

Documenta Q

Reconstructions of Q
Through Two Centuries of Gospel Research
Excerpted, Sorted and Evaluated

Q 4:1-13,16

The Temptations of Jesus
Nazara

Shawn Carroth and James M. Robinson

Volume Editor
Christoph Heil

Q 4 113 16 The Temptations Of Jesus Nazara

Mark Goodacre



Q 4 113 16 The Temptations Of Jesus Nazara:

Actualité de la pensée médiévale. Recueil d'articles. Joseph Verheyden, Jozef Verheyden, 1999 This volume contains the papers presented at the 47th Colloquium Biblicum Lovaniense Leuven 1998 The general theme of the meeting was the unity of the Gospel of Luke and the Acts of the Apostles Main papers on this topic were read by R L Brawley J Delobel A Denaux J A Fitzmeyer F W Horn J Kremer A Lindemann O Mainville D Marguerat F Neirynck W Radl M Rese J Taylor C M Tuckett and J Verheyden While a large majority of scholars agree that Luke intended his work to cover both the past and the continuing history of Jesus Gospel and Acts the essays also illustrate the complexities of this view on the unity of Luke Acts when it comes to interpret the various aspects of Lukan theology christology pneumatology and ecclesiology the expansion of the Church in light of its Jewish origins the genre of Luke Acts and the literary and stylistic means Luke used to make his work a unity In total the volume includes some 40 papers of which 24 are offered papers L Alexander H Baarlink M Bachmann D Bechard T L Brodie G P Carras A del Agua C Focant G Geiger B J Koet V Koperski D P Moessner G Oegema J Pichler E Plumacher A Puig i Tarrech U Schmid B Schwank N Taylor P J Tomson S Van den Eynde S Walton G Wasserberg F Wilk This collection is an invaluable contribution to current discussions in Lukan study and to a nuanced understanding of the relationship between Luke s two volumes *Anecdota Holderi ou Ordo Generis Cassiodororum . Eléments pour une étude de l'authenticité boécienne des Opuscula Sacra* Frans Neirynck, 2001 Following Evangelica I 1982 and Evangelica II 1991 this third volume covers 32 essays published in the years 1992 2000 indexed and updated with supplementary notes up to 2001 It includes five parts I Colloquium Biblicum Lovaniense 1 John and the Synoptics 1975 1990 2 Literary Criticism Old and New 3 The Sayings of Jesus in 1 Corinthians 4 Q 6 20b 21 7 22 and Isaiah 61 5 Luke 4 16 30 and the Unity of Luke Acts II The Minor Agreements 6 The First Synoptic Pericope 7 The Minor Agreements and Q 8 Luke 10 25 28 A Foreign Body in Luke 9 The Minor Agreements and Lk 10 25 28 10 Luke 9 22 and 10 25 28 R H Gundry 11 Goulder and the Minor Agreements 12 Gospel Issues in the Passion Narratives R E Brown 13 A Symposium on the Minor Agreements III The Synoptic Problem 14 The Two Source Hypothesis Introduction 15 The Arguments from Order D J Neville 16 The Sources of Matthew U Luz 17 Urmarsch revise M E Boismard IV The Sayings Source Q 18 Q From Source to Gospel 19 Documenta Q Q 11 2b 4 20 Note on Q 4 1 2 21 Nazara in Q Pro and Con 22 The Divorce Saying in Q 16 18 23 Saving Losing One s Life Luke 17 33 Q and Mark 8 35 24 Mark and Q Assessment H Fleddermann V John and the Synoptics Revisited 25 Once More Luke 24 12 A Dauer 26 A Supplementary Note on Lk 24 12 27 Note on Mt 28 9 10 28 Short Note on John 19 26 27 29 Jean 4 46 54 Une leçon de méthode S Landis 30 John and the Synoptics in Recent Commentaries U Wilckens U Schnelle 31 The Question of John and the Synoptics D M Smith VI The Gospels and Jesus J D Crossan **The Sayings Gospel Q in Greek and English** James McConkey Robinson, 2001 The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas is the outcome of a generation s work by the International Q Project in reconstructing the collection of sayings

