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The People of God in the Apocalypse

Discourse, structure
and context

by
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OXFORD
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People Of God In The Apocalypse Discourse Structure And Exegesis

Stephen Pattemore



People Of God In The Apocalypse Discourse Structure And Exegesis:

The People of God in the Apocalypse Stephen Pattemore, 2004 This book examines how the original audience of the Apocalypse would have heard themselves portrayed in the visions of chapters 4-22 and in what directions it would have motivated them Stephen Pattemore uses linguistic analysis to help understand Revelation in the context of other biblical and non-biblical texts *A Linguistic Approach to Revelation 19:11-20:6 and the Millennium Binding of Satan* Alan E.

Kurschner, 2022-08-22 This study argues that the establishment of the millennium binding of Satan and the vindication of the saints in Revelation 20:1-6 are cohesively linked with Jesus's victorious battle in Revelation 19:11-21 The major implication of this analysis views both these events as consequent effects of Christ's victory at the eschatological battle Applying systemic functional linguistics and discourse analysis of cohesion this study advances critical scholarship on the Book of Revelation by offering the first fully sustained answer to this frequently debated question regarding Satan's binding from a modern linguistic approach

Priesthood and Temple in John's Apocalypse Timothy B. Tse, 2024-12-12 Timothy B. Tse argues that while John uses language drawn from the Hebrew Bible's descriptions of YHWH's dwelling place scholarship has overlooked the importance of his spatial transformation of that language Tse thus uses theories relating to Relevance Resistance Theory Critical Space Theory and Conceptual Metaphor to demonstrate that a significant part of John's apocalyptic strategy of resistance is to re-present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live Tse first demonstrates John's attempts to relegate his audience's experience of space to his own revelation John's description of the visionary world creates the metaphors the earth is a Sanctuary and the Saints are its priests Tse argues that under this view life on earth must be evaluated according to the concerns of the Sanctuary which by definition requires the removal of everything impure and the Saints namely all Christians in both the historic and visionary worlds must take priestly responsibility for the earth John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb's war against Satan Babylon and all her impurities Tse concludes that overall John means to realign the church's experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality

Exploring Intertextuality B. J. Oropeza, Steve Moyise, 2016-09-20 This book aims to provide advanced students of biblical studies seminarians and academicians with a variety of intertextual strategies to New Testament interpretation Each chapter is written by a New Testament scholar who provides an established or avant-garde strategy in which 1 The authors in their respective chapters start with an explanation of the particular intertextual approach they use Important terms and concepts relevant to the approach are defined and scholarly proponents or precursors are discussed 2 The authors use their respective intertextual strategy on a sample text or texts from the New Testament whether from the Gospels Acts Pauline epistles Disputed Pauline epistles General epistles or Revelation 3 The authors show how their approach enlightens or otherwise brings the text into

sharper relief 4 They end with recommended readings for further study on the respective intertextual approach This book is unique in providing a variety of strategies related to biblical interpretation through the lens of intertextuality embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100% *Best Bible Books* John Glynn, Michael H. Burer, 2019-03-21 There are thousands of excellent resources in the field of New Testament studies But which tools are best for sermon preparation topical study research or classroom study In *Best Bible Books* the authors review and recommend hundreds of books saving pastors students and scholars time effort and money Glynn and Burer examine commentaries on every book of the New Testament describing their approach format and usability they then rank them on a scale of good better and best Other chapters survey special studies for each New Testament book as well as books in related disciplines such as historical background language resources and hermeneutics Also included are helpful chapters on building a must have personal library and identifying books that comprise the ultimate New Testament commentary collection This is an indispensable resource for any serious student of the Bible **Following the Lamb** Keith T. Marriner, 2016-01-11 Jesus parting words to his followers were for them to Go therefore and make disciples of all nations Matt 28 19 This being the case shouldn't we be concerned with gaining a full understanding of discipleship from the entire New Testament corpus Many scholars recognize that the theme of discipleship is found throughout the New Testament even in Revelation with all of its symbolism and bizarre imagery But how does it do this The focus of this study through the use of content analysis methodology is to demonstrate that the theme of discipleship is not only found in the Apocalypse but is also exceedingly relevant for Christians today In many parts of the world Jesus disciples are facing opposition and persecution for their testimony to Jesus Christ It would do Christians well to read the book of Revelation once again As they read it this time through the eyes of the oppressed the content of the book will prove extremely valuable to aid disciples of Jesus in their efforts to follow the Lamb wherever he goes Rev 14 4 no matter what the cost *The Greek Imperative Mood in the New Testament* Joseph D. Fantin, 2010 The imperative mood as a whole has generally been neglected by Greek grammarians The *Greek Imperative Mood in the New Testament A Cognitive and Communicative Approach* utilizes insights from modern linguistics and communication theory in order to propose an inherent semantic meaning for the mood and describe the way in which it is used in the New Testament pragmatics A linguistic theory called neuro cognitive stratificational linguistics is used to help isolate the morphological imperative mood and focus on addressing issues directly related to this area while principles from a communication theory called relevance theory provide a theoretical basis for describing the usages of the mood This book also includes a survey of New Testament and select linguistic approaches to the imperative mood and proposes that the imperative mood is volitional directive and should be classified in a multidimensional manner Each imperative should be classified according to force which participant speaker or hearer benefits from the fulfillment of the

