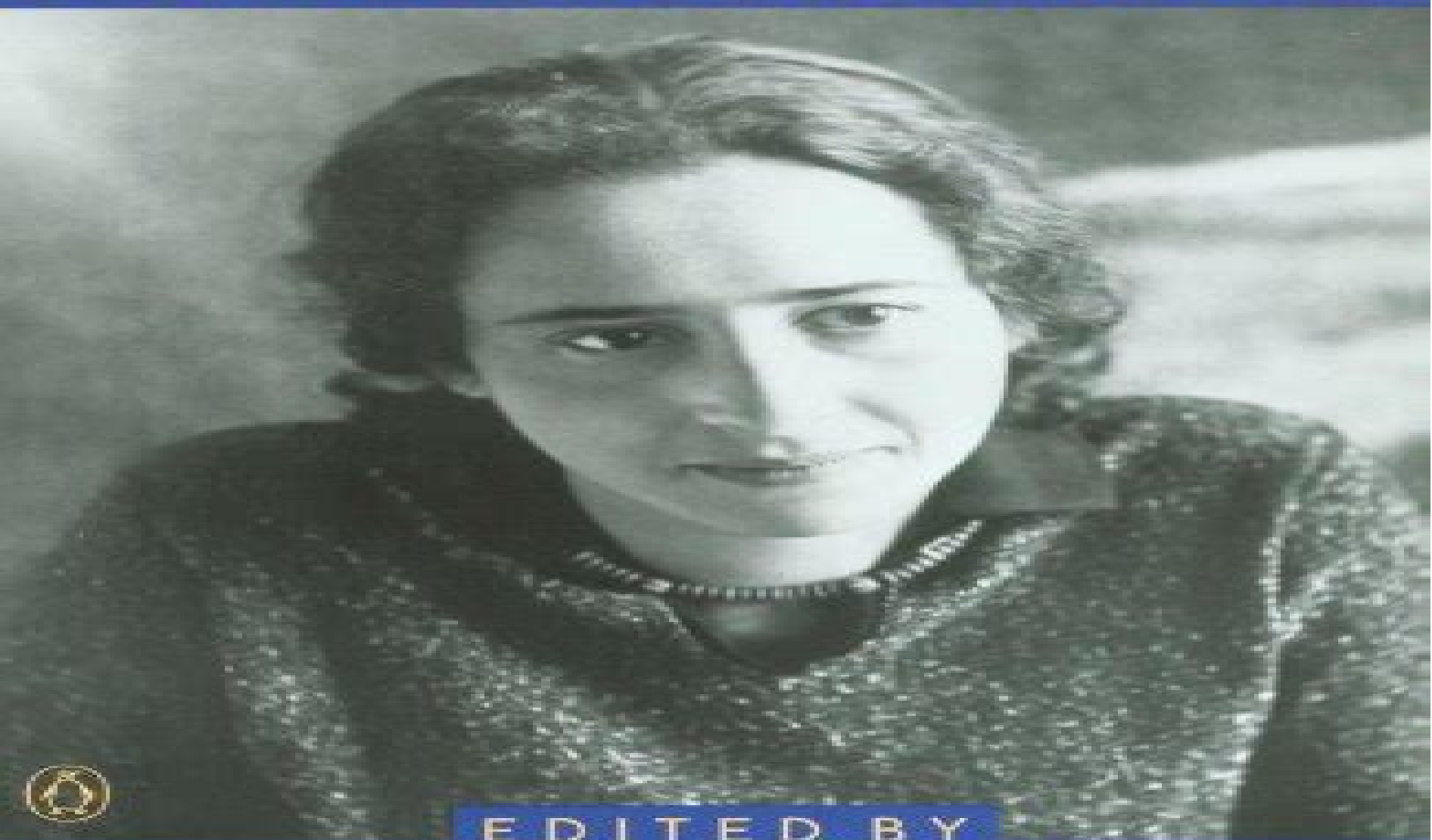


# THE PORTABLE HANNAH ARENDT



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# Portable Hannah Arendt

**Hannah Arendt**



## **Portable Hannah Arendt:**

The Portable Hannah Arendt Hannah Arendt, 2003-07-29 A collection of writings by a groundbreaking political thinker including excerpts from *The Origins of Totalitarianism* and *Eichmann in Jerusalem*. She was a Jew born in Germany in the early twentieth century and she studied with the greatest German minds of her day Martin Heidegger and Karl Jaspers among them. After the rise of the Nazis she emigrated to America where she proceeded to write some of the most searching hard hitting reflections on the agonizing issues of the time: totalitarianism in both Nazi and Stalinist garb, Zionism and the legacy of the Holocaust, federally mandated school desegregation and civil rights in the United States and the nature of evil. The Portable Hannah Arendt offers substantial excerpts from the three works that ensured her international and enduring stature: *The Origins of Totalitarianism*, *The Human Condition* and *Eichmann in Jerusalem*. Additionally, this volume includes several other provocative essays as well as her correspondence with other influential figures.

**The Portable Hannah Arendt**, 2000      **The Portable Hannah Arendt** Hannah Arendt, 2012      *The Portable Machiavelli* Niccolò Machiavelli, 1979-01-25 In the four and a half centuries since Machiavelli's death, no single and unanimously accepted interpretation of his ideas has succeeded in imposing itself upon the lively debate over the meaning of his works. Yet there has never been any doubt about the fundamental importance of Machiavelli's contribution to Western political theory. The Portable Machiavelli brings together the complete texts of *The Prince*, *Belfagor* and *Castruccio Castracani*, newly translated by Peter Bondanella and Mark Musa, especially for this volume. In addition, the editors include an abridged version of *The Discourses*, a play *The Mandrake Root* in its entirety, seven private letters and selections from *The Art of War* and *The History of Florence*.

