a new interpretation of the reaction of peace campaigners to war in 1914 At the same time his book makes an important and original contribution to the history of popular politics and political ideas in Britain **Quaker Constitutionalism and the Political Thought of John Dickinson** Jane E. Calvert,2009 This book traces the theory of Quaker constitutionalism from the early Quakers through Founding Father John Dickinson to Martin Luther King Jr

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