ascribed to Jesus and some to John that lies behind the Gospels of Matthew and Luke. It thus makes available in a convenient form the most important source for reconstructing the message of Jesus' original Galilean followers as they proclaimed anew after his death his message of God's reign. Q is as a result the most important single source for the study of the historical Jesus. It should be in the hands of every student of theology and of every layperson seriously interested in knowing more about Jesus. This small volume presents on facing pages the Greek and English reconstruction of the text of Q. It is in a simplified and more readable format than its original massive publication of 1990. *The Critical Edition of Q Synopsis* including the Gospels of Matthew and Luke, Mark and Thomas with English, German and French translations of Q and Thomas, edited by James M. Robinson, Paul Hoffmann and John S. Kloppenborg. Managing Editor: Milton C. Moreland. At Peeters and Fortress Press.

The Case Against Q Mark Goodacre, 2002-02-01. The resurrection of Jesus is thoroughly explored using extra-canonical sources to fill in the blanks. Original.

Mighty in Word and Deed Stephen Hultgren, 2025-05-06. This is a 2-volume study of the Synoptic tradition of the Gospels against the background of the recent discussion about orality, narrativity and form criticism. It brings together textual criticism of Q and the early oral tradition about Jesus with literary analysis taking narrative as a fundamental vehicle of social memory. This first volume sets out the problem and task along an approach and methods of textual study.

The Sayings Source Markus Tiwald, 2020-03-11. The so-called Sayings Source Q contains traditions that can be found in the narrative gospels of Matthew and Luke. Situated within both early Judaism and the burgeoning Jesus movement, the sayings waver somewhere between the historical Jesus and the Christian communities. Following the reconstructed text of the Critical Edition of Q, Tiwald brings a new study on the narratology of Q as a coherent attempt to answer the question: Who is Jesus?

Sammlung James McConkey Robinson, Jozef Verheyden, 2005. This volume brings the revised version of the full collection of 38 essays covering James Robinson's studies on Q from his 1964 breakthrough article on the genre of Q to the corpus of hotly debated contributions on Q 12:27 which he published between 1998 and 2002 and his detailed presentation of the Critical Edition of Q 2002. Edited by C. Heil and J. Verheyden.

Index to Jewish Periodicals, 1999. An author and subject index to selected and American Anglo-Jewish journals of general and scholarly interests.

Das älteste Evangelium und die Entstehung der kanonischen Evangelien Matthias Klinghardt, 2015-03-25. Band I: Das älteste Evangelium ist das Evangelium, das im 2. Jahrhundert von Marcion und anderen rezipiert wurde. Die genaue Rekonstruktion dieses Textes sowie der Nachweis, dass alle kanonischen Evangelien von ihm abhängig sind, erlauben wesentliche Einsichten für wichtige Felder der neutestamentlichen Wissenschaft. Die Entstehungs- und Überlieferungsgeschichte der Evangelien, die neutestamentliche Textgeschichte, die Entstehung der kanonischen Ausgabe des Neuen Testaments und die Geschichte des Christentums im 2. Jahrhundert. Band 1 enthält die Untersuchung, die das Verhältnis zwischen Lukas und dem ältesten Evangelium bestimmt sowie ein Modell für die Entwicklung der Evangelien bis hin zum kanonischen Vier-Evangelienbuch entwirft. Band II: Die Rekonstruktion des ältesten Evangeliums bildet die Grundlage der

Untersuchung der kanonischen Evangelien berlieferung von der ltesten Fassung bis zum kanonischen Vier Evangelienbuch Band 2 enth lt die minuti se Rekonstruktion dieses Evangeliums mit der Etablierung des Textes der Verzeichnung der Zeugen sowie der Lesarten In der Erl uterung wird jede einzelne Rekonstruktionsentscheidung ausf hrlich begr ndet und der berlieferungsweg einzelner Logien und Perikopen nachgezeichnet Erg nzt wird diese Rekonstruktion durch eine bersetzung sowie eine Liste derjenigen Varianten des kanonischen Lukas Evangeliums die sich mit dem Text des ltesten Evangeliums berhren

