



Remains Concerning Britain 1870

William Camden



Remains Concerning Britain 1870:

Remains Concerning Britain William Camden, 1970 *Proceedings of the Society of Antiquaries of London* Society of Antiquaries (London), 1867 **A Restitution for Decayed Intelligence in Antiquities** Richard Verstegan, 2023-05-02 The launch of Britain's Anglo Saxon origin myth and the first Old English etymological dictionary This is the only book in human history that presents a confessional description of criminal forgery that fraudulently introduced the legendary version of British history that continues to be repeated in modern textbooks Richard Verstegan was the dominant artist and publisher in the British Ghostwriting Workshop that monopolized the print industry across a century Scholars have previously described him as a professional goldsmith and exiled Catholic propaganda publisher but these qualifications merely prepared him to become a history forger and multi sided theopolitical manipulator The BRRAM series computational linguistic method attributes most of the British Renaissance's theological output including the translation of the King James Bible to Verstegan as its ghostwriter Beyond providing handwriting analysis and documentary proof that Verstegan was the ghostwriter behind various otherwise bylined history changing texts this translation of Verstegan's self attributed Restitution presents an accessible version of a book that is essential to understanding the path history took to our modern world On the surface Restitution is the first dictionary of Old English and has been credited as the text that established Verstegan as the founder of Anglo Saxon studies The Exordium reveals a much deeper significance behind these firsts by juxtaposing them against Verstegan's letters and the history of the publication of the earliest Old English texts to be printed starting in 1565 at the same time when Verstegan began his studies at Oxford Verstegan is reinterpreted as the dominant forger and self translator of these frequently non-existent manuscripts whereas credit for these Old English translations has been erroneously assigned to puffed bylines such as Archbishop Parker and the Learned Camden's Society of Antiquaries When Verstegan's motives are overlayed on this history the term Anglo Saxon is clarified as part of a Dutch German propaganda campaign that aimed to overpower Britain by suggesting it was historically an Old German speaking extension of Germany's Catholic Holy Roman Empire These ideas regarding a pure German race began with the myth of a European unified origin myth with their ancestry stemming from Tuisco shortly after the biblical fall of Babel Tuisco is described variedly as a tribal founder or as an idolatrous god on whom the term Teutonic is based This chosen people European origin myth was used across the colonial era to convince colonized people of the superiority of their colonizers A variant of this myth has also been reused in the Aryan pure race theory the term Aryan is derived from Iran according to the theology Verstegan explains this pure Germanic race originated with Tuisco's exit from Babel in Mesopotamia or modern day Iraq but since Schlegel's 1808 introduced the term Aryan this theory's key term has been erroneously referring to modern day Iran in Persia Since Restitution founded these problematic Anglo Saxon ideas the lack of any earlier translation of it into Modern English has been preventing scholars from understanding the range of deliberate absurdities contradictions and historical manipulations behind this text

And the Germanic theological legend that Verstegan imagines about Old German deities such as Thor Zeus thunder Friga Venus love and Seater Saturn is explained as part of an ancient attempt by empires to demonize colonized cultures when in fact references to these deities were merely variants of the Greco Roman deities names that resulted from a degradation of Vulgar Latin into early European languages Translations of the earlier brief versions of these legends from Saxo 1534 1234 John the Great 1554 and Olaus the Great 1555 shows how each subsequent history adds new and contradictory fictitious details while claiming the existence of the preceding sources proves their veracity This study also questions the underlying timeline of British history proposing instead that DNA evidence for modern Britons indicates most of them were Dutch Germans who migrated during Emperor Otto I s reign 962 973 when Germany first gained control over the Holy Roman Empire and not in 477 as the legend of Hengist and Horsa as Verstegan satirically explains both of these names mean horse dictates The history of the origin of Celtic languages such as Welsh is also undermined with the alternative theory that they originated in Brittany on France s border as opposed to the current belief that British Celts brought the Celtic Breton language into French Brittany when they invaded it in the 9th century There are many other discoveries across the introductory and annotative content accompanying this translation to stimulate further research Acronyms and Figures Exordium Verstegan s Publishing Technique Earliest Anglo Saxon Texts Published in England Archbishop Parker s Antiquarian Project 1565 1575 The Percys Patronage of the Workshop 1580 1597 Learned Camden s Society of Antiquaries 1590 1607 The Cowell Revenge Attribution Plagiarism and Innovation in Saxon Dictionaries British Pagan and Christian Origin Myths Scientific Evidence and Its Manipulation in Establishing the Origin of Britons and Europeans Critical Reception of Restitution Verstegan s Handwriting Synopsis Primary Sources The Northern Theological Histories of Saxo 1534 1234 John the Great 1554 and Olaus the Great 1555 Text 1 Of the origin of nations 2 How the Saxons are the true ancestors of Englishmen 3 Of the ancient manner of living of our Saxon ancestors 4 Of the isle of Albion 5 Of the arrival of the Saxons into Britain 6 Of the Danes and the Normans 7 Our ancient English tongue and explanation of Saxon words 8 The etymologies of the ancient Saxon proper names of men and women 9 How by the surnames it may be discerned from where they take their origins 10 Titles of honor dignities and offices and names of disgrace or contempt References Questions Exercises

*Remains concerning Britain ' (1870) ' William Camden,1970 **Constitutional History of the UK** Ann*

Lyon,2003-03-13 First published in 2003 Routledge is an imprint of Taylor Francis an informa company **Biennial Report** State Library of Iowa,1866 Report for 1871 1873 1903 1905 contains a list of additions to the miscellaneous and law departments **Island of Guernsey. Guille-Allès library and museum. Encyclopædic catalogue of the lending department, compiled under the direction of A. Cotgreave assisted by H. Boland** Alfred Cotgreave,1891 Classed List Princeton University. Library,1920 Classified List Princeton University. Library,1920 **Framing Authority** Mary Thomas Crane,2014-07-14 Writers in sixteenth century England often kept commonplace books in which to jot down notable

fragments encountered during reading or conversation but few critics have fully appreciated the formative influence this activity had on humanism Focusing on the discursive practices of gathering textual fragments and framing or forming arranging and assimilating them Mary Crane shows how keeping commonplace books made up the English humanists central transaction with antiquity and provided an influential model for authorial practice and authoritative self fashioning She thereby revises our perceptions of English humanism revealing its emphasis on sayings collectivism shared resources anonymous inscription and balance of power in contrast to an aristocratic mode of thought which championed individualism imperialism and strong assertion of authorial voice Crane first explores the theory of gathering and framing as articulated in influential sixteenth century logic and rhetoric texts and in the pedagogical theory with which they were linked in the humanist project She then investigates the practice of humanist discourse through a series of texts that exemplify the notebook method of composition These texts include school curricula political and economic treatises such as More s Utopia contemporary biography and collections of epigrams and poetic miscellanies Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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