

The LIFE of JESUS



ERNEST RENAN

Renan S Life Of Jesus 1897

Lingsheng Yao



Renan S Life Of Jesus 1897:

The Historical Jesus and the Literary Imagination 1860-1920 Jennifer Stevens, 2010-07-14 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library Fictional reconstructions of the Gospels continue to find a place in contemporary literature and in the popular imagination Present day writers of New Testament fiction and drama are usually considered as part of a tradition formed by mid to late twentieth century authors such as Robert Graves Nikos Kazantzakis and Anthony Burgess This book looks back further to the late nineteenth and early twentieth centuries when the templates of the majority of today s Gospel fictions and dramas were set down In doing so it examines the extent to which significant works of biblical scholarship both influenced and inspired literary works Focusing on writers such as Oscar Wilde George Moore and Marie Corelli this timely new addition to the English Association Monographs series will be essential reading for scholars working at the intersection of literature and theology *Biblical Studies and the Shifting of Paradigms, 1850-1914* Henning Graf Reventlow, William R. Farmer, 1995-05-01 The volume contains the contributions to a symposium in which specialists in different fields worked together in the attempt to throw by their cooperation more light on the conditions theological convictions and worldview political climate influence of state officials educational institutions and churches which were influential in the development of biblical studies in the second half of the 19th century The discussion originated with a special problem the thesis of William Farmer one of the co editors of the volume that the appointment of Heinrich Julius Holtzmann who defended the priority of the gospel of Mark as the oldest synoptic gospel to the New Testament professorship in Strasbourg in 1872 was the result of a direct intervention of the emperial chancellor Bismarck in the context of the kulturkampf who wished thereby to weaken the Roman Catholic position defending the supremacy of the chair of St Peter by the authority of the gospel of St Matthew Mt 16 18 The question belongs in the broader context of the presuppositions of Bible exegesis in the second half of the 19th century As both editors agreed that the matter is not yet finally settled it seemed to be essential for coming to deeper insights into the conditions under which biblical exegesis was enacted in the 19th century to broaden the scenery and to include other aspects that might throw more light on a period widely unknown to many scholars belonging to the present generation Therefore specialists of different fields joined a symposium in order to elucidate from their respective viewpoints and interests basic themes and methods of biblical exegesis scientific theology and the relations between state and university in the 19th centruy especially during the period of the second Reich But the themes were not restricted to this special area They included also a wider outlook into the first half of the century and across the borders of Germany into other European countries So the volume contains a collection of essays which have in common that all of them contribute to a better knowledge of the inner and outer conditions which formed climate and results of Biblical interpretation in the period **Mark** David E. Garland, 2011-03-01 The NIV Application Commentary helps you communicate and apply biblical text effectively in today s context To bring the

ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written **Job in the Modern**

World Stephen J. Vicchio, 2006-10-01 In this third of a three volume work the author traces the interpretation of the book of Job from the Authorized Version of the Bible King James Version through philosophers of the seventeenth eighteenth and nineteenth centuries He also covers Job in the literature of the Romantics Blake Melville and Dostoyevsky As appendices he treats Job in Geography Uz Job and Zoology Behemoth and Leviathan and Job in Film Volume 1 Job in the Ancient World Volume 2 Job in the Medieval World Volume 3 Job in the Modern World **The Barbarian Invasions** Eric

Michaud, 2019-12-03 How the history of art begins with the myth of the barbarian invasion the romantic fragmentation of classical eternity The history of art argues ric Michaud begins with the romantic myth of the barbarian invasions Viewed from the nineteenth century the Germanic led invasions of the Roman Empire in the fifth century became the gateway to modernity seen not as a catastrophe but as a release from a period of stagnation renewing Roman culture with fresh northern blood and with new art that was anti Roman and anticlassical Artifacts of art from then on would be considered as the natural product of races and peoples rather than the creation of individuals The myth of the barbarian invasions achieved the fragmentation of classical eternity This narrative Michaud explains inseparable from the formation of nation states and the rise of nationalism in Europe was based on the dual premise of the homogeneity and continuity of peoples Local and historical particularities became weapons aimed at classicism's universalism The history of art linked its objects with racial groups denouncing or praising certain qualities as Latin or Germanic Thus the predominance of linear elements was thought to betray a southern origin and the painterly a Germanic or northern source Even today Michaud points out it is said that art best embodies the genius of peoples In the globalized contemporary art market the ethnic provenance of works categorized for example as African American Latino or Native American creates added value The market displays the same competition among races that was present at the foundation of art history as a discipline *The Quest of the Historical Jesus* Albert

Schweitzer, 1910 **Karl Barth's Theology of Relations, Volume 2** Gary Deddo, 2015-08-04 This work originally published as one volume in the Peter Lang series Issues in Systematic Theology is now available in two volumes In the first volume Gary Deddo shows how Barth grasped the nature of relations as intrinsic to the being and act of the Triune God and

to God's relations to us and our relationship to God in Christ Deddo then completes his comprehensive survey showing how Barth saw the reality of the divine relationships analogically pertains by grace to humanity and its creaturely relationships Barth's doctrine of God Christology and theological anthropology are all intrinsically onto relational to borrow a term coined by Thomas F Torrance In the second volume Deddo shows how Barth's relational theology is intrinsically ethical As a case study Deddo explicates Barth's ethical teaching on the relationship between parents and children found in section 54 of his chapter on Freedom in Fellowship in CD III 4 He further demonstrates the relevance and fruitfulness of Barth's theology of relations for critically engaging other theological and non theological views of the family and for shedding ethical light on a wide range of contemporary issues facing families especially in the North American context Karl Barth is known for his insight into the inseparability of act and being in God What is less recognized is that Barth's theological understanding of dynamic covenantal relationship is also essential to his doctrine of the Triune God his Christology and theological anthropology God is revealed in Jesus Christ to be one in act being and relation Humanity is revealed in Jesus Christ to be essentially a unity of act being and relation The failure to see the ethical implications of Barth's theology can be traced in large part to the failure to grasp how Barth's understanding of God's being and act is also essentially relational Deddo's work corrects this oversight and opens up the door to better comprehension of Barth's trinitarian doctrine of God his Christology anthropology and ethics

The Methodist Review ,1898 **Catalogue of Printed Books** British Museum. Department of Printed Books,1904 **The Idea of Semitic Monotheism** Guy G. Stroumsa,2021 The Idea of Semitic Monotheism examines some major aspects of the scholarly study of religion in the long nineteenth century from the Enlightenment to the First World War It aims to understand the new status of Judaism and Islam in the formative period of the new discipline Guy G Stroumsa focuses on the concept of Semitic monotheism a concept developed by Ernest Renan around the mid nineteenth century on the basis of the postulated and highly problematic contradistinction between Aryan and Semitic families of peoples cultures and religions This contradistinction grew from the Western discovery of Sanskrit and its relationship with European languages at the time of the Enlightenment and Romanticism Together with the rise of scholarly Orientalism this discovery offered new perspectives on the East as a consequence of which the Near East was demoted from its traditional status as the locus of the Biblical revelations This innovative work studies a central issue in the modern study of religion Doing so however it emphasizes the new dualistic taxonomy of religions had major consequences and sheds new light on the roots of European attitudes to Jews and Muslims in the twentieth century up to the present day

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