

PUSHED BACK TO STRENGTH



A BLACK
WOMAN'S
JOURNEY HOME

GLORIA WADE-GAYLES

WITH A FOREWORD BY JOHNNETTA B. COLE

Pushed Back To Strength A Black Womans Journey Home

Augustine Agwuele



Pushed Back To Strength A Black Womans Journey Home:

Pushed Back to Strength Gloria Jean Wade Gayles,1993 Essays by the author tracing her steps from a southern housing project to a college professorship **Yea, Lord! Moving with the Spirit** Mozella Mitchell,2020-02-10 This is a searching perceptive examination of the fifty years of Dr Mitchell s service as preacher in the African Methodist Episcopal Zion Church ministry and a scholar in the church and university how she was led into this dual profession how she survived in it as a Black woman how social movements and changes in the society impacted her life and ambitions and most of all how God was always working in her life over more than eight decades guiding directing sustaining her and enabling her to achieve His purposes for her life thereby getting the glory out of her life for the good of her family others friends and the church and society She accepted her role as a divine instrument and only God could have enabled her to adjust and readjust to the rapid changes taking place from one decade to another in the Civil Rights Movement the Black Power Movement the Women s Rights Movement the Black Womanist Movement **Social Justice Pedagogy Across the Curriculum** Nikola Hobbel,2010-04-05 What knowledge and tools do pre and in service educators need to teach for and about social justice across the curriculum in K 12 classrooms This compelling text synthesizes in one volume historical foundations philosophic theoretical conceptualizations and applications of social justice education in public school classrooms Part one details the history of the multicultural movement and the instantiation of public schooling as a social justice project Part two connects theoretical frameworks to social justice curricula Parts I and II are general to all K 12 classrooms Part three provides powerful specific subject area examples of good practice including English as a Second Language and Special Exceptional Education Social Justice Pedagogy Across the Curriculum includes highlighted Points of Inquiry and Points of Praxi s sections offering recommendations to teachers and researchers and activities resources and suggested readings These features invite teachers at all stages of their careers to reflect on the role of social justice in education particularly as it relates to their particular classrooms schools and communities Relevant for any course that addresses history theory or practice of multicultural social justice education this text is ideal for classes that are not subject level specific and serve a host of students from various backgrounds **Written by Herself: Volume 2** Jill Ker Conway,2011-06-08 In this powerful new collection the author of two of the most celebrated memoirs in recent years presents the autobiographical writings of 14 of her English speaking predecessors and contemporaries The women who tell their stories in Written By Herself Vol II represent three generations four continents and a range of experience that is equaled only by the diversity with which they transform life into literature Here are England s Vera Brittain commemorating the deaths of the men she loved in the carnage of World War I Emma Mashinini who endured imprisonment and torture as a labor organizer in South Africa Vijaya Lakshmi Pandit the daughter of Indian aristocracy who became an architect of her country s independence and Edith Mirante the wisecracking American whose passion for justice took her to the opium trails of Burma Collected in this stirring volume

