

## **"Baptistic" or "Reformed" Pentecostals**

- “Finished Work” doctrine
- Rejected the Wesleyan Pentecostal’s teaching of total sanctification
- They believe there are two crisis events within a Christian's life: conversion and Spirit baptism.
- Believers are initially sanctified at salvation and then grow in grace through a lifelong process of progressive sanctification

# Pentecostals In Crisis

**Larry R. McQueen**



## **Pentecostals In Crisis:**

Pentecostals in Crisis Ron Auch, 1988      Pentecostal Theology Wolfgang Vondey, 2017-07-13 Winner of the Pneuma Book Award 2018 from The Society for Pentecostal Studies Pentecostalism is the most rapidly growing branch of Christianity since the 20th century yet it does not lend itself well to a singular doctrine and there is therefore no single comprehensive account of Pentecostal theology worldwide In this volume Wolfgang Vondey suggests an account of Pentecostal theology that is genuine to Pentecostals worldwide while allowing for different adaptation and explication among the various Pentecostal groups He argues that Pentecostal theology is fundamentally concerned with the renewal of the Christian life identified by the transforming work of the Holy Spirit and directed toward the kingdom of God The book unfolds in two main parts illustrating the full gospel story and theology Eleven chapters identify the spiritual underpinnings and motivations for Pentecostal theology formulate a Pentecostal theology of action translate apply and exemplify Pentecostal practices and experiences and integrate Pentecostal theology in the wider Christian tradition      Beyond Pentecostalism Wolfgang Vondey, 2010-09-23 The Pentecostal Manifestos series aims to speak for and to a rising outward looking generation of Pentecostal scholarship Written by both established and newly emerging scholars the various manifesto volumes are to be creative statements marked by rigorous theological scholarship reflecting a distinctly Pentecostal engagement with wider themes and concerns in Christian thought today      **The Brazilian Popular Church and the Crisis of Modernity** Manuel A. Vasquez, 1998 This 1997 study explores one of the most dramatic current interactions between religion and politics the development of progressive Catholicism in Latin America In particular it examines economic social and religious obstacles to progressive theology in Brazil This popular church built a utopian vision of social emancipation drawing on Catholic social thought humanistic Marxism and existentialism It was a major democratizing force as Brazil emerged from dictatorship in the late 1970s In the 1980s however the popular appeal of progressive Catholicism came under threat Focusing on a Catholic community near Rio de Janeiro Manuel A Vasquez's incisive study shows how economic and political changes have affected religious practices and argues that the plight of progressive Catholicism in Brazil forms part of a wider crisis of modernity and of humanist discourses      *Towards a Pentecostal Eschatology* Larry R. McQueen, 2019-05-21 Growing out of the need to articulate an eschatology that is consistent with the theological beliefs spiritual experience and hermeneutical insights of the Pentecostal movement this volume applies an interdisciplinary approach to the subject integrating historical biblical and theological studies After providing a comprehensive review of the current state of Pentecostal eschatology the study explores the periodical literature of the earliest years of the movement understanding this period to be the heart or originating source of the tradition Drawing upon insights gained from this exploration the boundaries for discerning a contemporary Pentecostal eschatology are established and a constructive biblical theological contribution to this subject is offered focused upon a fresh reading of Revelation 21 22 and framed around the narrative testimony of the fivefold gospel that emerges from the heart of

the tradition      **Karl Barth and Pentecostal Theology** Frank D. Macchia, Terry L. Cross, Andrew K. Gabriel, 2024-02-08 The essays in this volume evaluate and build on Barth's theology from the perspective of Pentecostal theology and thereby contribute to constructive Pentecostal systematic theology by using Barth as a valuable dialogue partner At present a theological conversation of Pentecostals with Barth does not exist and this volume fills this void More widely it will aid all those who seek a convergence of the Word and the Spirit in theology Barth and Pentecostals share some important common theological interests Barth's mature theology has a decidedly christological emphasis Likewise historically Pentecostals have often spoken of a full gospel with an emphasis on Christ as savior healer baptizer in the Spirit and soon and coming King with some Pentecostal traditions also adding a fifth emphasis on Christ the sanctifier Furthermore near the end of his life Barth anticipated the possibility of a theology of the third article a theology where the Holy Spirit would dominate and be decisive The realization of Barth's dream is no doubt coming to pass in part through the development of Pentecostal theology in as much as pneumatological theology exploring how pneumatology affects supplements and might reform other doctrines is an emerging paradigm for Pentecostal theology      **Types of Pentecostal Theology** Christopher A. Stephenson, 2016-10 In this the first critical study of the major theologians of pentecostalism Christopher A Stephenson establishes four original categories that classify recent pentecostal theologians methodologies in systematic constructive theology      Power, Politics, And Pentecostals In Latin America Edward L Cleary, 2018-02-07 Today over forty million Latin Americans classify themselves as Protestant of which the overwhelming majority belong to some form of Pentecostalism The rapid dissemination of Pentecostal beliefs has produced vibrant alternatives to traditional dominant culture and changed relations within the family locality and workplace This volume introduces broad issues in the Pentecostal movement including gender relations political power and organization and inter Pentecostal and ecumenical relations These themes are then examined more specifically in the country case studies which address the historical foundations of the Pentecostal movement patterns of and explanation for its growth and the consequences of its expanding presence including increased political influence      **Pentecostalism and Politics in Africa** Adeshina Afolayan, Olajumoke Yacob-Haliso, Toyin Falola, 2018-06-29 As the epicenter of Christianity has shifted towards Africa in recent decades Pentecostalism has emerged as a particularly vibrant presence on the continent This collection of essays offers a groundbreaking study of the complex links between politics and African Pentecostalism Situated at the intersection between the political the postcolonial and global neoliberal capitalism contributors examine the roots of the Pentecostal movement's extraordinary growth how Pentecostalism intervenes in key social and political issues such as citizenship party politics development challenges and identity and conversely how politics in Africa modulate the Pentecostal movement Pentecostalism and Politics in Africa offers a wide ranging picture of a central dimension of postcolonial African life opening up new directions for future research      **A Pentecostal Hermeneutic for the Twenty First Century** Kenneth Archer, 2004-12-30 The purpose of this book is to present a critically informed contemporary

