People of Rimrock A STUDY OF VALUES IN FIVE CULTURES



edited by & ETHEL M. ALBERT

People Of Rimrock A Study Of Values In Five Countries

Robert N. Rapoport

People Of Rimrock A Study Of Values In Five Countries:

A Study of Personal and Cultural Values R. D'Andrade, 2008-04-14 This study analyzes American Vietnamese and Japanese personal values attempting to understand how it can be ethnographers find large differences in values between cultures yet empirical surveys find relatively small almost trivial differences in personal values between cultures People of Rimrock Evon Zartman Vogt, Ethel M. Albert, 1966 No detailed description available for People of Rimrock **Cultures** of Peace Elise Boulding, 2000-05-01 Renowned sociologist Elise Boulding offers an eminent collection of essays that emphasizes her study of civil society over the past fifty years While most media and academic attention focuses on the extreme violence in today s society Elise Boulding notes an equally significant presence of cultures and societies of peace Here in a volume that represents a life s work she revisits her theme of the connection among family community and government and offers enriching perspectives and advice on how to fuel the process of peace Boulding examines structural violence in terms of the major institutional obstacles to a more peaceful future the tension between the states and the people trapped inside them the tension between the techno sphere and the biosphere and between global systems and local know how She describes social movements around the world that are developing alternative ways of handling the great diversity of human biospheric needs on the planet In addition Boulding brings together her experiences to empower the peace building activities if we are to do better in the twenty first century than we have done in the twentieth century Provided by publisher

Native American Language Ideologies Paul V. Kroskrity, Margaret C. Field, 2009-04-15 Beliefs and feelings about language vary dramatically within and across Native American cultural groups and are an acknowledged part of the processes of language shift and language death This volume samples the language ideologies of a wide range of Native American communities from the Canadian Yukon to Guatemala to show their role in sociocultural transformation These studies take up such active issues as insiderness in Cherokee language ideologies contradictions of space time for the Northern Arapaho language socialization and Paiute identity and orthography choices and language renewal among the Kiowa The authors including members of indigenous speech communities who participate in language renewal efforts discuss not only Native Americans conscious language ideologies but also the often revealing relationship between these beliefs and other more implicit realizations of language use as embedded in community practice The chapters discuss the impact of contemporary language issues related to grammar language use the relation between language and social identity and emergent language ideologies themselves in Native American speech communities And although they portray obvious variation in attitudes toward language across communities they also reveal commonalities notably the emergent ideological process of iconization between a language and various national ethnic and tribal identities As fewer Native Americans continue to speak their own language this timely volume provides valuable grounded studies of language ideologies in action those indigenous to Native communities as well as those imposed by outside institutions or language researchers It considers

the emergent interaction of indigenous and imported ideologies and the resulting effect on language beliefs practices and struggles in today s Indian Country as it demonstrates the practical implications of recognizing a multiplicity of indigenous language ideologies and their impact on heritage language maintenance and renewal **Historical Dictionary of the** Latter-day Saints Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C E the church's membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of Historical Dictionary of the Latter day Saints contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on the important people ideas doctrine and events during the hundred ninety year history of The Church of Jesus Christ of Latter day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter day Saints The Palgrave Handbook of Global Mormonism R. Gordon Shepherd, A. Gary Shepherd, Ryan T. Cragun, 2020-11-12 This handbook explores contemporary Mormonism within a global context The authors provide a nuanced picture of a historically American religion in the throes of the same kinds of global change that virtually every conservative faith tradition faces today They explain where and how the Church of Jesus Christ of Latter day Saints has penetrated national and cultural boundaries in Latin America Oceania Europe Asia and Africa as well as in North America beyond the borders of Mormon Utah They also address numerous concerns within a multinational multicultural church What does it mean to be a Latter day Saint in different world regions What is the faith s appeal to converts in these places What are the peculiar problems for members who must manage Mormon identities in conjunction with their different national cultural and ethnic identities How are leaders dealing with such issues as the status of women in a patriarchal church the treatment of LGBTO members increasing disaffiliation of young people and decreasing growth rates in North and Latin America while sustaining increasing growth in parts of Asia and Africa Topophilia Yi-Fu Tuan, 1990-11-20 What are the links between environment and world view Topophilia the affective bond between people and place is the primary theme of this book that examines environmental perceptions and values at different levels the species the group and the individual Yi Fu Tuan holds culture and environment and topophilia and environment as distinct in order to show how they mutually contribute to the formation of values Topophilia examines the search for environment in the city suburb countryside and wilderness from a dialectical perspective distinguishes different types of environmental experience and describes their character Northern Plainsmen John W. Bennett, 2017-07-28 A study of a rural region and plural society this book is a distinctive contribution to anthropology in that it brings the conceptual framework of that discipline to bear on a contemporary agrarian society and its historical development rather than on peasant or tribal peoples cultural

ecology in that it shows the nature of the adaptations of four distinctive social groups to the environment of the Canadian Great Plains the study of social and economic change as it describes cultural patterns and mechanisms that are relevant to agrarian development the world over and North American studies in as much as it deals with community life in the classic sequence of settlement of the Western Plains The book is focused throughout on the adaptation of human societies to their environment Four groups are described the Cree Indians the aboriginal inhabitants of the area who have lost all organic relationship to natural resources and who have devised ingenious methods for manipulating the social environment ranchers whose specialized production is based upon resources used in their natural state homestead farmers whose maladjusted small farm economy after initial setbacks achieved a degree of stability through interventions by government in their adaptations to nature and the market economy and the Hutterian Brethren whose adaptation consisted primarily of the introduction to the region of a new kind of social organization This book combines the anthropological concept of culture and the framework of ecology in the study of a modern social milieu it focuses on a region rather than on a single culture people or community so that the interplay of several social groups can be appreciated and it elaborates contemporary anthropological and ecological theory in a manner that makes it applicable to the understanding of contemporary agrarian societies John W Bennett was emeritus professor of anthropology at Washington University St Louis He served as presid

