

Harold Loukes

**THE QUAKER
CONTRIBUTION**



Quaker Contribution

Helen Holt



Quaker Contribution:

Quaker Contributions to Education in North Carolina Zora Klain, 1925 Quakers, Business and Corporate Responsibility Nicholas Burton, Richard Turnbull, 2019-01-07 This book explores how the distinctive Quaker approach to responsible business is based on honesty truth and integrity It analyzes how networks family and succession are at its heart and how much this approach offers to current debates on corporate social responsibility as well as to managers and practitioners in an increasingly complex business world The contributions in this volume assess the factors that explain the success and prosperity of many Quaker businesses throughout the eighteenth and nineteenth centuries discussing the lessons learned from their disappearance from prominence By drawing upon examples that illustrate the Quaker ethic it also considers what so called Quakernomics can contribute to contemporary responsible business theory and practice

Quakers in India Marjorie Sykes, 2024-11-01 First published in 1980 Quakers in India is an account of the Quaker encounter with India from the day the first Quaker owned ship sailed from Liverpool for Calcutta in 1815 until more than a century later Quakers both Indian and expatriate shared the joys and the sufferings of the final struggle which brought two new nations to birth in 1947 It is a book about people many of them forgotten who have been rediscovered and brought back to life with their vision courage and blind spots by a piece of historical detective work contagious in its enthusiasm The author British by birth writes out of a lifetime spent in India and from an Indian standpoint The fact that she herself first met Quakers in India in the context of the religious and cultural dialogue stimulated by their contact with the Indian ferment of the twenties and thirties of the 1900s gives her book a unique flavour An objective historical study it will be a beneficial read for students and researchers of History and general readers interested in the topic **Quaker Writings** Thomas D.

Hamm, 2011-01-25 An illuminating collection of work by members of the Religious Society of Friends Covering nearly three centuries of religious development this comprehensive anthology brings together writings from prominent Friends that illustrate the development of Quakerism show the nature of Quaker spiritual life discuss Quaker contributions to European and American civilization and introduce the diverse community of Friends some of whom are little remembered even among Quakers today It gives a balanced overview of Quaker history spanning the globe from its origins to missionary work and explores daily life beliefs perspectives movements within the community and activism throughout the world It is an exceptional contribution to contemporary understanding of religious thought For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United

States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful *The Oxford Handbook of Quaker Studies* Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group's key theological premises and its links with wider Christian thinking Quakerism's distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research Liberal Quaker Reconciliation Theology: A Constructive Approach Christy Randazzo, 2020-02-17 This work brings the fields of Christian theologies of atonement and reconciliation and Liberal Quaker theology into dialogue and lays the foundation for developing an original Liberal Quaker reconciliation theology This dialogue focuses specifically on the metaphorical language employed to describe the relationship of interdependence between humans and God which both traditions hold as integral to their conceptions of human and divine existence It focuses on these areas the sin of human division and exclusion atonement

and reunification of humans and God as a response to sin and the metaphors Liberal Quaker use to describe this interdependent relationship specifically the metaphor of Light This unique approach develops an original model of reconciliatory interdependence between humans and God that is rooted in both Christological and Universalist Liberal Quaker metaphorical and theological categories and utilizes the Liberal Quaker language of God as interdependent Light towards a new theology

Quaker Epistemology Laura Rediehs,2019-10-01 Quakerism the Religious Society of Friends emerged in the seventeenth century during a time when philosophical debates about the nature of knowledge led to the emergence of modern science The Quakers in conversation with early modern philosophers developed a distinctive epistemology rooted in their concept of the Light Within a special internal sense giving access to divine insight The Light Within provided illumination both to properly understand the Bible and to read the Book of Nature In Quaker Epistemology Laura Rediehs argues that Quaker epistemology can be thought of as an expanded experiential empiricism integrating ethical and religious knowledge with scientific knowledge This epistemology has carried through in Quaker thought to the present day and can help address today s epistemological crisis This work will be of great interest to both philosophers interested in the epistemological implications of Quaker thought and scholars of Quaker Studies interested in connecting Quaker thought to philosophical historical epistemology