Pentecostal hermeneutic rooted in Pentecostal identity in its stories beliefs and practices As Pentecostals began entering academic communities of higher learning their interpretive methods became both mainstream and modernistic as they adapted the historical critical methods or the so called scientific hermeneutic The proposed hermeneutic contained in this book desires to move beyond the impasse created by Modernity instead pushing Pentecostals into the contemporary context by critically re appropriating early Pentecostal ethos and interpretive practices for a contemporary Pentecostal community The Pentecostal hermeneutic is a three way interaction for theological meaning between the Holy Spirit the Pentecostal community and sacred Scripture      **Perspectives in Pentecostal Eschatologies** Peter Althouse,Robby Waddell,2012-03-29 This collection of essays from established scholars and rising stars offers fresh perspectives in

eschatology for the Pentecostal and Charismatic movements The fresh readings of eschatology in this volume are valuable because they demonstrate that Pentecostals no longer need to look to others to interpret their theology for them but can stand as scholars and thinkers in their own right      *Pentecostal Experience* Peter D. Neumann,2012-08-22 Pentecostals are known for an experiential spirituality that emphasizes immediate encounters with God through the Holy Spirit But how should such experience be understood Is it in fact quite so immediate Neumann argues that Pentecostal experience of God is mediated by the Spirit s work through Scripture the Christian tradition and the broader cultural context Using the work of three contemporary Pentecostal theologians Frank D Macchia Simon K H Chan and Amos Yong the book demonstrates that a mediated view of experience of God is forging a more mature Pentecostal theology As further evidence of this maturation Neumann engages these Pentecostal theologians in ecumenical dialogue with leading representatives from Roman Catholic Eastern Orthodox and Protestant traditions      The Century of the Holy Spirit Vinson Synan,2012-01-30 A definitive history of the Pentecostal and Charismatic movement and an intriguing reference for persons outside the movement The Century of the Holy Spirit details the miraculous story of Pentecostal Charismatic growth in the U S and around the world This book features five chapters by the premier Pentecostal historian Vinson Synan with additional contributions by leading Pentecostal Charismatic authorities David Barrett David Daniels David Edwin Harrell Jr Peter Hocken Sue Hyatt Gary McGee and Ted Olsen Features include Explains and analyzes the role of all major streams including women African Americans and Hispanics Thoroughly illustrated with photographs charts figures maps and vignettes 4 color fold out timeline genealogy tree 16 full color pages plus black and white photos throughout Includes bibliographies and indexes      Speaking in Tongues: A Critical Historical Examination Philip E. Blosser,Charles A. Sullivan,2022-09-16 In three carefully researched volumes this

ground breaking study examines the gift of tongues through 2 000 years of church history Starting in the present and working back in time these volumes consider 1 the modern redefinition of tongues as a private prayer language 2 the church s perennial understanding of tongues as ordinary human languages and 3 the Corinthian tongues which in light of Jewish liturgical tradition turn out to have been a foreign liturgical language Hebrew or Aramaic requiring bilingual interpreters In

the first volume the authors establish that modern glossolalia far from being a supernatural gift enjoyed by certain believers since the time of Pentecost and undergoing a resurgence in modern times has no precedent in church life prior to the nineteenth century They discuss why German theologians responding to the Irvingite revival coined the term glossolalia in the 1830s why Pentecostals between 1906-8 quietly began redefining tongues to mean a heavenly language unintelligible to human beings but pleasing to God instead of foreign languages useful for evangelism why Protestant cessationists believed miraculous tongues had ceased and why interpolated idioms like unknown tongues in Protestant Bibles were aimed originally at Rome's use of Latin

