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J. Michael Finger, Philip Schuler 著



中国发展研究基金会

Poor Peoples Knowledge

**International Movement ATD Fourth
World. University Research Group**

Poor Peoples Knowledge:

Poor People's Knowledge J. Michael Finger, Philip Schuler, 2004-01-29 How can we help poor people earn more from their knowledge rather than from their sweat and muscle alone This book is about increasing the earnings of poor people in poor countries from their innovation knowledge and creative skills Case studies look at the African music industry traditional crafts and ways to prevent counterfeit crafts designs the activities of fair trade organizations biopiracy and the commercialization of ethnobotanical knowledge the use of intellectual property laws and other tools to protect traditional knowledge The contributors motivation is sometimes to maintain the art and culture of poor people but they recognize that except in a museum setting no traditional skill can live on unless it has a viable market Culture and commerce more often complement than conflict in the cases reviewed here The book calls attention to the unwritten half of the World Trade Organization s Agreement on the Trade Related Aspects of Intellectual Property TRIPS TRIPS is about knowledge that industrial countries own and which poor people buy This book is about knowledge that poor people in poor countries generate and have to sell It will be of interest to students and scholars of international trade and law and to anyone with an interest in ways developing countries can find markets for cultural intellectual and traditional knowledge **Poor People's**

Knowledge J. M. Finger, Philip Schuler, 2004 **Helping Poor people to Earn from Their Knowledge , Poor People's Knowledge** J. Michael Finger, 2013 How can we help poor people to earn more from their knowledge rather than from their sweat and muscle This paper draws lessons from projects intended to promote and protect the innovation knowledge and creative skills of poor people in poor countries particularly to improve the earnings of poor people from such knowledge and skills The international community has paid considerable attention to problems associated with intellectual property that poor countries buy such as the increased cost of pharmaceuticals brought on by the WTO s agreement on the Trade Related Aspects of Intellectual Property TRIPS This paper is about the other half of the development intellectual property link It is about the knowledge poor people own create and sell rather than about what they buy The paper calls attention to a broad range of poor people s knowledge that has commercial potential It highlights the incentives for and concerns of poor people which may be different from those of corporate research northern nongovernmental organizations or even entertainment stars from developing countries who already enjoy an international audience The studies find that increased earnings is sometimes a matter of poor people acquiring commercial skills Legal reform though often necessary is frequently not sufficient Moreover the paper concludes that the need for novel legal approaches to protect traditional knowledge has been overemphasized Standard instruments such as patents and copyrights are often effective Rather than legal innovation there is a need for economic and political empowerment of poor people so that they have the skills to use such instruments and the influence to insist that institutional structures respond to their interests Finally the paper concludes that there is minimal conflict between culture and commerce There are many income earning expressions of

culture and it is incorrect to presume that expressions of culture must always be income using **Law In and As Culture**

Caroline Joan "Kay" S. Picart, 2016-03-04 There are two oppositional narratives in relation to telling the story of indigenous peoples and minorities in relation to globalization and intellectual property rights The first the narrative of Optimism is a story of the triumphant opening of brave new worlds of commercial integration and cultural inclusion The second the narrative of Fear is a story of the endangerment mourning and loss of a traditional culture While the story of Optimism deploys a rhetoric of commercial mobilization and innovation the story of Fear emphasizes the rhetoric of preserving something pure and traditional that is dying Both narratives have compelling rhetorical force and actually need each other in order to move their opposing audiences into action However as Picart shows the realities behind these rhetorically framed political parables are more complex than a simple binary Hence the book steers a careful path between hope rather than unbounded Optimism and caution rather than Fear in exploring how law functions in and as culture as it contours the landscape of intellectual property rights as experienced by indigenous peoples and minorities Picart uses among a variety of tools derived from law critical and cultural studies anthropology and communication case studies to illustrate this approach She tracks the fascinating stories of the controversies surrounding the ownership of a Taiwanese folk song the struggle over control of the Mapuche s traditional land in Chile against the backdrop of Chile s drive towards modernization the collaboration between the Kani tribe in India and a multinational corporation to patent an anti fatigue chemical agent the drive for respect and recognition by Australian Aboriginal artists for their visual expressions of folklore and the challenges American women of color such as Josephine Baker and Katherine Dunham faced in relation to the evolving issues of choreography improvisation and copyright The book also analyzes the cultural conflicts that result from these encounters between indigenous populations or minorities and majority groups reflects upon the ways in which these conflicts were negotiated or resolved both nationally and internationally and carefully explores proposals to mediate such conflicts

