

Douglas John Hall

Remembered VOICES

Reclaiming the Legacy of "Neo-Orthodoxy"

Karl Barth
Paul Tillich
Reinhold Niebuhr
Dietrich Bonhoeffer
Emil Brunner
H. Richard Niebuhr
Suzanne de Diétrich

Remembered Voices Reclaiming The Legacy Of Neo Orthodoxy

Chad Meister, James Stump



Remembered Voices Reclaiming The Legacy Of Neo Orthodoxy:

Remembered Voices Douglas John Hall, 1998-01-01 Douglas John Hall demonstrates the continuing relevance of several of the twentieth century's greatest theologians Karl Barth Paul Tillich Reinhold Niebuhr H Richard Niebuhr Dietrich Bonhoeffer Emil Brunner and Suzanne de Dietrich suggesting that their neo orthodox roots have much more in common than is traditionally acknowledged Suitable for classroom use and individual study Remembered Voices is a highly accessible introduction to twentieth century theologians *The Neo-Orthodox Theology of W.W. Bryden* John A Vissers, 2011-11-24 Walter W Bryden was Principal of Knox College Toronto after the Second World War and one of the leading Presbyterian theologians of the period from the 1920s to the 1950s In *The Neo Orthodox Theology of W W Bryden* John Vissers makes an important contribution by analysing Bryden's thought placing it in the context of contemporary European and American theology Vissers emphasises in particular Bryden's role in introducing and popularising the ideas of Karl Barth in North America prior to the translation of Barth's *Commentary on Romans* into English and his Neo Orthodox theology owed much to Barthian ideas In his most important work *The Christian's Knowledge of God* Bryden challenged the modernist emphasis on the rational arguing for a Christocentric doctrine of Revelation Vissers brings a wealth of scholarship and research to his subject revealing Bryden's pivotal role in the development of neo orthodoxy within the Protestant tradition in North America a role that previous studies have often failed to explore *Christianity and Human Rights Reconsidered* Sarah Shortall, Daniel Steinmetz-Jenkins, 2020-09-24 This is the first global examination of the historical relationship between Christianity and human rights in the twentieth century Leading historians anthropologists political theorists legal scholars and scholars of religion develop fresh approaches to issues such as human dignity personalism religious freedom the role of ecumenical and transatlantic networks and the relationship between Christian and liberal rights theories In doing so they move well beyond the temporal and geographical limits of the existing scholarship exploring the connection between Christianity and human rights not only in Europe and the United States but also in Africa Latin America and China They offer alternative chronologies and bring to light overlooked aspects of this history including the role of race gender decolonization and interreligious dialogue Above all these essays foreground the complicated relationship between global rights discourses whether Christian liberal or otherwise and the local contexts in which they are developed and implemented *Jesus, the Bible, and Homosexuality* Jack Bartlett Rogers, 2006-01-01 In this sure to be controversial book former seminary professor and church official Jack Rogers argues unequivocally for the ordination of homosexuals and for the extension of full and equal rights in society to all people who are homosexual Christianity he observes has moved through history in the direction of ever greater openness and inclusiveness Today's church is led by many of those who were once cast out people of color women and divorced and remarried people It is inevitable he believes that gay lesbian bisexual and transgender people will one day walk in the same steps as other Christian leaders Rogers an evangelical begins by discussing his own personal change of

heart and mind on the issue a change that has moved him into the middle of this controversy in his own church the Presbyterian Church U S A He examines how the church misused the Bible to justify slavery and the denial of rights to women and links these efforts to efforts today to use biblical texts to deny equal rights to gays and lesbians He shows how neither the Bible nor the Confessions are opposed to homosexuality and debunks frequently used fundamentalist stereotypes and myths about gays and lesbians Rogers concludes with his thoughts on how the church can heal itself and move forward

What Christianity Is Not Douglas John Hall, 2013-02-12 What really is Christianity If all the religious packaging in which it is wrapped were removed what would remain These were Bonhoeffer's questions and they must be ours today even more urgently For in many quarters Christianity is being so narrowly identified with some of its parts cultural associations and past ambitions that like all militant religion it represents a threat to the planetary future We may no longer speak clearly of the essence of Christianity as von Harnack and other nineteenth century thinkers did but perhaps we may still have a sufficiently shared sense of the kerygmatic core of this faith to be able in the face of these misrepresentations of it to say what Christianity is not

God and the Excluded Joerg Rieger, Rieger offers an enlightening way to understand the chief strands or options in theology today and a valuable proposal for resituating theology around the crucial issue of inclusion He sees four competing vectors at work in Christian today's theology Theology of Identity Theology of Difference Theology and the Postmodern and Theology and the Underside

The Community of Believers Lucinda Mosher, David Marshall, 2015-05-06 The Community of Believers offers the proceedings of the 2013 Building Bridges seminar a dialogue between leading Christian and Muslim scholars under the stewardship of Georgetown University These essays consider such themes as the Church as mystical body of Christ versus the Church as proclamation the roots and uses of the term ummah and its development over time Christian desires for communion experiences of division and approaches to unity the history of Muslim disunity twentieth century Christian ecclesiology and its responses to a post Christendom and post Christian world and the Arab Spring as a case study for contemplating accommodationism conservatism reformism and fundamentalism as Muslim strategies to address the pressures of modernism The volume also includes texts and commentaries used in the seminar's discussions of each topic and a concluding essay summarizing the tone content and style of participant exchanges throughout the seminar

Mapping Modern Theology Kelly M. Kapic, Bruce L. McCormack, 2012-04 A team of international scholars assesses the field of modern theology thematically covering classic topics in Christian theology over the last 200 years

Christian Thought Chad Meister, James Stump, 2016-11-10 The story of Christian thought is essential to understanding Christian faith today and the last two millennia of world history This fresh and lively introduction explores the central ideas persons events and movements that gave rise to Christian thought from early beginnings to its present forms By highlighting the important but often neglected role of women and the influence of non Christian ideas and movements this book provides a broader context for understanding the history of Christian ideas and their role in shaping our world Christian

Thought provides an overview of the context of Christianity's origin including discussion of the influence of Hebrews, Greeks and Romans, explores the major events and figures of the history of Christian thought while drawing attention to significant voices which have often been suppressed, analyses the impact on Christian thought of widely discussed events such as The Great Schism, the Scientific Revolution and modernism, surveys contemporary trends such as fundamentalism, feminism and postmodernism. This fully revised and updated second edition features a new chapter on liberal theology and reflects recent scholarship in the field. Complete with figures, timelines and maps, this is an ideal resource for anyone wanting to learn more about the development of Christian thought and its influence over the centuries. Further teaching and learning resources are available on the companion website at www.routledge.com/cw/meister. *Reinhold Niebuhr Revisited* Daniel F. Rice, 2009-07-10. In 2007, then presidential candidate Barack Obama called Reinhold Niebuhr (1892-1971) his favorite philosopher. *Reinhold Niebuhr Revisited* offers fresh and creative ways of looking at this influential American theologian's views on religion, politics and culture through the eyes of diverse respected scholars.

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