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Pensare Allantica A Chi Servono I Filosofi

Marcello La Matina



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Pensare all'antica Valeria Andò, Andrea Cozzo, 2002 **Recognizing Miracles in Antiquity and Beyond** Maria Gerolemou, 2018-04-23 In recent years scholars have extensively explored the function of the miraculous and wondrous in ancient narratives mostly pondering on how ancient authors view wondrous accounts i e the treatment of the descriptions of wondrous occurrences as true events or their use More precisely these narratives investigate whether the wondrous pursues a display of erudition or merely provides stylistic variety sometimes such narratives even represent the wish of the author to grant a rational explanation to extraordinary actions At present however two aspects of the topic have not been fully examined a the ability of the wondrous miraculous to set cognitive mechanisms in motion and b the power of the wondrous miraculous to contribute to the construction of an authorial identity that of kings gods or narrators To this extent the volume approaches miracles and wonders as counter intuitive phenomena beyond cognitive grasp which challenge the authenticity of human experience and knowledge and push forward the frontiers of intellectual and aesthetic experience Some of the articles of the volume examine miracles on the basis of bewilderment that could lead to new factual knowledge the supernatural is here registered as something natural although strange the rest of the articles treat miracles as an endpoint where human knowledge stops and the unknown divine begins here the supernatural is confirmed Thence questions like whether the experience of a miracle or wonder as a counter intuitive phenomenon could be part of long term memory i e if miracles could be transformed into solid knowledge and what mental functions are encompassed in this process are central in the discussion **Interactions between Animals and Humans in Graeco-Roman Antiquity** Thorsten Fögen, Edmund V. Thomas, 2017-08-21 The seventeen contributions to this volume written by leading experts show that animals and humans in Graeco Roman antiquity are interconnected on a variety of different levels and that their encounters and interactions often result from their belonging to the same structures networks and communities or at least from finding themselves together in a certain setting context or environment wittingly or unwittingly Papers explore the concrete categories of interaction between animals and humans that can be identified in what contexts they occur and what types of evidence can be productively used to examine the concept of interactions Articles in this volume take into account literary visual and other types of evidence A comprehensive research bibliography is also provided **Grammatica della musica, grammatica della percezione** Domenica Lentini, Stefano Oliva, 2016-07-28 L'idea di grammatica indica nell'ambito della filosofia contemporanea l'impalcatura di regole e norme che costituiscono le condizioni di possibilit  di un fenomeno Interrogarsi sulla grammatica della musica e sulla grammatica della percezione come suggerisce il titolo della presente raccolta significa dunque prendere in esame l'esperienza musicale andando in cerca delle sue strutture portanti e dei modi in cui parliamo di esse I saggi raccolti in questo volume hanno l'obiettivo di illustrare come i diversi orientamenti dell'estetica musicale contemporanea dall'ontologia alla fenomenologia della musica passando per l'estetica analitica e la filosofia del linguaggio

affrontino il tema della grammatica vale a dire come tentino di rendere conto delle diverse possibilit  costitutive dell'ascolto dell'esecuzione della composizione della percezione della scrittura e della registrazione tenendo conto dell'ampiezza e delle molteplici articolazioni di un fenomeno complesso come la pratica musicale

Corpo politico. Corpo, Dike, comunicazione fra Agamennone e Pericle Cristiana Caserta, 2009 *L'accadere del suono* Marcello La Matina, 2020-07-09T00:00:00+02:00 Che cos'  e come esiste il suono musicale Perch  esso viene custodito ovunque gli uomini si radunino in una forma di vita convocata Cosa lega l'accadere del suono alle aspettative di chi lo produce Da queste domande prende avvio una ricerca che tocca alcuni punti cruciali del nostro esperire i linguaggi segno e simbolo significante e denotato Occidente e Oriente Il Dio delle donne Luisa Muraro, 2020-11-27T10:41:00+01:00 Le donne si prendono con Dio una libert  che gli uomini neanche si sognano Questo testo fondamentale del femminismo filosofico e teologico un libro che scandalizza i custodi dei sacri poteri maschili per l'importanza che d  alla differenza femminile e per lo spirito di libert  che lo anima Dal Medioevo al Novecento da Margherita Porete a Simone Weil da Angela da Foligno a Etty Hillesum da Giuliana di Norwich a Cristina Campo il Dio delle donne stato infatti avvicinato attraverso l'esperienza diretta dell'incontro e l'accesso libero alla Scrittura Sacra almeno finch  la gerarchia ecclesiastica lo ha permesso Forse solo le mistiche hanno saputo vibrare del rivoluzionario vento divino inventare una teologia in lingua materna rinunciare alle sicurezze delle dottrine perch  Dio possa capitare a questo mondo Perch  le donne sono l'umanit  che sa che l'essenziale non nienta che possiamo produrre o conquistare e possedere ma solo aspettare e ricevere

American Journal of Philology, 2002 **Rivista di storia della filosofia**, 2008 Sapere e potere presso i moderni e presso i Greci antichi Andrea Cozzo, 2002 **Philosophie Antique n 2 - Questions aristot liciennes**, 2002 Questions aristot liciennes de la M taphysique au trait De l'm e en passant par le trait de la m moire et de la r miniscence et la Physique le num ro 2 de Philosophie antique propose une travers e du corpus aristot licien qui se prolonge dans une t ude critique de la l gende selon laquelle Alexandre d'Aphrodise le premier grand commentateur d'Aristote s en serait pris au m decin et philosophe Galien Il  s Trois contributions sur l'Antiquit  tardive compl tent ce num ro la mise en vidence chez le m decin Galien et le pseudo Plutarque d'une doctrine du v hicule de l'm e m ne conclure que cette doctrine non seulement est bien ant rieure Jamblique qu'on en croyait l'inventeur mais n'est m me pas propre au n oplatonisme Proprement n oplatonicienne en revanche est l't ude sur l'interpr tation du Phil be de Platon par Damascius le dernier chef d'cole n oplatonicien Ve-VIe si cle Ce num ro comporte enfin une t ude pionni re sur l'Anthologie de Jean Stob e Ve si cle Compos e d'extraits des philosophes grecs rang s par th mes ce floril ge est un pr cieux document sur un certain nombre d'uvres perdues par ailleurs dont seuls ont surv cu les fragments qu'il en conserve Est pos  ici pour la premi re fois le probl me non de sa valeur documentaire mais de l'intention qui a pr sid e   sa composition et du public auquel il t ait destin  bref de sa nature litt raire propre

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