their voices demonstrate the ways in which women strive for power inclusion and autonomy and never fail to move inspire and instruct us Contributors include Margery Perham Isak Dinesen Shudha Mazumdar Vivian Gornick Vera Brittain Elspeth Huxley Vijaya Lakshmi Pandit Gloria Wade Gayles Angelica Garnett Emma Mashinini Meena Alexander Edith Mirante Mary Benson and Ruth First *The Harvard Guide to African-American History* Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America *The Feminist Classroom* Frances A. Maher, Mary Kay Thompson Tetreault, 2001 The tensions dilemmas and exhilarating pleasures of feminist teaching converge in this fascinating book which documents actual classroom give and take In addition to observing the authors interviewed the teachers and several students in each class The result is a Rashomon portrayal of the same moment differently perceived as well as fresh insight into interaction between social positioning experience and learning Considerazioni di Barrie Thorne author of *Gender Play Girls and Boys in School* **Ebony Jr!** Laretta Henderson, 2008-05-30 In *Ebony Jr* The Rise Fall and Return of a Black Children s Magazine Laretta Henderson charts this unique publication s genesis history and impact She analyzes the structure and literary context of *Ebony Jr* revealing how the political climate informed the composition of Race Rebels Robin D. G. Kelley, 1996-06-01 Many black strategies of daily resistance have been obscured until now *Race rebels* argues Kelley have created strategies of resistance movements and entire subcultures Here for the first time everyday race rebels are given the historiographical attention they deserve from the Jim Crow era to the present **Signs of the Times** Elizabeth Abel, 2010-05-06 The George Gund Foundation imprint in African American studies Page i of preliminary pages *You Must Be from the North* Kimberly K. Little, 2009-10-20 *You must be from the North* was a common derogatory reaction to the activities of white women throughout the South well meaning wives and mothers who joined together to improve schools or local sanitation but found their efforts decried as more troublesome civil rights agitation *You Must Be from the North* Southern White Women in the Memphis Civil Rights Movement focuses on a generation of white women in Memphis Tennessee born between the two World Wars and typically omitted from the history of the civil rights movement The women for the most part did not jeopardize their lives by participating alongside black activists in sit ins and freedom rides Instead they began their journey into civil rights activism as a result of their commitment to traditional female roles through such organizations as the Junior League What originated as a way to do charitable work however evolved into more substantive political action While involvement with groups devoted to feeding school children and expanding Bible study sessions seemed benign these white women s growing awareness of racial disparities in Memphis and elsewhere caused them to question the South s hierarchies in ways many of their peers did not Ultimately they found themselves challenging segregation more directly found themselves ostracized as a result and discovered they were often distrusted by a justifiably suspicious black community Their newly discovered commitment to civil

rights contributed to the success of the city's sanitation workers strike of 1968 Dr Martin Luther King Jr's death during the strike resonated so deeply that for many of these women it became a defining moment In the long term these women proved to be a persistent and progressive influence upon the attitudes of the white population of Memphis and particularly on the city's elite

Falling in Love with God Colleen Birchett, J. Alfred Smith, Sr., 1997-06 In this book Pastor J Alfred Smith Sr enables readers to develop a prayerful lifestyle of daily walking with God in all aspects of their busy lives The book also shows how church leaders and members can move away from a prayer ritual and from spiritual burn out to a living and loving relationship with God

Toni Morrison and Motherhood Andrea O'Reilly, 2012-02-01 Traces Morrison's theory of African American mothering as it is articulated in her novels essays speeches and interviews Mothering is a central issue for feminist theory and motherhood is also a persistent presence in the work of Toni Morrison Examining Morrison's novels essays speeches and interviews Andrea O'Reilly illustrates how Morrison builds upon black women's experiences of and perspectives on motherhood to develop a view of black motherhood that is in terms of both maternal identity and role radically different from motherhood as practiced and prescribed in the dominant culture Motherhood in Morrison's view is fundamentally and profoundly an act of resistance essential and integral to black women's fight against racism and sexism and their ability to achieve well being for themselves and their culture The power of motherhood and the empowerment of mothering are what make possible the better world we seek for ourselves and for our children This argues O'Reilly is Morrison's maternal theory a politics of the heart As an advocate of a politics of the heart O'Reilly has an acute insight into discerning any threat to the preservation and continuation of traditional African American womanhood and values Above all *Toni Morrison and Motherhood* based on Andrea O'Reilly's methodical research on Morrison's works as well as feminist critical resources proffers a useful basis for understanding Toni Morrison's works It certainly contributes to exploring in detail Morrison's rich and complex works notable from the perspectives of nurturing and sustaining African American maternal tradition *African American Review* O'Reilly boldly reconfigures hegemonic western notions of motherhood while maintaining dialogues across cultural differences *Journal of the Association for Research on Mothering* Andrea O'Reilly examines Morrison's complex presentations of and theories about motherhood with admirable rigor and a refusal to simplify and the result is one of the most penetrating and insightful studies of Morrison yet to appear a book that will prove invaluable to any scholar teacher or reader of Morrison *South Atlantic Review* it serves as a sort of annotated bibliography of nearly all the major theoretical work on motherhood and on Morrison as an author anyone conducting serious study of either Toni Morrison or motherhood not to mention the combination should read this book O'Reilly's exhaustive research her facility with theories of Anglo American and Black feminism and her penetrating analyses of Morrison's works result in a highly useful scholarly read *Literary Mama* By tracing both the metaphor and literal practice of mothering in Morrison's literary world O'Reilly conveys Morrison's vision of motherhood as an act of resistance *American Literature* Motherhood is critically

