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to have similar propensities" (Davies, in Cat. Fairfax Marray); they are the cuts representing Superbia, Awaritia and Lucuma.

The first edition of the Lembrorium differs slightly from the second (see references; Census E.to) in the typographical arrangement and also by the fact that in the chapter dealing with the six of debauchery the woodcut representing Acidia is repeated, while the Luxuria cut is present in the second edition. The Luxuria cut was either not available when the first edition was published, or it was put yet made. The second explanation would be in favor of the assumption that the Eruditorium was printed before the Logica de logicia estacione,

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