

# Medieval Futures

ATTITUDES TO THE FUTURE  
IN THE MIDDLE AGES

Edited by L.A. Bornstein & Jan P. Wiegers

# Medieval Futures Attitudes To The Future In The Middle Ages

**Ian P. Wei**



## **Medieval Futures Attitudes To The Future In The Middle Ages:**

**Medieval Futures** John Anthony Burrow, Ian P. Wei, 2000 Studies of varied ways in which medieval people imagined the future reasons behind such representations and the implications for an understanding of medieval society as a whole

**Spiritual Temporalities in Late-Medieval Europe** Michael Foster, 2010-08-11 Nowadays many take for granted that time is quantifiable and measurable did the people of medieval Europe feel the same way How was their perception of time influenced by their religious faith How did their faith change over time This book collects various attempts to trace changes to perceptions of time throughout medieval Europe by examining both how time was a spiritual experience for medieval people and how spiritual experiences changed over time in the Middle Ages The essays in this volume demonstrate from a variety of perspectives that Christian faith was extremely malleable in the late medieval period and that various artists scribes and writers negotiated with their spiritual tradition These are the spiritual temporalities of the medieval world and by studying them we gain an understanding of how medieval culture was a dynamic gathering of different voices movements and beliefs which constantly influenced and changed one another

**Theological Quodlibeta in the Middle Ages** Christopher David Schabel, 2006 The second of two volumes on special theological disputations from ca 1230 1330 in which audience members asked the era's greatest intellectuals questions de quolibet about anything The variety of the material and the authors' stature make the genre uniquely fascinating

**Robert Curthose, Duke of Normandy** William M. Aird, 2011 The acclaimed biography of the eldest son of William the Conqueror whose failure to secure the kingdom of England has overshadowed his role in capturing Jerusalem during the First Crusade This detailed biography offers a reappraisal of the career of Robert Curthose William the Conqueror's eldest son and duke of Normandy from 1087 to 1106 locating the duke's career in the social cultural and political context of the period Robert's relationship with members of his family shaped the political landscape of England and Normandy for much of the late eleventh and early twelfth centuries indeed even after his incarceration from 1106 to 1134 his son William Clito d 1128 continued the fight against Robert's brother Henry I Twice driven into exile Robert defeated his father in battle and eventually succeeded to the duchy of Normandy although the throne of England was seized by William Rufus and then Henry I For twenty years Robert successfully defended Normandy developing policies to counter the vastly superior English resources at the disposal of his brothers Robert's leading role in the success of the First Crusade 1095-99 also made him one of the most famous warriors of his age He returned to Western Europe in 1100 a chivalric hero with a reputation that stretched from Scotland to Palestine This book returns Robert Curthose to centre stage in the bloody drama of this period a drama so often dominated by accounts from a royal and English perspective Dr William M Aird is Lecturer in History School of History Classics and Archaeology University of Edinburgh

**Intellectual Culture in Medieval Paris** Ian P. Wei, 2012-05-03 This book explores the ideas of theologians at the medieval University of Paris and their attempts to shape society Investigating their views on money marriage and sex Ian Wei

reveals the complexity of what theologians had to say about the world around them and the increasing challenges to their authority

***Henry Daniel and the Rise of Middle English Medical Writing*** Sarah Star, 2022-01-27 Henry Daniel fourteenth century medical writer Dominican friar and contemporary of Chaucer is one of the most neglected figures to whom we can attribute a substantial body of extant works in Middle English His *Liber Urucrisiarum* the earliest known medical text in Middle English synthesizes authoritative traditions into a new diagnostic encyclopedia characterized by its stylistic verve and intellectual scope Drawing on expertise from a range of scholars this volume examines Daniel's capacious works and demonstrates their significance to many scholarly conversations including the history of late medieval medicine It explains the background for Daniel's uroscopic and herbal work describes all known versions of the *Liber Urucrisiarum* and traces revisions over time analyses Daniel's representations of his own medical practice and demonstrates his influence on later medical and literary writers Both a companion to the recently published reading edition of the *Liber Urucrisiarum* and a work of original scholarship in its own right this collection promotes a wider understanding of Daniel's texts and prompts new discoveries about their importance

***Theological Quodlibeta in the Middle Ages: The Fourteenth Century*** Chris Schabel, 2007-12-31 This is the second of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230 1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating In Volume II chapters by acknowledged experts cover the quodlibeta of John Duns Scotus Peter Auriol John of Pouilly Peter of Auvergne and Thomas Wylton examine the pertinent writings of the religious orders including the monks canons regular and mendicants revise our understanding of important manuscripts containing quodlibeta offer critical editions of significant texts and demonstrate how these writings are crucial for our knowledge of the history of topics in metaphysics and natural philosophy For all those interested in medieval studies especially intellectual history

***Chaucer's Visions of Manhood*** H. Crocker, 2007-06-25 This book argues that Chaucer challenges his culture's mounting obsession with vision constructing a model of manhood that blurs the distinction between agency and passivity in a traditional gender binary

