

Portrait In Death 16 Portrait

George Charles Williamson

Portrait In Death 16 Portrait:

Portrait Stories Michael Peled Ginsburg, 2014-12-15 What makes stories about portraits so gripping and unsettling Portrait Stories argues that it is the ways they problematize the relation between subjectivity and representation Through close readings of short stories and novellas by Poe James Hoffmann Gautier Nerval Balzac Kleist Hardy Wilde Storm Sand and Gogol the author shows how the subjectivities of sitter painter and viewer are produced in relation to representations shaped by particular interests and power relations often determined by gender as well as by class She focuses on the power that can accrue to the painter from the act of representation often at the expense of the portrait's subject while also exploring how and why this act may threaten the portrait painter's sense of self Analyzing the viewer's relation to the portrait she demonstrates how portrait stories problematize the very act of seeing and with it the way subjectivity is constructed in the field of vision The History of Portrait Miniatures George Charles Williamson, 1904 Mackintosh. Cobbett. Canning Henry Lytton Bulwer Baron Dalling and Bulwer, 1868 The Material Culture of Death in Medieval Japan Karen Margaret Gerhart, 2009-07-29 This study is the first in the English language to explore the ways medieval Japanese sought to overcome their sense of powerlessness over death By attending to both religious practice and ritual objects used in funerals in the fourteenth and fifteenth centuries it seeks to provide a new understanding of the relationship between the two Karen Gerhart looks at how these special objects and rituals functioned by analyzing case studies culled from written records diaries and illustrated handscrolls and by examining surviving funerary structures and painted and sculpted images The work is divided into two parts beginning with compelling depictions of funerary and memorial rites of several members of the aristocracy and military elite The second part addresses the material culture of death and analyzes objects meant to sequester the dead from the living screens shrouds coffins carriages wooden fences. This is followed by an examination of implements banners canopies censers musical instruments offering vessels used in memorial rituals The final chapter discusses the various types of and uses for portraits of the deceased focusing on the manner of their display the patrons who commissioned them and the types of rituals performed in front of them Gerhart delineates the distinction between objects created for a single funeral and meant for use in close proximity to the body such as coffins and those such as banners intended for use in multiple funerals and other Buddhist services Richly detailed and generously illustrated Gerhart introduces a new perspective on objects typically either overlooked by scholars or valued primarily for their artistic qualities By placing them in the context of ritual visual and material culture she reveals how rituals and ritual objects together helped to comfort the living and improve the deceased s situation in the afterlife as well as to guide and cement societal norms of class and gender Not only does her book make a significant contribution in the impressive amount of new information that it introduces it also makes an important theoretical contribution as well in its interweaving of the interests and approaches of the art historian and the historian of religion By directly engaging and challenging methodologies relevant to ritual studies

material culture and art history it changes once and for all our way of thinking about the visual and religious culture of Historical Characters ,1868 Reminiscences of the Blue and Gray, '61-'65 Richard Miller premodern Japan **The Indian Portrait - 4** Anil Relia, 2014-10-14 The Mughal documentation is known as the best recorded Devens, 1895 history of the world The catalogue is an attempt to showcase the lineage of the Mughal emperors who ruled in India and their heritage in terms of their lives pursuits art conquests administration alongwith a peep into their shrewd politics All works are part of a Mughal Muragga compiled by Hakim Ahsanallah Khan who was the chief adviser of the last Mughal Emperor Bahadur Shah Zafar in the year 1270 A H 1854 A D They were exhibited in October 2014 The Royal Academy of Arts Roman Imperial Portrait Practice in the Second Century AD Christian Niederhuber, 2022 Algernon Graves, 1906 Through systematic case studies of Faustina the Younger's and Marcus Aurelius portraits on coins and in sculpture this book provides new insights into the functioning of the imperial image in Rome in the second century AD moving a difficult much discussed subject forward decisively Portrait and Biographical Record of Leavenworth, Douglas and Franklin Counties, Kansas ,1899

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