imperative and where the imperative falls within the event sequence of the action described in the utterance In this context sociological factors such as the rank of participants and level of politeness are discussed together with other pragmatic related information The Greek Imperative Mood in the New Testament is a valuable teaching tool for intermediate and advanced Greek classes Anthropology and New Testament Theology Jason Maston,Benjamin E. Reynolds,2018-02-22 This volume considers the New Testament in the light of anthropological study in particular the current trend towards theological anthropology The book begins with three essays that survey the context in which the New Testament was written covering the Old Testament early Jewish writings and the literature of the Greco Roman world Chapters then explore the anthropological ideas found in the texts of the New Testament and in the thought of its writers notably that of Paul The volume concludes with pieces from Brian S Roser and Ephraim Radner who bring the whole exploration together by reflecting on the theological implications of the New Testament's anthropological ideas Taken together the chapters in this volume address the question that humans have been asking since at least the earliest days of recorded history what does it mean to be human The presence of this question in modern theology and its current prevalence in popular culture makes this volume both a timely and relevant interdisciplinary addition to the scholarly conversation around the New Testament The Oxford Handbook of the Book of Revelation Craig Koester,2020-06-12 The Book of Revelation holds a special fascination for both scholars and the general public The book has generated widely differing interpretations yet Revelation has surprisingly not been the focus of many single volume reference works The Oxford Handbook of the Book of Revelation fills a need in the study of this controversial book Thirty essays by leading scholars from around the world orient readers to the major currents in the study of Revelation Divided into five sections Literary Features Social Setting Theology and Ethics History of Reception and Influence and Currents in Interpretation the essays identify the major lines of interpretation that have shaped discussion of these topics and then work through the aspects of those topics that are most significant and hold greatest promise for future research *New Testament Theology and the Greek Language* Stanley E. Porter,2022-10-20 In this book Stanley E Porter offers a unique language based critique of New Testament theology by comparing it to the development of language study from the Enlightenment to the present Tracing the histories of two disciplines that are rarely considered together Porter shows how the study of New Testament theology has followed outmoded conceptual models from previous eras of intellectual discussion He reconceptualizes the study of New Testament theology via methods that are based upon the categories of modern linguistics and demonstrates how they have already been applied to New Testament Greek studies Porter also develops a workable linguistic model that can be applied to other areas of New Testament research Opening New Testament Greek linguistics to a wider audience his volume offers numerous examples of the productivity of this linguistic model especially in his chapter devoted to the case study of the Son of Man *One Upon the Throne and the Lamb* Russell S. Morton,2007 One upon the Throne and the Lamb A Tradition Historical Theological Analysis of Revelation 4 5 is an

analysis of the tradition history underlying Revelation 4 5 and the way John employed these traditions The hypothesis is that John incorporated themes from the Hebrew Bible and Jewish tradition especially apocalypticism and Greco Roman themes to present his vision of God and Christ In the process John has transformed the traditions to present a unique and exalted vision of both God and Christ **The Oxford Handbook of New Testament, Gender, and Sexuality** Benjamin H.

Dunning,2019-10-10 Over several decades scholarship in New Testament and early Christianity has drawn attention both to the ways in which ancient Mediterranean conceptions of embodiment sexual difference and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present The result is that the study of gender and sexuality in early Christianity has become an increasingly complex undertaking This is a complexity produced not only by the intricacies of conflicting historical data but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place Yet at the same time recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape introducing both students and other scholars to the relevant problems debates and issues Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future questions hypotheses and research trajectories **Handbook on Hebrews through Revelation (Handbooks on the New Testament)** Andreas J.