Das älteste Evangelium und die Entstehung der kanonischen Evangelien Matthias,2020-12-14 Die Studie beschreibt den Ursprung und den Weg der Evangelientradition vom Anfang bis zum kanonischen Vier Evangelienbuch Sie legt dar dass das marcionitische Evangelium das lteste Evangelium ist das von allen kanonischen Evangelien benutzt und bearbeitet wurde Die Folge dieser sehr genau begr ndeten These ist ein neues Bild von der Entstehung der Evangelien Es unterscheidet sich grundlegend von allen anderen Modellen z B der Zwei Quellentheorie mit weitreichenden Konsequenzen f r viele wichtige Bereiche der neutestamentlichen Wissenschaft Die erste Auflage hatte eine intensive Diskussion ausgel st Diese ist in der bearbeiteten und erweiterten Neuauflage ber cksichtigt worden und hat zu vielen verbesserten Rekonstruktionsentscheidungen gef hrt Ein ausf hrliches Nachwort setzt sich kritisch mit Einw nden und der neueren Forschung auseinander

Q 4:1-13,16 Shawn Carruth,James McConkey Robinson,Christoph Heil,1996 Das Lukasevangelium Michael Wolter,2008 English summary In this commentary Michael Wolter places Luke s story of Jesus in its cultural context and elaborates on its relationship to the early Jewish and the Graeco Roman environment He also focuses on the form critical and narratological analysis of the individual narratives and in addition on the theological profile of Luke s gospel Luke narrates the story of Jesus as an integral part of the history of Israel and he shows that God himself is represented by Jesus authentically The readers for whom this is intended are not a single community but all Christians of his own time and possibly also of future generations German description Michael Wolter legt einen ausf hrlichen Kommentar zum dritten Evangelium vor der in der Tradition des Handbuchs zum Neuen Testament steht Er stellt die Jesusgeschichte des Lukas in ihren kulturellen Kontext und arbeitet ihre Beziehung zur judischen und griechisch römischen Umwelt heraus Ein Schwerpunkt liegt auf der formgeschichtlichen und narrativen Analyse der einzelnen Erzählungen Über die rein philologische und traditionsgeschichtliche Untersuchung hinaus legt der Autor auch Wert darauf das theologische Profil des Lukasevangeliums sichtbar zu machen Demnach erzählt Lukas die Geschichte Jesu als ersten Teil eines Geschichtswerks zu ihm gehort auch noch die Apostelgeschichte das eine Epoche aus der Geschichte Israels darstellen will In immer wieder neuen Anlaufen macht er deutlich dass Gott selbst es ist der im Wirken Jesu an Israel zum Heil handelt und der durch Jesus in authentischer Weise repräsentiert wird Gegen eine in der deutschen Lukasforschung lange vorherrschende Sichtweise zeigt die Kommentierung dass es Lukas gelingt die Geschichte Jesu vor einem Absinken in die Historie zu bewahren und im Glauben der Christen lebendig zu halten Als Leser hat Lukas nicht eine bestimmte Gemeinde sondern alle Christen seiner

eigenen Zeit und möglicherweise auch die Christen zukünftiger Generationen im Blick Lukas will ihnen erklären wie es dazu kam dass die Erfüllung der alttestamentlichen Verheissungen Gottes für Israel in einen Trennungsprozess mündete der eine Teilung Israels in die christliche Kirche einerseits und das Judentum andererseits zur Folge hatte *International Books in Print*, 1986 *Encyclopædia Biblica: Q to Z* Thomas Kelly Cheyne, 1903 **The History of Jesus of Nazara** Theodor Keim, 1876 **The History of Jesus of Nazara; Considered in Its Connection with the National Life of Israel, and Related in Detail, Translated from the German** Theodore Keim, 1876 The history of Jesus of Nazara, tr. by A. Ransom (E.M. Geldart). Karl Theodor Keim, 1876 **The History of Jesus of Nazara, Volume Two** Theodor Keim, 2016-12-09

The Temptations of Jesus in Mark's Gospel Susan R. Garrett, 1998 Susan Garrett focuses on the theme of the temptation and testing of Jesus as reflected in the Gospel of Mark arguing that by his endurance Jesus opened up the path and provides the example for those who follow the way of the Lord The History of Jesus of Nazara Theodor Keim, 1876

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