Quaker Quicks - Quakers and Science Helen Holt,2023-05-26 This book makes a strikingly original contribution to the science and religion debate Through a series of bite sized biographies Helen Holt explores the distinctive approaches that Quaker scientists have brought to their scientific work Emphasising shared commitments to social justice pacifism experience and the Inner Light Holt paints compelling and human portraits of both Quakerism and science This book stands out as an important milestone in studies of science and religious faith Mark Harris Professor of Natural Science and Theology University of Edinburgh Quakerism has a rich tradition of engaging with science and has produced many notable amateur and professional scientists in fields ranging from psychology to physics Quakers and Science discusses some of the historical reasons why Quakers embraced science and introduces ten 20th century Quaker scientists to explore the intriguing resonances between science and Quakerism Author Helen Holt shows how the distinctive Quaker emphasis on deeds not creeds motivated Quaker scientists to address the ethical questions raised by science and how the emphasis on continual revelation meant that they often gladly reformulated their religious beliefs in the light of new scientific discoveries

The to Z of the Friends (Quakers) Margery Post Abbott,Mary Ellen Chijioke,Pink Dandelion,John W. Oliver Jr.,2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known

and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society's past as well as present In the guide's dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book's four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors Quaker Spirituality Douglas Van Steere,1984 Simplicity in forms of worship opposition to violence concern for social injustice and above all a faith in the personal and corporate guidance of the Holy Spirit are characteristics of the spirituality of the people called Quakers The author has assembled a comprehensive collection of Quaker writings

The Creation of Modern Quaker Diversity, 1830-1937 Stephen W. Angell, Pink Dandelion, David Harrington Watt,2023-04-28 The period from 1830 to 1937 was transformative for modern Quakerism Practitioners made significant contributions to world culture from their heavy involvement in the abolitionist and women's rights movements and creation of thriving communities of Friends in the Global South to the large scale post World War I humanitarian relief efforts of the American Friends Service Committee and Friends Service Council in Britain The Creation of Modern Quaker Diversity 1830 1937 explores these developments and the impact they had on the Quaker religion and on the broader world Chapters examine the changes taking place within the denomination at the time including separations particularly in the United States that resulted in the establishment of distinct branches and a series of all Quaker conferences in the early twentieth century that set the agenda for Quakerism Written by the leading experts in the field this engaging narrative and penetrating analysis is the authoritative account of this period of Quaker history It will appeal to scholars and lay Quaker readers alike and is an essential volume for meeting libraries In addition to the editors the contributors include Joanna Clare Dales Richard Kent Evans Douglas Gwyn Thomas D Hamm Robynne Rogers Healey Julie L Holcomb Sylvester A Johnson Stephanie Midori Komashin Emma Jones Lapsansky Isaac Barnes May Nicola Sleafwood Carole Dale Spencer and Randall L Taylor **British Quakerism, 1860-1920** Thomas C. Kennedy,2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism's transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends *Quaker Constitutionalism and the Political Thought of John Dickinson* Jane E. Calvert,2009 This book traces the theory of Quaker constitutionalism from the early Quakers through Founding Father John Dickinson to Martin Luther King Jr

Uniting Nations Daniel Gorman,2022-07-28 A study of the personal histories and interconnected lives and careers of the