important as a recurring theme in Toni Morrison's oeuvre and within black feminist and feminist scholarship. An in-depth analysis of this central concern is necessary in order to explore the complex disjunction between Morrison's interviews which praise black mothering and the fiction which presents mothers in various destructive and self-destructive modes. Kudos to Andrea O'Reilly for illuminating Morrison's maternal standpoint and helping readers and critics understand this difficult terrain. Toni Morrison and Motherhood is also valuable as a resource that addresses and synthesizes a huge body of secondary literature. Nancy Gerber, author of *Portrait of the Mother Artist: Class and Creativity in Contemporary American Fiction*. In addition to presenting a penetrating and original reading of Toni Morrison, O'Reilly integrates the evolving scholarship on motherhood in dominant and minority cultures in a review that is both a composite of commonalities and a clear representation of differences. Elizabeth Bourque Johnson, University of Minnesota. Andrea O'Reilly is Associate Professor in the School of Women's Studies at York University and President of the Association for Research on Mothering. She is the author and editor of several books on mothering including with Sharon Abbey *Mothers and Daughters: Connection, Empowerment and Transformation* and *Mothers and Sons: Feminism, Masculinity and the Struggle to Raise Our Sons*. **The Symbolism and Communicative Contents of Dreadlocks in Yorubaland** Augustine Agwuele, 2016-08-13. This book offers an interpretation of Yoruba people's affective responses to an adult Yoruba male with a deviant hairstyle. The work which views hairstyles as a form of symbolic communicative signal that encodes messages that are perceived and interpreted within a culture provides an ontological and epistemological interpretation of Yoruba beliefs regarding dreadlocks with real-life illustrations of their treatment of an adult male with what they term *irun were* (insane person's hairdo). Based on experiential observations as well as socio-cultural and linguistic analyses, the book explores the dynamism of Yoruba worldview regarding head hair within contemporary belief systems and discusses some of the factors that assure its continuity. It concludes with a cross-cultural comparison of the perceptions of dreadlocks especially between Nigerian Yoruba people and African American Yoruba practitioners. **Undaunted by the Fight** Harry G. Lefever, 2005. *Undaunted by the Fight* is a study of a small but dedicated group of Spelman College students and faculty who between 1957 and 1967 risked their lives, compromised their grades and jeopardized their careers to make Atlanta and the South a more just and open society. Lefever argues that the participation of Spelman's students and faculty in the Civil Rights Movement represented both a continuity and a break with the institution's earlier history. On the one hand, their actions were consistent with Spelman's long history of liberal arts and community service; yet on the other hand, as his research documents, their actions represented a break with Spelman's traditional non-political stance and challenged the assumption that social changes should occur only gradually and within established legal institutions. For the first time in the eighty-plus years of Spelman's existence, the students and faculty who participated in the Movement took actions that directly challenged the injustices of the social and political status quo. Too often in the past, the Movement literature including the literature on the Atlanta Movement focused disproportionately on the

males involved to the exclusion of the women who were equally involved and who in many instances initiated actions and provided leadership for the Movement. Lefever concludes his study by saying that Spelman's activist students and faculty succeeded to the extent they did because they kept their eyes on the prize. They endured the struggle, he says, and in so doing eventually won many prizes: some personal, others social. Undaunted, they liberated themselves, but at the same time they liberated their school, their city, and the larger society.

Thriving in the Wake of Trauma Thema Bryant-Davis, 2008-02-08
 Thema Bryant-Davis examines the cultural issues that health care professionals need to consider in caring for trauma survivors.