**Afro-Pentecostalism** Amos Yong, Estrela Y. Alexander, 2011-05-16 In 2006 the contemporary American Pentecostal movement celebrated its 100th birthday Over that time its African American sector has been markedly influential not only vis-à-vis other branches of Pentecostalism but also throughout the Christian church Black Christians have been integrally involved in every aspect of the Pentecostal movement since its inception and have made significant contributions to its founding as well as the evolution of Pentecostal charismatic styles of worship preaching music engagement of social issues and theology Yet despite its being one of the fastest growing segments of the Black Church Afro-Pentecostalism has not received the kind of critical attention it deserves Afro-Pentecostalism brings together fourteen interdisciplinary scholars to examine different facets of the movement including its early history issues of gender relations with other black denominations intersections with popular culture and missionary activities as well as the movement's distinctive theology Bolstered by editorial introductions to each section the chapters reflect on the state of the movement chart its trajectories discuss pertinent issues and anticipate future developments Contributors Estrela Y Alexander Valerie C Cooper David D Daniels III Louis B Gallien Jr Clarence E Hardy III Dale T Irvin Ogbu U Kalu Leonard Lovett Cecil M Robeck Jr Cheryl J Sanders Craig Scandrett Leatherman William C Turner Jr Frederick L Ware and Amos Yong

*Pentecostals and Roman Catholics on Becoming a Christian* Karen Murphy, 2018-05-23 In *Pentecostals and Roman Catholics on Becoming a Christian* Dr Karen Murphy explores the fifth round of the International Roman Catholic Pentecostal Dialogue 1998-2006 Discussing Spirit baptism faith conversion experience and discipleship Dr Murphy notes areas in which the Dialogue has evolved since its inception in 1972 She unpacks the commonalities that bond Catholics and Pentecostals and examines theological divergences and challenges to dialogue While Catholics approach becoming a Christian from a sacramental perspective most Pentecostals think of Christian initiation in non-sacramental or conversionist terms a reality that fosters ongoing tensions between the two traditions Dr Murphy reveals how Catholics and Pentecostals seek to overcome this dichotomy by honoring spirituality and experience as integral to the ecumenical encounter

**Religion-Regime Relations in Zimbabwe** Ezra Chitando, Lovemore Togarasei, Joram Tarusarira, 2023-08-01 This book explores religion-regime relations in contemporary Zimbabwe to identify patterns of co-operation and resistance across diverse religious institutions Using co-operation and resistance as an analytical framework the book shows how different religious organisations have interacted

with Emmerson Mnangagwa's Second Republic following Robert Mugabe's departure from the political scene. In particular through case studies on the Zimbabwe Council of Churches, Zimbabwe Catholic Bishops Conference and Pentecostals, African Traditional Religions, Islam and others, the book explores how different religious institutions have responded to Mnangagwa's new regime. Chapters highlight the complexities characterising the religion regime interface, showing how the same religious organisation might co-operate and resist at the same time. Furthermore, the book compares how religious institutions co-operated or resisted Mugabe's earlier regime to identify patterns of continuity and change. Overall, the book highlights the challenges of deploying simplistic frames in efforts to understand the interface between politics and religion. A significant contribution to global scholarship on religion regime interfaces, this book will appeal to academics and students in the field of Religious Studies, Political Science, History and African Studies.

**Pentecostal Spirituality** Steven Jack Land, 1993-01-01. In this classic book, leading Pentecostal scholar Steven J. Land offers a constructive and controversial interpretation, a re-vision of the Pentecostal tradition. As Pentecostalism approaches its centennial, Land argues that the early years of the movement form the heart, not the infancy, of its spirituality, and he emphasizes the crucial importance of its Wesleyan Holiness and nineteenth-century revivalist/restorationist roots. Land's foundational study includes an account of the relationship of spirituality and theology, a description and analysis of Pentecostal beliefs and practices, a demonstration of how these beliefs and practices are integrated into Pentecostal affections, a trinitarian definition of Pentecostal Spirituality, arguing that a passion for the kingdom of God is ultimately a passion for God Himself.

Studying Global Pentecostalism Michael Bergunder, A. F. Droogers, Cornelis van der Laan, Allan Anderson, 2010. André T. Droogers is Professor Emeritus of Cultural Anthropology at VU University Amsterdam.

**Global Pentecostalism in the 21st Century** Robert W. Hefner, 2013-10-02. This state-of-the-field overview of Pentecostalism around the world focuses on cultural developments among second and third generation adherents in regions with large Pentecostal communities, considering the impact of these developments on political participation, citizenship, gender relations and economic morality. Leading scholars from anthropology, sociology, religious studies and history present useful introductions to global issues and country-specific studies drawn from Latin America, Africa, Asia and the former USSR.

## Unveiling the Magic of Words: A Overview of "**Pentecostals In Crisis**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Pentecostals In Crisis**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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