***The Fascination with Unknown Time*** Sibylle Baumbach, Lena Henningsen, Klaus Oschema, 2017-11-01 This volume explores unknown time as a cultural phenomenon approaching past futures unknown presents and future pasts through a broad range of different disciplines media and contexts As a phenomenon that is both elusive and fundamentally inaccessible time is a key object of fascination Throughout the ages different cultures have been deeply engaged in various attempts to fill or make time by developing strategies to familiarize unknown time and to materialize and control past present or future time Arguing for the perennial interest in time especially in the unknown and unattainable dimension of the future the contributions explore premodern ideas about eschatology and secular future historical configurations of the perception of time and acceleration in fin de siècle Germany and contemporary Lagos the

formation of deep time and timelessness in paleontology and ethnographic museums and the representation of time past present and future alike in music film and science fiction Chaucer and the Ethics of Time Gillian Adler,2022-02-15

Geoffrey Chaucer wrote at a turning point in the history of timekeeping but many of his poems demonstrate a greater interest in the moral dimension of time than in the mechanics of the medieval clock Chaucer and the Ethics of Time examines Chaucer s sensitivity to the insecurity of human experience amid the temporal circumstances of change and time passage as well as strategies for ethicising historical vision in several of his major works While wasting time was sometimes viewed as a sin in the late Middle Ages Chaucer resists conventional moral dichotomies and explores a complex and challenging relationship between the interior sense of time and the external pressures of linearism and cyclicity Chaucer s diverse philosophical ideas about time unfold through the reciprocity between form and discourse thus encouraging a new look at not only the characters ruminations on time in the tradition of St Augustine and Boethius but also manifold narrative sequences and structures including anachronism **Middle English Medical Recipes and Literary Play, 1375-1500**

Hannah Bower,2022-03-21 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Middle English Medical Recipes and Literary Play 1375 1500 is the first detailed book length study of Middle English medical recipes in their literary imaginative social and codicological contexts Analysing recipe collections in over seventy late medieval manuscripts this book explores how the words and structures of recipes could contribute to those texts healing purpose but could also confuse impede exceed and redefine that purpose The study therefore presents a challenge to recipes traditional reputation as mundane unartful texts written and read solely for the sake of directing practical action Crucially it also relocates these neglected texts and overlooked manuscripts within the complex networks forming medieval textual culture demonstrating that though marginalized in modern scholarship medical recipes were actually linguistically formally materially and imaginatively interconnected with many other late medieval discourses including devotional writings romances fabliaux and Chaucerian poetry The monograph thus models for readers modes of analysis and close reading that might be deployed in relation to recipes in order to understand better their allusive fragmentary and playful qualities as well as their wide ranging influence on medieval imaginations **Byzantinum in the Year 1000** Paul Magdalino,2003

One thousand years ago the Byzantine Empire was reaching the height of its revival as a medieval state The ten contributions to this volume by scholars from six European countries re assess key aspects of the empire s politics and culture in the long reign of the emperor Basil II whose name has come to symbolise the greatness of Byzantium in the age before the crusades The first five chapters deal with international diplomacy the emperor s power and government in Asia Minor and the frontier provinces of the Balkans and southern Italy The second half of the volume covers aspects of law history writing poetry and hagiography and concludes with a discussion of Byzantine attitudes to the Millennium **Documenting the Past in**

**Medieval Puglia (1130-1266)** Paul Oldfield, 2023 A study exploring the production of historical memory in the region of Puglia after it was subsumed by the new Kingdom of Sicily in 1130 assessing the significance of the apparent disappearance of traditional forms of Pugliese historical writing and analyzing the existence of other historical discourses embedded in surviving local documentation

**Play time** Daisy Black, 2020-11-17 This book presents an important re theorisation of gender and anti-Semitism in medieval biblical drama It charts conflicts staged between dramatic personae in plays that represent theological transitions including the Incarnation Flood Nativity and Bethlehem slaughter Interrogating the Christian preoccupation with what it asserted was a superseded Jewish past it asks how models of supersession and typology are subverted when placed in dramatic dialogue with characters who experience time differently The book employs theories of gender performance anti-Semitism queer theory and periodisation to complicate readings of early theatre s biblical matriarchs and patriarchs Dealing with frequently taught plays as well as less familiar material the book is essential reading for specialist undergraduate and postgraduate researchers working on medieval performance gender and queer studies Jewish Christian studies and time