*Natural Law* Alejandro Néstor García Martínez, Mario Šilar, José M. Torralba, 2009-03-26 Modern moral and political philosophy is in debt with natural law theory both in its ancient and mediaeval elaborations. While the very notion of a natural law has proved highly controversial among 20th Century scholars, the last decades have witnessed a renewed interest in it. Indeed, the threats and challenges as a result of multiculturalism, plural societies and global changes have generated a renewed attention to natural law theory. Clearly, it offers a solid basis as a possible framework to a better understanding of human goods without contradictions and partial bias. The purpose of the present volume is to provide an overview of the history of this concept: Cicero, St Paul, Aquinas, Melancthon, Montaigne, Descartes, Leibniz, Hume, Burke, Kant, MacIntyre etc. as well as a deep understanding of ongoing research both in Europe and in America. Furthermore, the specificity of these studies will be of particular value to philosophers, law philosophers, historians, anthropologists, sociologists and theologians and those concerned on such issues as the relation between law and moral norm, law and practical reason and the presence of the idea of natural law in several prominent thinkers. It includes a selected bibliography on natural law. The book also provides an excellent introduction to several of the major topics in natural law theory, making it useful both as a reference text and as a sourcebook for academics alike. Natural law is a rich, complex and highly disputed term. Since its

first appearances in the history of Western civilization it has been used both to point to God as the source of the moral order and to assert that there is an objective order of justice in nature that men and their laws ought to respect In modern times natural law theory gave birth to what we usually call human rights Unlike the meaning of the term the importance of an ongoing debate on natural law and on the theories related to it is undisputable This is why I welcome today this new collection of essays edited by Alejandro Nstor Garc a Mart nez Mario ilar and Jos M Torralba Natural Law Historical Systematic and Juridical Approaches includes a wide variety of studies covering key authors and issues in natural law theory Younger students will appreciate the clarity of the chapters and more trained readers the detailed and accurate bibliographical references that each of them offers The editors s choice to go from a historical approach to contemporary theories and then to theoretical and more practical issues is also commendable Students in philosophy and in legal theory will greatly benefit from this book Fulvio Di Blasi author of God and the Natural Law A Rereading of Thomas Aquinas