Britons who worked at the United Nations after 1945 *The Quaker World* C. Wess Daniels, Rhiannon Grant, 2022-11-04 The Quaker World is an outstanding comprehensive and lively introduction to this complex Christian denomination Exploring the global reach of the Quaker community the book begins with a discussion of the living community as it is now in all its diversity and complexity The book covers well known areas of Quaker development such as the formation of Liberal Quakerism in North America alongside topics which have received much less scholarly attention in the past such as the history of Quakers in Bolivia and the spread of Quakerism in Western Kenya It includes over sixty chapters by a distinguished international and interdisciplinary team of contributors and is organised into three clear parts Global Quakerism Spirituality Embodiment Within these sections key themes are examined including global Quaker activity significant Quaker movements biographies of key religious figures important organisations pacifism politics the abolition of slavery education industry human rights racism refugees gender disability sexuality and environmentalism The Quaker World provides an authoritative and accessible source of information on all topics important to Quaker Studies As such it is essential reading for students studying world religions Christianity and comparative religion and it will also be of interest to those in related fields such as sociology political science anthropology and ethics *The Faith and Practice of the Quakers* Dr. Rufus M. Jones, 2018-02-27 Perhaps no religious group enjoys such wholehearted esteem as the Society of Friends Ever since their founding the Quakers have proved a stimulating and inspiring force in the Christian Church Standing for Jesus program for world peace practicing non resistance and performing miracles of mercy and relief in a world of hatred they have achieved a position almost unique in Christendom Their astonishing history is here told by one who is of all men most fitted for the task Dr Rufus M Jones one of the founders of the American Friends Service Committee and one of the most influential Quakers of the 20th century *Women in the Seventeenth-Century Quaker Community* Catie Gill, 2017-03-02 Focussing on Quaker pamphlet literature of the commonwealth and restoration period Catie Gill seeks to explore and explain women s presence as activists writers and subjects within the early Quaker movement *Women in the Seventeenth Century Quaker Community* draws on contemporary resources such as prophetic writing prison narratives petitions and deathbed testimonies to produce an account of women s involvement in the shaping of this religious movement The book reveals that far from being of marginal importance women were able to exploit the terms in which Quaker identity was constructed to create roles for themselves in public and in print that emphasised their engagement with Friends religious and political agenda Gill s evidence suggests that women were able to mobilise contemporary notions of femininity when pursuing active roles as prophets martyrs mothers and political activists The book s focus on collective Quaker identities which arises from its analysis of multiple authored texts is key to its claims that gender issues have to be considered when analysing the sect s emergent system of values and Gill assesses the representation of women in male authored texts in addition to female writers attitudes to agency A bibliography that for the first time lists men and women s involvement as contributors as well as authors to Quaker

pamphlets provides a valuable resource for scholars of seventeenth century radicalism **Holy Nation** Sarah Crabtree, 2015-07-13 How Early American Quakers transcended the idea of the nation state during the turbulent Age of Revolution Provocative important Highly recommended Choice Early American Quakers have long been perceived as retiring separatists but in Holy Nation Sarah Crabtree transforms our historical understanding of the sect by drawing on the sermons diaries and correspondence of Quakers themselves Situating Quakerism within the larger intellectual and religious undercurrents of the Atlantic world Crabtree shows how Quakers forged a paradoxical sense of their place in the world as militant warriors fighting for peace She argues that during the turbulent Age of Revolution and Reaction the Religious Society of Friends forged a holy nation a transnational community of like minded believers committed first and foremost to divine law and to one another Declaring themselves citizens of their own nation served to underscore the decidedly unholy nature of the nation state worldly governments and profane laws As a result campaigns of persecution against the Friends escalated as those in power moved to declare Quakers aliens and traitors to their home countries Holy Nation convincingly shows that ideals and actions were inseparable for the Society of Friends yielding an account of Quakerism that is simultaneously a history of the faith and its adherents and a history of its confrontations with the wider world Ultimately Crabtree says the conflicts between obligations of church and state that Quakers faced can illuminate similar contemporary struggles A significant and highly important contribution to the scholarship on the intersection of religion and nationalism during these critical decades carefully researched and elegantly written Kirsten Fischer University of Minnesota I Didn't Want to Float, I Wanted to Belong to Something Anthony Grenville, Andrea Ilse Maria Reiter, 2008 This volume fills an important gap in research on the refugees from Nazism who settled in Britain by giving a full and wide ranging account of the organisations that they established The contributions cover these organisations chronologically from those that did not outlast the war to those still active today and in terms of their function as cultural or religious institutions as historical resources for the study of Nazism and the refugees or as all purpose representative refugee associations Any scholar or student working in this field needs to have an understanding of the organisations that were and are so characteristic of the refugee community

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