



**Jules Renard**  
**Journal**  
1887-1910

TEXTE ÉTABLI  
PAR LÉON GUICHARD ET GILBERT SIGAUX

BIBLIOTHÈQUE DE LA PLÉIADE

*nrf*

# Renard Journal 18871910

**Jules Renard**



## **Renard Journal 1887-1910:**

*Journal 1887-1910* Jules Renard, 2022-03-08 A wry observant masterpiece one of the singular treasures of the French fin de siècle Written between the age of twenty three and his death at age forty six Jules Renard's *Journal 1887-1910* is a triumph of introspection and wit One of the most celebrated figures of Belle époque Paris Renard was also a prolific diarist whose private musings were first published in five volumes some fifteen years after his death Acclaimed by everyone from Somerset Maugham to Samuel Beckett to Susan Sontag the *Journal* has had a decisive influence on contemporary letters and was named one of the 100 Books of the Century by *Le Monde* It is also a singularly funny work full of aphorisms jokes and sly observations on some of literature's most indelible characters These selections brought together by Julian Barnes and translated by Theo Cuffe offer unparalleled and unfailingly entertaining glimpses of a bygone world Moving from modish Parisian salons to the French countryside where Renard served as a provincial mayor in the final years of his life the *Journal* is a portrait of a society in flux and a playground for one of the era's great prose styles Here Renard confirms his place among France's most dazzlingly inventive writers

*The Journal of Jules Renard* Jules Renard, 2008-09-01 Directly or indirectly Renard is at the origin of contemporary literature Jean Paul Sartre Spanning from 1887 to a month before his death in 1910 *The Journal of Jules Renard* is a unique autobiographical masterpiece that though celebrated abroad is largely undiscovered in the United States Spanning from 1887 to a month before his death in 1910 *The Journal of Jules Renard* is a unique autobiographical masterpiece that though celebrated abroad and cited as a principle influence by writers as varying as Somerset Maugham and Donald Barthelme remains largely undiscovered in the United States Throughout his journal Renard develops not only his artistic convictions but also his humanity as he reflects on the nineteenth century French literary and art scene and on the emergence of his position as an important novelist and playwright in that world Renard provides aphorisms and quips and portrays the details of his personal life his love interests his position as a socialist mayor of Chitry the suicide of his father that often appear in his work

**Cléo de Mérode and the Rise of Modern Celebrity Culture** Michael D. Garval, 2012 The first English language monograph on the French dancer and model Cléo de Mérode and the Rise of Modern Celebrity Culture explores the haunting legacy of this intriguing and glamorous figure an international celebrity at the dawn of our star-struck modernity Situating Mérode at a pivotal moment in the history of fame and visual culture this study probes the neglected prehistory of a visual culture obsessed with celebrities and their images

*Genius Envy* Adrianna M. Paliyenko, 2017-01-03 In *Genius Envy* Adrianna M. Paliyenko uncovers a forgotten history the multiplicity and diversity of nineteenth century French women's poetic voices Conservative critics of the time attributed the phenomenon of genius to masculinity and dismissed the work of female authors as feminine literature Despite the efforts of leading thinkers critics and literary historians to erase women from the pages of literary history Paliyenko shows how these female poets invigorated the debate about the origins of genius and garnered considerable recognition in their time for their

creativity and bold aesthetic ideas This fresh account of French women poets contributions to literature probes the history of their critical reception The result is an encounter with the texts of celebrated writers such as Marceline Desbordes Valmore Ana s S galas Malvina Blanchecotte Louisa Siefert and Louise Ackermann Glimpses at the different stages of each poet s career show that these women explicitly challenged the notion of genius as gender specific thus advocating for their rightful place in the canon A prodigious contribution to studies of nineteenth century French poetry Paliyenko s book reexamines the reception of poetry by women within and beyond its original context This balanced and comprehensive treatment of their work uncovers the multiple ways in which women poets sought to define their place in history

*The Passion of Charles Péguy* Glenn H. Roe, 2014 In many ways the development of twentieth century literary criticism and theory can be seen as a prolonged struggle against the pervading influence of nineteenth century positivist historicism Anglo American New Criticism and later French Post structuralism and Deconstruction are the best known instances of this conflict Less widely known but no less important to contemporary literary studies are Charles P guy s earlier debates with French academic historicism in the years leading up to World War One First examined by Antoine Compagnon in his ground breaking work *La Troisième République des lettres* in 1983 it is a period in French literary and cultural history that remains some thirty years later largely untreated in English This book thus addresses an important albeit relatively unexplored moment in the development of twentieth century literary history and theory By way of P guy s foundational polemics with modernity and his role in the related crisis of historicism we gain a better understanding of the critical basis from which similar anti positivist and anti historicist critiques were later enacted on both sides of the Atlantic In situating P guy s passions and polemics within the larger cultural and historical context Glenn H Roe invites us to reconsider and re evaluate P guy s place among twentieth century literary figures Beyond its literary critical aspects *The Passion of Charles Péguy* provides a general view of early twentieth century debates related to the role of literary studies in modern society the reform of the French educational system and the formation of literary history as an academic discipline in both France and abroad

**The New Bibliopolis** Willa Z. Silverman, 2008-01-01 The late nineteenth century in Europe was a period of profound political social and technological change One result of these changes was the rise in France of an upper bourgeois bohemian class Many of its members stimulated interest in unique forms of artistic expression such as illustrated books On account of their influence an atmosphere of intense bibliophilic activity came to define French culture at the turn of the century *The New Bibliopolis* explores the role of amateurs in promoting the book arts in France during this period Drawing on extensive original research Willa Z Silverman looks at the ways in which book collectors supported print culture She shows how through the admiration demonstrated by collectors for this medium print came to be a crucial part of popular conceptions of aesthetics As collectors publishers authors designers and directors of bibliophile societies reviews and small presses these book lovers became passionate and prolific interlocutors of the printed word in a uniquely artistic epoch Silverman analyzes subjects as diverse

as the relationship between book collecting and aesthetic and cultural currents such as Symbolism the gendered nature of book collecting the increased collaboration between authors and illustrators and the marketing of fine books at international exhibits The New Bibliopolis is an important contribution to the study of book history French sociocultural history and fine and decorative arts      **Lost Illusions** James Harding,1974 Re creates the vanished world of a man who once regarded as an eccentric is now recognized as a significant figure in contemporary literature Traces Leautaud s intimate friendships with many famous writers of the time and gives us a lively panorama of the French literary scene      Being and God Lorenz B. Puntel,Alan White,2011 The main thesis of this book is that it is philosophically reasonable intelligible and appropriate to raise questions about God and to provide answers to those questions that are rational only within the framework of a conception of reality or being as a whole      *Martin Wight on Fortune and Irony in Politics* M. Chiaruzzi,2016-04-29 Martin Wight was one of the most influential twentieth century British thinkers who investigated on international politics and continues to inspire the English school of international relations Containing a previously unpublished essay by Wight this book brings this essay Fortune s Banter to light

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