# POPCORN AND PARABLE. A new look at the movies.

Kahle, Roger and Lee, Robert E.A

Note: This is not the actual book cover

# **Popcorn And Parable A New Look At The Movies**

**Andrew F. Smith** 

#### **Popcorn And Parable A New Look At The Movies:**

The Dardenne Brothers' Cinematic Parables Joel Mayward, 2022-09-30 The Dardenne Brothers Cinematic Parables examines the work of Belgian filmmakers Jean Pierre and Luc Dardenne who have been celebrated for their powerfully affecting social realist films Though the Dardenne brothers films rarely mention religion or God they have received wide recognition for their moral complexity and spiritual resonance This book brings the Dardennes filmography into consideration with theological aesthetics Christian ethics phenomenological film theory and continental philosophy The author explores the brothers nine major films beginning with The Promise 1996 and culminating in Young Ahmed 2019 through the hermeneutics of philosopher Paul Ricoeur By using Ricoeur's description of parable as a narrative metaphor which generates an existential limit experience Joel Mayward crafts an innovative Ricoeurian hermeneutic for making theological interpretations of cinema Drawing upon resources from three disciplinary spheres theology philosophy and film studies in a dynamic interweaving approach Mayward proposes that the Dardennes create postsecular cinematic parables which evoke theological and ethical responses in audiences imaginations through the brothers distinctive filmmaking style what is termed transcendent realism The book ultimately demonstrates how the Dardenne brothers are truly doing not merely depicting theology and ethics through the cinematic form it presents film as theology what Mayward refers to as theocinematics This is valuable reading for scholars of theology philosophy and film studies as well as film critics and cinephiles interested in the cinema of the Dardenne brothers Popcorn and Parable Roger Kahle, Robert E. A. Lee, 1971

Film, Lacan and the Subject of Religion Steve Nolan,2011-10-20 In their study of religion and film religious film analysts have tended to privilege religion Uniquely this study treats the two disciplines as genuine equals by regarding both liturgy and film as representational media Steve Nolan argues that in each case subjects identify with a represented other which joins them into a narrative where they become participants in an ideological reality Finding many current approaches to religious film analysis lacking Film Lacan and the Subject of Religion explores the film theory other writers ignore particularly that mix of psychoanalysis Marxism and semiotics often termed Screen theory that attempts to understand how cinematic representation shapes spectator identity Using translations and commentary on Lacan not originally available to Screen theorists Nolan returns to Lacan s contribution to psychoanalytic film theory and offers a sustained application to religious practice examining several priest films and real life case study to expose the way liturgical representation shapes religious identity Film Lacan and the Subject of Religion proposes an interpretive strategy by which religious film analysts can develop the kind of analysis that engages with and critiques both cultural and religious practice Celluloid Sermons Terry Lindvall, Andrew Quicke, 2011-10-01 Christian filmmaking done outside of the corporate Hollywood industry and produced for Christian churches affected a significant audience of church people Protestant denominations and individuals believed that they could preach and teach more effectively through the mass medium of film Although suspicion toward the

film industry marked many conservatives during the early 1930s many Christian leaders came to believe in the power of technology to convert or to morally instruct people Thus the growth of a Christian film industry was an extension of the Protestant tradition of preaching with the films becoming celluloid sermons Celluloid Sermons is the first historical study of this phenomenon Terry Lindvall and Andrew Quicke highlight key characters studios and influential films of the movement from 1930 to 1986 such as the Billy Graham Association with its major WorldWide Pictures productions of films like The Hiding Place Ken Curtis Gateway Films the apocalyptic end time films by Mark IV e g Thief in the Night and the instructional video films of Dobson's Focus on the Family assessing the extent to which the church's commitment to filmmaking accelerated its missions and demonstrating that its filmic endeavors had the unintended consequence of contributing to the secularization of liberal denominations Popped Culture Andrew F. Smith, 2021-11-24 The history legends and cookery of America's favorite snack food Whether in movie theaters or sports arenas at fairs or theme parks around campfires or family hearths Americans consume more popcorn by volume than any other snack To the world popcorn seems as American as baseball and apple pie Within American food lore popcorn holds a special place for it was purportedly shared by Native Americans at the first Thanksgiving In Popped Culture Andrew F Smith tests such legends against archaeological agricultural culinary and social findings While debunking many myths he discovers a flavorful story of the curious kernel s introduction and ever increasing consumption in North America Unlike other culinary fads of the nineteenth century popcorn has never lost favor with the American public Smith gauges the reasons for its unflagging popularity the invention of wire over the fire poppers commercial promotion by shrewd producers the fascination of children with the kernel's magical pop and affordability To explain popcorn s twentieth century success he examines its fortuitous association with new technology radio movies television microwaves and recounts the brand name triumphs of American manufacturers and packagers His familiarity with the history of the snack allows him to form expectations about popcorn s future in the United States and abroad Smith concludes his account with more than 160 surprising historical recipes for popcorn cookery including the intriguing use of the snack in custard hash ice cream omelets and soup From Iesus to the Internet Peter Horsfield, 2015-06-15 From Jesus to the Internet examines Christianity as a mediated phenomenon paying particular attention to how various forms of media have influenced and developed the Christian tradition over the centuries It is the first systematic survey of this topic and the author provides those studying or interested in the intersection of religion and media with a lively and engaging chronological narrative With insights into some of Christianity's most hotly debated contemporary issues this book provides a much needed historical basis for this interdisciplinary field Film Study Frank Manchel, 1990-10 The four volumes of Film Study include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as

well as an index of authors titles and film personalities Spectrum ,1972 **The Film User's Handbook** George Rehrauer,1975 **New Image of Religious Film** John R. May,1997 Contributors from richly diverse backgrounds explore a wide range of current issues concerning the interrelationship of religion and film

Unveiling the Magic of Words: A Overview of "Popcorn And Parable A New Look At The Movies"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Popcorn And Parable A New Look At The Movies**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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