Religion, Science, and Democracy Lisa L. Stenmark, 2013-03-08 Despite the increasing popularity of religion and science as an academic discourse the intersection of science and religion remains a front line in an ongoing culture war The reasons for this lie in an approach to discourse that closely resembles the model of discourse promoted by John Rawls in which plural discourse such as between religion and science is based on a foundation of shared beliefs and established facts This leads to a doctrines and discoveries approach to the relationship of religion and science which focuses on their respective truth claims in an attempt to find areas of agreement This framework inherently privileges scientific perspectives which actually increases conflict between religion and science and undermines public discourse by inserting absolutes into it To the extent that the science and religion discourse adopts this approach it inadvertently increases the conflict between religion and science and limits our ability to address matters of public concern This book suggests an alternative model for discourse a disputational friendship based on the work of Hannah Arendt This approach recognizes the role that authorities and thus religion and science play in public life but undermines any attempt to privilege a particular authority because it promotes the position of the storyteller who never settles on a single story but always seeks to incorporate many particular stories into her account A disputational friendship promotes storytelling not by seeking agreement but by exploring areas of disagreement in order to create the space for more conversations and to generate more stories and additional interpretations Successful discourse between religion and science is not measured by its ability to determine truth or fact but by its ability to continually expand the discourse and promote public life and public judgment Homo Mimeticus Nidesh

Lawtoo, 2022-11-15 Imitation is perhaps more than ever constitutive of human originality Many things have changed since the emergence of an original species called Homo sapiens but in the digital age humans remain mimetic creatures from the development of consciousness to education aesthetics to politics mirror neurons to brain plasticity digital simulations to emotional contagion new fascist insurrections to viral contagion we are unconsciously formed deformed and transformed by

the all too human tendency to imitate for both good and ill Crossing disciplines as diverse as philosophy aesthetics and politics Homo Mimeticus proposes a new theory of one of the most influential concepts in western thought mimesis to confront some of the hypermimetic challenges of the present and future Written in an accessible yet rigorous style Homo Mimeticus appeals to both a specialized and general readership It can be used in courses of modern and contemporary philosophy aesthetics political theory literary criticism theory media studies and new mimetic studies **Forging Shoah**

**Memories** S. Lucamente, 2014-06-25 Despite an outpouring in recent years of history and cultural criticism related to the Holocaust Italian women's literary representations and testimonies have not received their proper due This project fills this gap by analyzing Italian women's writing from a variety of genres all set against a complex historical backdrop *Teaching in an Age of Ideology* Lee Trepanier, John von Heyking, 2012-10-16 This volume explores the role of some of the most prominent twentieth century philosophers and political thinkers as teachers It examines how these teachers conveyed truth to their students against the ideological influences found in the university and society Philosophers from Edmund Husserl and Hannah Arendt to political thinkers like Eric Voegelin and Leo Strauss and their students such as Ellis Sandoz Stanley Rosen and Harvey Mansfield are in this volume as teachers who analyze denounce and attempt to transcend ideology for a more authentic way of thinking What the reader will discover is that teaching is not merely a matter of holding concepts together but a way of existing or living in the world The thinkers in this volume represent this form of teaching as the philosophical search for truth in a world deformed by ideology **Israel Has a Jewish Problem** Joyce Dalsheim, 2019-10-17

The long standing debate about whether the State of Israel can be both Jewish and democratic raises important questions about the rights of Palestinian Arabs In *Israel Has a Jewish Problem* Joyce Dalsheim argues that this debate obscures another issue Can the Jewish state protect the right to be Jewish whatever form that being might take Drawing on extensive ethnographic fieldwork she investigates that question by looking at ways in which Jewish citizens of Israel struggle to be Jewish within the confines of a Jewish state She focuses on everyday experiences on public interpretations of the possibilities of being Jewish in the context of state policy and on media representations of conflicts between Jewish citizens over social religious and political issues Despite Israel's claim that every religious community is free by law and in practice to exercise its faith observe its holidays and administer its internal affairs Israel is foundationally a Jewish state It privileges Orthodox regulation of who will be considered a Jew of marriage and family law and of conversion This arrangement and the constant tensions it has produced over the years is often understood as a compromise between secular and religious political factions But this religious secular framing conceals broader patterns inherent in nationalist projects more generally Using insights from Franz Kafka's writing as a theoretical lens through which the ethnographic data can be viewed Dalsheim interrogates the relationship between nationalism and religion asking what kinds of liberation have been achieved by Jews in the Jewish State Ultimately the book argues in a Kafkaesque reversal of the liberatory promise of national sovereignty that national self

determination involves collective self elimination

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