Writing Life Stories Bill Roorbach, 2008-06-17
 How to Make Memories into Memoirs, Ideas into Essays, and Life into Literature. From drawing a map of a remembered neighborhood to signing a form releasing yourself to take risks in your work, Roorbach offers innovative techniques that will trigger ideas for all writers. *Writing Life Stories* is a classic text that appears on countless creative nonfiction and composition syllabi the world over. This updated 10th anniversary edition gives you the same friendly instruction and stimulating exercises along with updated information on current memoir writing trends, ethics, internet research, and even marketing ideas. You'll discover how to turn your untold life stories into vivid personal essays and riveting memoirs by learning to open up memory, access emotions, shape scenes from experience, develop characters, and research supporting details. This guide will teach you to see your life more clearly and show you why real stories are often the best ones.

Still Seeking an Attitude Valerie Kinloch, Margaret Grebowicz, 2005-07-01
 From her activism to her passionate writings, June Jordan (1936-2002) is one of the most revered American poets of our time. Jordan's writing simultaneously provokes delight and energy while urging reflection on American society and its injustices. In *Still Seeking an Attitude*, the first reflection on her legacy, Jordan's life and works are explored in depth and detail, focusing on subjects ranging from her use of language and linguistics to her political activism and role in children's literature. These critical examinations elucidate the power and poetry of Jordan's words, serving as an exciting supplement for those already familiar with Jordan and an excellent guide for anyone discovering her works for the first time.

Battling the Plantation Mentality Laurie B. Green, 2009-12-08
 African American freedom is often defined in terms of emancipation and civil rights legislation, but it did not arrive with the stroke of a pen or the rap of a gavel. No single event makes this more plain. Laurie Green argues that the 1968 Memphis sanitation workers strike, which culminated in the assassination of Martin Luther King Jr., is exploring the notion of freedom in postwar Memphis. Green demonstrates that the civil rights movement was battling an ongoing plantation mentality based on race, gender, and power that permeated southern culture long before and even after the groundbreaking legislation of the mid-1960s. With its slogan "I AM a Man," the Memphis strike provides a clarion example of how the movement fought for a black freedom that consisted of not only constitutional rights but also social and human rights. As the sharecropping system crumbled and migrants streamed to the cities during and after World War II, the struggle for black freedom touched all aspects of daily life. Green traces the movement to new locations from protests against police

brutality and racist movie censorship policies to innovations in mass culture such as black oriented radio stations

Incorporating scores of oral histories Green demonstrates that the interplay of politics culture and consciousness is critical to truly understanding freedom and the black struggle for it

Where I Come From Vijay Agnew, 2006-01-01 Where do you come from When Vijay Agnew first immigrated to Canada people would often ask her Where do you come from She thought it a simple straightforward question and would answer in the same simple straightforward manner by telling them where she had been born and where she grew up But over the years she learned that many so called third world people resent being asked this question because it implies that having a different skin colour which is what usually prompts the question makes a person an outsider and not really Canadian This realization inspired her to look more closely at the question and the answer The result is this book Where I Come From is a reflective memoir of an immigrant professor's life in a Canadian university It covers the period from 1967 when Canada was opened up to third world immigrants to the present The book illustrates the ways in which identity is socially constructed by tracing some of the labels that were applied to the author at various stages during her thirty years in Canada foreign student Indian woman immigrant Indian feminist and third world woman She shows how each of these names has affected her relationships with other people and contributed to making her the woman she is now perceived to be a feminist anti racist activist professor This multilayered story reveals the complex ways in which race class and gender intersect in an immigrant woman's life and engages readers in a conversation that narrows the distance between them showing not only what is different but what is shared

The World of Jim Crow America Steven A. Reich, 2019-06-24 This two volume set is a thematically arranged encyclopedia covering the social political and material culture of America during the Jim Crow Era What was daily life really like for ordinary African American people in Jim Crow America the hundred year period of enforced legal segregation that began immediately after the Civil War and continued until the passage of the Civil Rights Act of 1964 and Voting Rights Act of 1965 What did they eat wear believe and think How did they raise their children How did they interact with government What did they value What did they do for fun This Daily Life encyclopedia explores the lives of average people through the examination of social cultural and material history Supported by the most current research the multivolume set examines social history topics including family political religious and economic life as it illuminates elements of a society's emotional life interactions opinions views beliefs intimate relationships and connections between individuals and the greater world It is broken up into topical sections each dealing with a different aspect of cultural life Each section opens with an introductory essay followed by A Z entries on various aspects of that topic

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