

RENAISSANCE AND REVOLUTION

The Remaking of European Thought

Joseph Anthony Mazzeo

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Renaissance and Revolution Joseph Anthony Mazzeo,1965 **Renaissance and Revolution: the Remaking of European Thought, by Joseph Anthony Mazzeo [book-review]** Walter Jacob Kaiser,1968 The Renaissance Various,2019-08-09 Originally published between 1927 and 1982 the volumes in this set Outline the social economic and topographical factors which brought about the Renaissance Examine the great Italian Renaissance cities and their families Two volume focus in particular on the Medici women Discuss the French Renaissance and its literary and artistic heritage Survey the artistic manifestations of European Renaissance with particular reference to early 20th Century London collections in Sculpture Art Bronzes Ceramics and Glass Contrast various currents of thought in the Renaissance with their medieval counterparts or forerunners **The Foundations of Modern Political Thought: Volume 1, The Renaissance** Quentin Skinner,1978-11-30 A two volume study of political thought from the late thirteenth to the end of the sixteenth century the decisive period of transition from medieval to modern political theory The work is intended to be both an introduction to the period for students and a presentation and justification of a particular approach to the interpretation of historical texts Quentin Skinner gives an outline account of all the principal texts of the period discussing in turn the chief political writings of Dante Marsiglio Bartolus Machiavelli Erasmus and more Luther and Calvin Bodin and the Calvinist revolutionaries But he also examines a very large number of lesser writers in order to explain the general social and intellectual context in which these leading theorists worked He thus presents the history not as a procession of classic texts but are more readily intelligible He traces by this means the gradual emergence of the vocabulary of modern political thought and in particular the crucial concept of the State *Encyclopedia of the Essay* Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies **Renaissance Europe** J. R. Hale,John Rigby Hale,1977-01-01 **Convention, 1500-1750** Lawrence Manley,1980 A major reinterpretation of the development of European literary theory this wide ranging study offers a new approach to ways of thinking about man s work in general This book is a history of the idea of convention the roles it played in the formative stages of English and Continental literary theory and in the development of modern thought Ariosto's Bitter Harmony Albert Russell Ascoli,2014-07-14 Focusing on the fundamental Ariostan pairing of education and madness with all its implications for poetry Professor Ascoli generates a global reading of the greatest literary work of the Italian Renaissance Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again

make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Nineteen Eighty-Four: Science Between Utopia and Dystopia E. Mendelsohn, H. Nowotny, 2012-12-06. Just fifty years ago Julian Huxley, the biologist grandson of Thomas Henry Huxley, published a book which easily could be seen to represent the prevailing outlook among young scientists of the day. *If I were a Dictator* (1934). The outlook is optimistic, the tone playfully rational, the intent clear: allow science a free hand and through rational planning it could bring order out of the surrounding social chaos. He complained, however, "At the moment science is for most part either an intellectual luxury or the paid servant of capitalist industry or the nationalist state. When it and its results cannot be fitted into the existing framework it and they are ignored and furthermore the structure of scientific research is grossly lopsided with over emphasis on some kinds of science and partial or entire neglect of others." pp. 83-84. All this the scientist dictator would set right. A new era of scientific humanism would provide alternative visions to the traditional religions with their Gods and the civic religions such as Nazism and fascism. Science in Huxley's version carries in it the twin impulses of the utopian imagination: Power and Order. Of course it was exactly this vision of science which led that other grand son of Thomas Henry Huxley, the writer Aldous Huxley, to portray scientific discovery as potentially subversive and scientific practice as ultimately enslaving.

The Origins of Courtliness C. Stephen Jaeger, 1985-09. Selected by *Choice* magazine as an Outstanding Academic Book. Argues that the origins of courtliness lie in the German courts, their courtier class, and the education for court service in the tenth and eleventh centuries.

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