Köstenberger,2020-07-21 A leading evangelical scholar of the New Testament provides an easy to navigate resource for studying and understanding Hebrews through Revelation Written with classroom utility and pastoral application in mind this accessibly written volume summarizes the content of each major section of the biblical text to help students pastors and laypeople quickly grasp the sense of particular passages The series modeled after Baker Academic s successful Old Testament handbook series focuses primarily on the content of the biblical books without getting bogged down in historical critical questions or detailed verse by verse exegesis **Creation and Hope** Nicola Hoggard Creegan,Andrew

Shepherd,2018-04-25 We live in an ecological age Science in the last few hundred years has given us a picture of nature as blind to the future and mechanical in its workings even while ecology and physics have made us aware of our interconnectedness and dependency upon the web of life As we witness a possible sixth great mass extinction there is increasing awareness too of the fragility of life on this planet In such a context what is the nature of Christian hope St Paul declares that all of creation will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God How are we to imagine this freedom when death and decay are essential to biological life as we currently experience it and when the scientific predictions for life are bleak at best This book explores these questions reflecting on how our traditions shape our imagination of the future and considering how a theology of hope may sustain Christians engaged in

conservation initiatives The essays in this volume are partly in dialogue with the ground breaking work of Celia Deane Drummond and are set in the context of global and local Aotearoa New Zealand ecological challenges *Echoes from the Caves: Qumran and the New Testament* Florentino García Martínez, 2010-01-01 In spite of the amount of literature on the relationship between the Dead Sea Scrolls and the New Testament no consensus among the scholars has emerged as yet on how to explain both the similarities and the differences among the two corpora of religious writings This volume contains a revised form of the contributions to an experts meeting held at the Catholic University of Leuven on December 2007 dedicated to explore the relationship among the two corpora and to understand both the commonalities and the differences between the two corpora from the perspective of the common ground from which both corpora have developed the Hebrew Bible Reading Revelation Gordon W. Campbell, 2022-01-01 The Book of Revelation can be read in various ways Where interpretation opts not to venture beyond Revelation or approach the book as a forecast of end time events it typically favours either going behind the text in search of a socio historical context of origin to which it might refer or else standing in front of the text and investigating the book s reception history or its present relevance and impact Comparatively little interpretative work has been undertaken inside the text exploring the mechanics of how Revelation works still less how its complex parts might fit together into a meaningful whole Gordon Campbell considers Revelation to be a coherent narrative composition that draws its hearer or reader into its text world In *Reading Revelation A Thematic Approach* Campbell gives an innovative account of Revelation s sophisticated thematic content Mindful of Revelation s narrative verve or its architecture en mouvement as Jacques Ellul once put it Campbell plots a series of thematic trajectories through the book On this reading parody and parallelism fundamentally shape the whole narrative As a first ever integrated account of Revelation s macro themes *Reading Revelation* makes an important contribution to Revelation scholarship In its light the book may justifiably be seen as the crowning achievement of the Scriptures **Sound Matters** Margaret E. Lee, 2018-11-06 Sound matters The New Testament s first audiences were listeners not readers They heard its compositions read aloud and understood their messages as linear streams of sound To understand the New Testament s meaning in the way its earliest audiences did we must hear its audible features and understand its words as spoken sounds *Sound Matters* presents essays by ten scholars from five countries and three continents who explore the New Testament through sound mapping a technique invented by Margaret Lee and Bernard Scott for analyzing Greek texts as speech *Sound Matters* demonstrates the value and uses of this technique as a prelude and aid to interpretation The essays that make up this volume illustrate the wide range of interpretive possibilities that emerge when sound mapping restores the spoken sounds of the New Testament and revives its living voice Contributors Thomas E Boomershine Pieter J J Botha Jeffrey E Brickle Nina E Livesey Dan Nasselqvist Bernhard Oestreich Frank Scheppers Bernard Brandon Adam G White **The Fate of the Dead in Early Third Century North African Christianity** Eliezer Gonzalez, 2014-02-24 The ideology and imagery in the Passion of Perpetua are mediated heavily by

traditional Graeco Roman culture in particular by traditional notions of the afterlife and of the ascent of the soul This context for understanding the Passion of Perpetua aligns well with the available material evidence and with the writings of Tertullian with whose ideology the text of Perpetua is in an implicit polemical dialogue Eliezer Gonzalez analyzes how the Passion of Perpetua provides us with early literary evidence of an environment in which the Graeco Roman and Christian cults of the dead including the cults of the martyrs and saints appear to be very much aligned He also shows that the text of the Passion of Perpetua and the writings of Tertullian provide insights into an early stage in the polemic between these two conceptualisations of the afterlife of the righteous