Knowledge as Property Rajshree Chandra, 2012-06-13 Intellectual Property Rights IPRs the idea of knowledge as property and its role in human society is being increasingly discussed across nations and borders Involving legal political cultural and ethical issues debates on IPRs continue to be complex and wide ranging This book analyses the basic assumptions and premises of the notion of intellectual property as a right It goes on to show how IPRs prevent those who do not own it from accessing and exercising their own diverse rights Thus in a way IPRs violate the very idea of individual autonomy on which it bases its claims Highlighting the inherent propensity of IPRs to conflict with other rights of other peoples this volume examines three important rights health rights indigenous peoples knowledge rights and farmers rights Do IPRs derive any legitimacy from its ability to support or conjoin with these rights Do IPRs fit within a framework of rights which unites welfare well being and equal access to advantage and autonomy These are questions which arise out of the varied contestations that have emerged in the face of IPRs and which have been probed in this book The analyses also moves

beyond to explore some of the broader challenges that liberal theory of rights faces from collective claims to knowledge rights and practices *The Merging of Knowledge* International Movement ATD Fourth World. University Research Group,2007 This book relates the success of a seemingly impossible challenge to have a group of academics and people living in persistent poverty conduct research together What conditions can the knowledge drawn from poverty cross with academic rigor What type of knowledge does this collaboration result in This is what *The Merging of Knowledge* presents in terms of the processes of The Fourth World University program and the result of its five groups of work history family knowledge work and human activity and citizenship The results featured in this book can be appreciated on many levels At the level of content this unique collaboration offers knowledge from the very poor regarding their lives that is neglected or misunderstood in fields as varied as history family sociology work sociology and political science This voice of the voiceless is brought to the book by collaborative writing and is presented with the academics methodological and epistemological contribution At the level of gathering and understanding the information collected the very poor are often given the role as witnesses of poverty in interviews Here as researchers they contribute to rigorously examined content that illuminates their situations

CDS 12 Years Topic-wise Solved Papers Mathematics, English & General Knowledge (2007-2018) - 3rd Edition Disha Experts,2018-06-01 The thoroughly revised updated 3rd edition of CDS 12 Years Mathematics English General Knowledge Topic wise Solved Papers 2007 Feb 2018 Feb consists of last 12 years both Feb and November papers from 2007 Paper 1 2018 Paper 1 solved papers of Elementary Mathematics English and General Knowledge distributed into 42 topics In all there are 23 Question papers from 2007 to 2018 I which have been divided into the above discussed 42 topics Practicing these questions aspirants will come to know about the pattern and toughness of the questions asked in the examination All the papers are divided into following sections Section I Mathematics which is distributed into 25 topics Section II English is divided into 8 topics Section III General Knowledge is divided into 9 topics The book contains 6460 MILESTONE MCQ s from the above 23 Question papers The strength of the book lies in the originality of its question papers and Errorless Solutions The solution of each and every question is provided in detail step by step so as to provide 100% concept clarity to the students The Development Agenda Neil Netanel,2009 Neil Netanel has edited this compilation of

articles in order to examine the development agenda and the broader issues it touches upon The contributors include leading scholars from various disciplines including economics political science and law **Why Poor People Remain Poor** Dr.

Ajaga Nji,2025-08-12 The empirical evidence why people remain poor and the poverty reduction strategies discussed in this book squarely address popular themes that cut across national and international development agendas as well as the nebulous and chronic question of poverty its causes consequences and ways of elimination More tools in the toolbox for poverty reduction have been added as the author recognizes that misery is a condition predominantly and socially manufactured by human beings *Why Poor People Remain Poor* Key Elements for Poverty Alleviation and Sustainable

Development is not a how to manual but a prognosis of over 20 years of research on the circumstances that make and keep people poor It is conceived as a roadmap for explaining understanding and implementing strategies that will remove or reduce poverty in human societies The book is addressed to students of development researchers scientists policy makers politicians and practitioners in the African continent and other emerging nations

Decoding **Poor Peoples Knowledge**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Poor Peoples Knowledge**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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■■■■■■■■■■ ■■■ **tenshinshō den katori shintō ryū** - Dec 10 2022

tenshinshō den katori shintō ryū was founded by iizasa choisai ienaō during the mid muromachi era 1336 1573 in the katori region of shimōsa province present day katori city chiba prefecture and is the source from which many japanese martial arts have evolved

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the tenshin shōden katori shintō ryū is a comprehensive martial system this means that unlike modern martial ways such as kendo or iaido which concentrate on one specific area study is made of a broad range of martial and outdoor skills

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the main line of tenshin shōden katori shintō ryū is currently represented by the kyōsō shibu led by kyōsō shigetoshi 6 Ōtake risuke s younger son the honbu dojo is located at iizasa yasusada s home near the katori shrine and is used by branches in

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la fondation de la tradition katori shintō ryū repose sur une révélation celle de futsu nushi no kami 天守道 reçue par le fondateur lors d'une ascèse de mille jours sen nichigyo misogi dans le sanctuaire du katori jingū d'où le nom de l'école qui

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