External Research United States. Department of State. External Research Division, Let the Cowboy Ride Paul F. Starrs, 2000-03-17 The dime novel and dude ranch the barbecue and rodeo the suburban ranch house and the urban cowboy all are a direct legacy of nineteenth century cowboy life that still enlivens American popular culture Yet at the same time reports of environmental destruction or economic inefficiency have motivated calls for restricted livestock grazing on public lands or even for an end to ranching altogether In Let the Cowboy Ride Starrs offers a detailed and comprehensive look at one of America's most enduring institutions Richly illustrated with more than 130 photographs and maps the book combines the authentic detail of an insider s view Starrs spent six years working cattle on the high desert Great Basin range with a scholar s keen eye for objective analysis

Research on International Affairs United States Department of State.

External Research Division, 1965 Beginning in 1954 Apr issue lists studies in progress Oct issue completed studies

Families, Children and the Quest for a Global Ethic Robert N. Rapoport, 2019-01-15 Published in 1997 this volume looks at the role of families in the world order and the problems facing them especially in the face of globalization The author takes into account materialist religious gender and environmental concerns Desert Patriarchy Janet Bennion, 2004-05 On the high desert plateau of northern Mexico outsiders have taken refuge from the secular world Here three Anglo communities of Mormons and Mennonites have ordered their lives around male supremacy rigid religious duty and a rejection of modern technology and culture In so doing they have successfully adapted to this harsh desert environment Janet Bennion has lived and worked among these people and in this book she introduces a new paradigm desert patriarchy to

explain their way of life This perspective sheds light not only on these particular communities but also on the role of the desert environment in the development and maintenance of fundamentalist ideology in other parts of the United States and around the globe Making new connections between the arid environment opposition to technology and gender ideology Bennion shows that it is the interplay of the desert and the unique social traditions and gender dynamics embedded in Anglo patriarchal fundamentalism that accounts for the successful longevity of the Mexican colonies Her model defines the process by which male supremacy female autonomous networking and religious fundamentalism all facilitate successful adaptation to the environment More than a theoretical analysis Desert Patriarchy provides an intimate glimpse into the daily lives of these people showing how they have taken refuge in the desert to escape religious persecution the forced secular education of their children and economic and political marginalization It particularly sheds light on the ironic autonomy of women within a patriarchal system showing how fundamentalist women in Chihuahua are finding numerous creative ways to access power and satisfaction in a society structured to subordinate and even degrade them Desert Patriarchy richly expands the literature on nontraditional religious movements as it enhances our understanding of how environment can shape society It offers unique insights into women's status in patriarchal communities and provides a new way of looking at similar communities worldwide External Research. ER List United States. Department of State. External Research Division, 1965 Hell of a Vision Robert L. Dorman, 2012-10-11 The American West has taken on a rich and evocative array of regional identities since the late nineteenth century Wilderness wonderland Hispanic borderland homesteader's frontier cattle kingdom urban dynamo Native American homeland Hell of a Vision explores the evolution of these diverse identities during the twentieth century revealing how Western regionalism has been defined by generations of people seeking to understand the West's vast landscapes and varied cultures Focusing on the American West from the 1890s up to the present Dorman provides us with a wide ranging view of the impact of regionalist ideas in pop culture and diverse fields such as geography land use planning anthropology journalism and environmental policy making Going well beyond the realm of literature Dorman broadens the discussion by examining a unique mix of texts He looks at major novelists such as Cather Steinbeck and Stegner as well as leading Native American writers But he also analyzes a variety of nonliterary sources in his book such as government reports planning documents and environmental impact studies Hell of a Vision is a compelling journey through the modern history of the American West a key region in the nation of regions known as the United States **The A to Z of Mormonism** Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the

history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference Excavating Mormon Pasts Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century External Research List ,1965 **Dictionary of Mormonism** Davis Bitton, Thomas G. Alexander, 2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and Chronicling Cultures Robert V. Kemper, Anya Peterson Royce, 2002-04-23 Some field sites have hosted events anthropologists for as long as half a century Chronicling Cultures collects articles from principals of many of the longest and best known anthropology projects from four continents the Kung Harvard Chiapas Project Gwembe Valley Tzintzuntzan and Navajo among others These projects have brought a new understanding of change and persistence in communities over time They have forced researchers to develop methods of involving local communities in research of using data over generations of scholars and of resolving ethical issues of research versus advocacy. The projects range from individual scholars who return home year after year to large scale institutionalized projects involving many researchers and numerous studies This volume will be an important addition to the literature on fieldwork on the history of ethnology and on ethnographers role in their host cultures

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