*Motherhood, Religion, and Society in Medieval Europe, 400-1400* Lesley Smith, Conrad Leyser, 2016-04-22 Who can concentrate on thoughts of Scripture or philosophy and be able to endure babies crying Will he put up with the constant muddle and squalor which small children bring into the home The wealthy can do so but philosophers lead a very different life So according to Peter Abelard did his wife Heloise state in characteristically stark terms the antithetical demands of family and scholarship Heloise was not alone in making this assumption Sources from Jerome onward never cease to remind us that the life of the mind stands at odds with life in the family For all that we have moved in the past two generations beyond kings and battles fiefs and barons motherhood has remained a blind spot for medieval historians Whatever the reasons the result is that the historiography of the medieval period is largely motherless The aim of this book is to insist that this picture is intolerably one dimensional and to begin to change it The volume is focussed on the paradox of motherhood in the European Middle Ages to be a mother is at once to hold great power and by the same token to be acutely vulnerable The essays look to analyse the powers and the dangers of motherhood within the warp and weft of social history beginning with the premise that religious discourse or practice served as a medium in which mothers and others could assess their situation defend claims and make accusations Within this frame three main themes emerge survival agency and institutionalization The volume spans the length and breadth of the Middle Ages from late Roman North Africa through ninth century Byzantium to late medieval Somerset drawing in a range of types of historian including textual scholars literary critics students of religion and economic historians The unity of the volume arises from the very diversity of approaches within it all addressed to the central topic

**Mittelalterliche Zukunftsgestaltung im Angesicht des Weltendes** Felicitas Schmieder, 2015-11-09 Gab es im europ ischen Mittelalter eine Zukunft Gestalteten die Menschen ihre eigene Zukunft und die ihrer Gesellschaft oder ergaben sie sich angesichts der Unausweichlichkeit des

kommenden Weltuntergangs in ihr Schicksal Zweifellos bedeutete Zukunft im Mittelalter etwas anderes als in unserer modernen Welt doch zeigt dieser Band wie stark und in welcher Weise ber die vor dem Ende noch verbleibende Zeit und ihre Nutzung nachgedacht wurde Die Beitr ge bewegen sich zwischen dem fr hmittelalterlichen Irland und dem sp tmittelalterlichen Hussitentum und besch ftigen sich mit Gegenwartsanalysen Historiographie Prophetie Dichtungen Bildwerken und Bibelkommentaren

**In Fortune's Theater** Nicholas Scott Baker, 2021-07-22 This innovative cultural history of financial risk taking in Renaissance Italy argues that a new concept of the future as unknown and unknowable emerged in Italian society between the mid fifteenth and mid sixteenth centuries Exploring the rich interchanges between mercantile and intellectual cultures underpinning this development in four major cities Florence Genoa Venice and Milan Nicholas Scott Baker examines how merchants and gamblers the futurologists of the pre modern world understood and experienced their own risk taking and that of others Drawing on extensive archival research this study demonstrates that while the Renaissance did not create the modern sense of time it constructed the foundations on which it could develop The new conceptions of the past and the future that developed in the Renaissance provided the pattern for the later construction a single narrative beginning in classical antiquity stretching to the now This book thus makes an important contribution toward laying bare the historical contingency of a sense of time that continues to structure our world in profound ways

**Imaginations of Time in Lydgate and Hoccleve's Verse** Karen Elaine Smyth, 2016-05-13 Using empirical research to explore medieval writers imaginations of time this study presents a new morphology by which to study narratives of time in fifteenth century literary culture focusing on poems of John Lydgate and Thomas Hoccleve Karen Smyth begins with an overview of medieval time keeping devices and considers collective and individual attitudes and perceptions of time She then examines a range of Middle English authors appropriations and innovations in relation to such perceptions identifying competitions of tradition and innovation allowing for an interrogation of commonly accepted medieval theories of time An empirically based morphology emerges and is used to examine narratives of time in Lydgate and Hoccleve s work Through a series of close readings of selected short poems and Lydgate s Troy Book Fall of Princes and Siege of Thebes and of Hoccleve s Regiments of Princes and Series Karen Smyth looks at expressions of time and examples of the authors negotiation of time consciousness illustrating how both poets manipulate a range of cultural narratives of time in order to create multiple and sometimes competing temporalities within a single poem Smyth simultaneously draws attention to Lydgate s and Hoccleve s underestimated artistic skills and lays out a means to re evaluate medieval cultural attitudes towards time

Land and Book Scott Thompson Smith, 2012-10-28 In this original and innovative study Scott T Smith traces the intersections between land tenure and literature in Anglo Saxon England Smith aptly demonstrates that as land became property through the operations of writing it came to assume a complex range of conceptual values that Anglo Saxons could use to engage a number of vital cultural concerns beyond just the legal and practical such as political dominion salvation sanctity status and social and

spiritual obligations Land and Book places a variety of texts including charters dispute records heroic poetry homilies and the Anglo Saxon Chronicle in a dynamic conversation with the procedures and documents of land tenure showing how its social practice led to innovation across written genres in both Latin and Old English Through this Smith provides an interdisciplinary synthesis of literary legal and historical interests

### **The Uses of the Future in Early Modern Europe**

Andrea Brady, Emily Butterworth, 2010-04-15 This collection of essays examines the idea of the future in early modern European literature politics religion science and social life Investigating how both elite and popular writers represented their access to or control over the future it proposes new insights into one of the defining characteristics of modernity



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