Revelation and the Marble Economy of Roman Ephesus Anna M. V. Bowden, 2020-12-10 In an effort to bring the im practicalities of John s command for withdrawal from cultural participation in 18 4 to the forefront of scholarly discourse this book reconstructs the marble economy of ancient Ephesus and proceeds to read Revelation by foregrounding the daily lives of its marble workers This book argues that Ephesus was a major center of the marble economy in the Roman world and that the infrastructure that went into creating building and sustaining such an enterprise generated the need for a large workforce Anna M V Bowden further demonstrates that the majority of marble workers endured poor working conditions and struggled on a daily basis to ensure subsistence Finally Bowden explores the ways marble workers participated in empire through the work of their hands 9 20 and questions John s characterization of marble workers as idolaters sorcerers murderers fornicators and thieves Bowden concludes that the praxis Revelation requires from its audience of complete withdrawal is pragmatically not sustainable and is ultimately a manifesto leaving marble workers jobless hungry and with a heightened risk for malnutrition disease injury and even death

Linguistic Descriptions of the Greek New Testament Stanley E. Porter, 2023-08-10 Stanley E Porter provides descriptions of various important topics in Greek linguistics from a Systemic Functional Linguistics SFL perspective an approach that has been foundational to Porter s long and influential career in the field of New Testament Greek Deep insights into Porter s understanding of SFL are displayed throughout based either upon how he positions SFL in relation to other linguistic models or how he utilizes it to describe topics within Greek and New Testament studies Porter reflects on his core approach to the Greek New Testament by exploring subjects such as metaphor rhetoric cognition orality and textuality as well as studies on linguistic schools of thought and traditional grammar

The Enigmatic Realm of **People Of God In The Apocalypse Discourse Structure And Exegesis**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **People Of God In The Apocalypse Discourse Structure And Exegesis** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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Table of Contents People Of God In The Apocalypse Discourse Structure And Exegesis

1. Understanding the eBook People Of God In The Apocalypse Discourse Structure And Exegesis
 - The Rise of Digital Reading People Of God In The Apocalypse Discourse Structure And Exegesis
 - Advantages of eBooks Over Traditional Books
2. Identifying People Of God In The Apocalypse Discourse Structure And Exegesis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an People Of God In The Apocalypse Discourse Structure And Exegesis
 - User-Friendly Interface
4. Exploring eBook Recommendations from People Of God In The Apocalypse Discourse Structure And Exegesis
 - Personalized Recommendations

- People Of God In The Apocalypse Discourse Structure And Exegesis User Reviews and Ratings
- People Of God In The Apocalypse Discourse Structure And Exegesis and Bestseller Lists
- 5. Accessing People Of God In The Apocalypse Discourse Structure And Exegesis Free and Paid eBooks
 - People Of God In The Apocalypse Discourse Structure And Exegesis Public Domain eBooks
 - People Of God In The Apocalypse Discourse Structure And Exegesis eBook Subscription Services
 - People Of God In The Apocalypse Discourse Structure And Exegesis Budget-Friendly Options
- 6. Navigating People Of God In The Apocalypse Discourse Structure And Exegesis eBook Formats
 - ePub, PDF, MOBI, and More
 - People Of God In The Apocalypse Discourse Structure And Exegesis Compatibility with Devices
 - People Of God In The Apocalypse Discourse Structure And Exegesis Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of People Of God In The Apocalypse Discourse Structure And Exegesis
 - Highlighting and Note-Taking People Of God In The Apocalypse Discourse Structure And Exegesis
 - Interactive Elements People Of God In The Apocalypse Discourse Structure And Exegesis
- 8. Staying Engaged with People Of God In The Apocalypse Discourse Structure And Exegesis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers People Of God In The Apocalypse Discourse Structure And Exegesis
- 9. Balancing eBooks and Physical Books People Of God In The Apocalypse Discourse Structure And Exegesis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection People Of God In The Apocalypse Discourse Structure And Exegesis
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine People Of God In The Apocalypse Discourse Structure And Exegesis
 - Setting Reading Goals People Of God In The Apocalypse Discourse Structure And Exegesis
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of People Of God In The Apocalypse Discourse Structure And Exegesis
 - Fact-Checking eBook Content of People Of God In The Apocalypse Discourse Structure And Exegesis

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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