

*The
Renaissance
and
English
Humanism*

DOUGLAS BUSH



Renaissance And English Humanism

Douglas Bush



Renaissance And English Humanism:

The Renaissance and English Humanism Douglas Bush, 1962-12-15 The appearance of a fourth printing of *The Renaissance and English Humanism* indicated the scholarly success this book has enjoyed for more than a decade As a brief yet thoughtful and eloquent evaluation of the influence of the Christian humanistic tradition upon our culture it has not been surpassed The study is divided into four parts in the first Professor Bush discusses modern theories of the Renaissance in the second and third the character of classical humanism on the Continent and in England and in the fourth the place of Milton in the humanistic tradition Douglas Bush has shown an unusual awareness wrote Wallace K Ferguson of the historiographical evolution of the Renaissance and has taken his stand with rare explicitness on the side of those who find the Renaissance filled with mediaeval traditions Professor Bush sees the dominant ideal of the English Renaissance as rational and religious order rather than rebellious individualism and his view has provided an important clue to the English literature and thought of the 16th and the earlier 17th century *The Renaissance and English Humanism. (The Alexander Lectures in English at the University of Toronto, 1939.).* John Nash Douglas BUSH, 1939 **Collin T. Sult** ,2005 **The renaissance and english humanism, by douglas bush** Douglas Bush, 1962 **The Spenser Encyclopedia** A.C. Hamilton, 2020-07-01 This masterly work ought to be *The Elizabethan Encyclopedia* and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject *The Oxford History of the Laws of England: 1483-1558* John Hamilton Baker, 2003 This volume in *The Oxford History of the Laws of England* covers the years 1483 1558 a period of immense social political and intellectual changes which profoundly affected the law and its workings *The Cambridge Bibliography of English Literature* Frederick Wilse Bateson, 1940 *The Oxford History of the Laws of England Volume VI* John Baker, 2003-09-18 This volume covers the years 1483 1558 a period of immense social political and intellectual changes which profoundly affected the law and its workings It first considers constitutional developments and addresses the question of whether there was a rule of law under king Henry VIII In a period of supposed despotism and enhanced parliamentary power protection of liberty was increasing and habeas corpus was emerging The volume considers the extent to which the law was affected by the intellectual changes of the Renaissance and how far the English experience differed from that of the Continent It includes a study of the myriad jurisdictions in Tudor England and their workings and examines important procedural changes in the central courts which represent a revolution in the way that cases were presented and decided The legal profession its education its functions and its literature are examined and the impact of printing upon legal learning and the role of case law in comparison with law school doctrine are addressed The volume then considers the law itself Criminal law was becoming more focused during this period as a result of doctrinal exposition in the inns of court and occasional

reports of trials After major conflicts with the Church major adjustments were made to the benefit of clergy and the privilege of sanctuary was all but abolished The volume examines the law of persons in detail addressing the impact of the abolition of monastic status the virtual disappearance of villeinage developments in the law of corporations and some remarkable statements about the equality of women The history of private law during this period is dominated by real property and particularly the Statutes of Uses and Wills designed to protect the king s feudal income against the consequences of trusts which are given a new interpretation Leaseholders and copyholders came to be treated as full landowners with rights assimilated to those of freeholders The land law of the time was highly sophisticated and becoming more so but it was only during this period that the beginnings of a law of chattels became discernible There were also significant changes in the law of contract and tort not least in the development of a satisfactory remedy for recovering debts **Cultural politics in fifteenth-century England [electronic resource]** Alessandra Petrina,2004 This book analyses the relation between politics and the production of culture in Lancastrian England focussing on the intellectual activity of Duke Humphrey of Gloucester reconstructing his library and analysing his commissions of translations biographies and political poems
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