

PORPHYRY'S AGAINST THE CHRISTIANS

THE LITERARY REMAINS

*Edited and Translated with an
Introduction and Epilogue by*

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Oxford University

Porphyrys Against The Christians The Literary Remains



Porphyry

Porphyrys Against The Christians The Literary Remains:

Porphyry's Against the Christians Porphyry, 1994 Not much has survived its condemnation by the imperial Church in 448 but here is a new edition of the fragments of Porphyry of Tyre s ca 232 ca 305 attack on the beliefs and doctrines of Christianity the divinity of Christ the integrity of the apostles and the reality of the resurrection The translation is accompanied by critical notes and an introduction placing the work in historical and philosophical perspective Annotation copyright by Book News Inc Portland OR

Porphyry's Against the Christians R. Joseph Hoffman, 2009-12-02 Prominent among the pagan critics of the early Christians was Porphyry of Tyre ca 232 305 scholar philosopher and student of religions His *Against the Christians* condemned to be burned in 448 was a work of admirable historical criticism The surviving fragments of this work newly translated by Biblical scholar Hoffmann present Porphyry s most trenchant comments on key figures beliefs and doctrines of Christianity

Polarity and Change in 1 Corinthians 15 Jeffrey R. Asher, 2000 Jeffrey R Asher examines the themes of polarity and change in Paul s argument in 1 Corinthians 15 35 57 He demonstrates that Paul uses a didactic method of argumentation to demonstrate to some of the Corinthians that there will be a resurrection of the dead Given the nature of Paul s argument it is quite likely that certain members of the Corinthian church denied the doctrine of the resurrection of the dead because they believed that it is impossible for a terrestrial body to be raised to the celestial realm In addition they considered the two cosmic realms to constitute a polarity Using a didactic method of accommodation in verses 35 49 Paul demonstrates to these Corinthian intellectuals that the doctrine of the resurrection complies with the polarity that exists between the celestial and terrestrial realms In verses 50 57 he corrects their false conclusion regarding the resurrection by showing that the body will be changed to conform with the strictures of heavenly existence

Pottery, Pavements, and Paradise Annewies van den Hoek, John Joseph Herrmann, 2013-09-26 These essays on late antiquity traverse a territory in which Christian and pagan imagery and practices compete coexist and intermingle The iconography of the most significant late antique ceramic African Red Slip Ware is an important and relatively unexploited vehicle for documenting the diversity and interpenetration of late antique cultures Literary texts and art in other media particularly mosaics provide imagery that complement and enhance the messages of the ceramics Popular entertainments pagan cults mythic heroes beasts monsters and biblical visions are themes dealt with on the patrician and popular levels With interpretive supplements from these diverse realms it is possible to achieve greater insight into the life attitudes and thought of Late Antiquity

Between History and Spirit Craig S. Keener, 2020-03-23 Craig Keener is known for his meticulous work on New Testament backgrounds but especially his detailed work on the book of Acts Now for the first time in book form Cascade presents his key essays on Acts with special focus on historical questions and matters related to God s Spirit

The Roman Empire at Bay, AD 180-395 David Potter, 2014-01-03 The Roman Empire at Bay is the only one volume history of the critical years 180 395 AD which saw the transformation of the Roman Empire from a unitary state centred on Rome into a

new polity with two capitals and a new religion Christianity The book integrates social and intellectual history into the narrative looking to explore the relationship between contingent events and deeper structure It also covers an amazingly dramatic narrative from the civil wars after the death of Commodus through the conversion of Constantine to the arrival of the Goths in the Roman Empire setting in motion the final collapse of the western empire The new edition takes account of important new scholarship in questions of Roman identity on economy and society as well as work on the age of Constantine which has advanced significantly in the last decade while recent archaeological and art historical work is more fully drawn into the narrative At its core the central question that drives *The Roman Empire at Bay* remains what did it mean to be a Roman and how did that meaning change as the empire changed Updated for a new generation of students this book remains a crucial tool in the study of this period

Eden's Serpent: It's Mesopotamian Origins Walter Mattfeld, 2010-10-24 Several pre biblical protagonists appearing in Mesopotamian myths are identified as being fused together and recast as the Garden of Eden's serpent

Philo of Alexandria and the Construction of Jewishness in Early Christian Writings Jennifer Otto, 2018-05-03 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew Clement the first in the Christian tradition to openly cite Philo's works refers to him twice as a Pythagorean Origen who mentions Philo by name only three times makes far more frequent reference to him in the guise of an anonymous one who came before us Eusebius who invokes Philo on many more occasions than does Clement or Origen most often refers to Philo as a Hebrew These epithets construct Philo as an alternative near other to both Christians and Jews through whom ideas and practices may be imported to the former from the latter all the while establishing boundaries between the Christian and Jewish ways of life The portraits of Philo offered by each author reveal ongoing processes of difference making and difference effacing that constituted not only the construction of the Jewish other but also the Christian self

Resurrecting Jesus Dale C. Allison, Jr., 2005-08-18 Jesus remains a popular figure in contemporary culture and Allison remains one of our best interpreters He speaks around the country in a variety of venues on matters related to the study of the Historical Jesus In his new book he focuses on the historical Jesus and eschatology concluding that the Jesus was not a Hellenistic wonder worker or teacher of pious morality but an apocalyptic prophet In an opening chapter that is worth the price of admission Allison astutely and engagingly captures the history of the search for the historical Jesus He observes that many contemporary readings of Jesus shift the focus away from traditional theological Christological and eschatological concerns In provocative fashion He takes on not only the Jesus Seminar but also

other Jesus interpreters such as N T Wright and Marcus Borg Historical Dictionary of Ancient Greek Philosophy Anthony Preus, 2015-02-12 The ancient Greeks were not only the founders of western philosophy but the actual term philosophy is Greek in origin most likely dating back to the late sixth century BC Socrates Plato Aristotle Pythagoras Euclid and Thales are but a few of the better known philosophers of ancient Greece During the amazingly fertile period running from roughly the middle of the first millennium BC to the middle of the first millennium AD the world saw the rise of science numerous schools of thought and many believe the birth of modern civilization This second edition of Historical Dictionary of Ancient Greek Philosophy covers the history of Greek philosophy through a chronology an introductory essay a glossary and an extensive bibliography The dictionary section has over 1500 cross referenced entries on important philosophers concepts issues and events This book is an excellent access point for students researchers and anyone wanting to know more about Greek philosophy

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