

RELOCATING AN
IMPERIAL LAND
SCAPE

Relocating Britishness

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Relocating Britishness

Jeffrey Richards



Relocating Britishness:

Relocating Britishness Stephen Caunce, 2004-11-27 Offering a range of original perspectives on how Britishness might be constructed at the turn of the millennium and where it might be going this volume pulls together various disciplines and a variety of geographical perspectives to offer a distinctive set of views for the understanding of Britishness and how it is expressed

Cinema and Radio in Britain and America, 1920-60 Jeffrey Richards, 2019-01-04 Cinema and radio in Britain and America 1920 60 charts the evolving relationship between the two principal mass media of the period It explores the creative symbiosis that developed between the two including regular film versions of popular radio series as well as radio versions of hit films This fascinating volume examines specific genres comedy and detective stories to identify similarities and differences in their media appearances and in particular issues arising from the nature of film as predominantly visual and radio as exclusively aural Richards also highlights the interchange of personnel such as Orson Welles between the two media Throughout the book runs the theme of comparison and contrast between the experiences of the two media in Britain and America The book culminates with an in depth analysis of the media appearances of three enduring mythic figures in popular culture Sherlock Holmes Tarzan and The Scarlet Pimpernel Students scholars and lay enthusiasts of cinema history cultural history and media studies will find this an accessible yet scholarly read

At the Margins of Victorian Britain Dennis Grube, 2013-07-15 Victorian Britain at the head of the vast British Empire was the wealthiest and most powerful country in the world Yet not all Britons were seen as possessing the characteristics that defined what it actually meant to be British At the Margins of Victorian Britain focuses on the political means of policing unwanted others in Victorian society the Irish Catholics and Jews atheists prostitutes and homosexuals In this groundbreaking study Dennis Grube details the laws and conventions that were legally and culturally enforced in order to bar these others from gaining power and influence in Victorian Britain Utilizing a wide ranging analysis the book focuses on key case studies the anti-Semitism implicit in Lord Rothschild's barring from the House of Commons the fine line between accepted male love and companionship and homosexuality culminating in the Oscar Wilde trials of the 1890s and how laws against disease were used to police prostitutes and correct moral vices Political and legal rhetoric backed by the force of legislation set the boundaries of Britishness and enforced those boundaries through the majesty of British law As Jews Roman Catholics and atheists were brought into a genuine sense of partnership in the British constitution by being allowed to seek election to Parliament homosexuals prostitutes and the allegedly innately criminal Irish found themselves further and more vehemently displaced as the nineteenth century progressed Otherness stopped being a religious question and became instead a moral one That fundamental shift marks the moment that Britishness became a values based question And we've been arguing about what those values are ever since This will be essential reading for those working in the fields of Victorian studies social and cultural history and constitutional identity

Britain Since 1945 Peter Leese, 2006-09-21 Britain since 1945 is an ideal

introductory text for students of British Studies cultural studies and modern British history Assuming no prior knowledge Leese offers students of all backgrounds both the essential chronological grounding and vital insight into the issues of identity necessary for a full understanding of contemporary Britain **Leisure, citizenship and working-class men in Britain, 1850-1940** Brad Beaven, 2013-07-19 From the bawdy audience of a Victorian Penny Gaff to the excitable crowd of an early twentieth century football match working class male leisure proved to be a contentious issue for contemporary observers For middle class social reformers from across the political spectrum the spectacle of popular leisure offered a view of working class habits and a means by which lifestyles and behaviour could be assessed For the mid Victorians gingerly stepping into a new mass democratic age the desire to create a bond between the recently enfranchised male worker and the nation was more important than ever This trend continued as those in governance perceived that good leisure and citizenship could fend off challenges to social stability such as imperial decline the mass degenerate city hooliganism civic and voter apathy and fascism Thus between 1850 and 1945 the issue of male leisure became enmeshed with changing contemporary debates on the encroaching mass society and its implications for good citizenry Working class culture has often been depicted as an atomised and fragmented entity lacking any significant cultural contestation Drawing on a wealth of primary and secondary source material this book powerfully challenges these recent assumptions and places social class centre stage once more Arguing that there was a remarkable continuity in male working class culture between 1850 and 1945 Beaven contends that despite changing socio economic contexts male working class culture continued to draw from a tradition of active participation and cultural contestation that was both class and gender exclusive This lively and readable book draws from fascinating accounts from those who participated in and observed contemporary popular leisure making it of importance to students and teachers of social history popular culture urban history historical geography historical sociology and cultural studies **Leisure, Citizenship and Working-class Men in Britain, 1850-1945** Brad Beaven, 2005 From the bawdy audience of a Victorian Penny Gaff to the excitable crowd of an early twentieth century football match working class male leisure proved to be a contentious issue for contemporary observers For middle class social reformers from across the political spectrum the spectacle of popular leisure offered a view of working class habits and a means by which lifestyles and behaviour could be assessed For the mid Victorians gingerly stepping into a new mass democratic age the desire to create a bond between the recently enfranchised male worker and the nation was more important than ever This trend continued as those in governance perceived that good leisure and citizenship could fend off challenges to social stability such as imperial decline the mass degenerate city hooliganism civic and voter apathy and fascism Thus between 1850 and 1945 the issue of male leisure became enmeshed with changing contemporary debates on the encroaching mass society and its implications for good citizenry Working class culture has often been depicted as an atomised and fragmented entity lacking any significant cultural contestation Drawing on a wealth of primary and secondary source material this book powerfully

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Women drinking out in Britain since the early twentieth century David Gutzke,2016-05-16 Given recent media coverage of women s drinking habits it is surprising that a topic of such interest has not produced a comprehensive examination This book provides not just a survey spanning a century of momentous change but integrates diverse sources with concepts to offer a new understanding of the changing nature of women s drinking patterns It challenges traditional assumptions and offers original interpretations about the diverse factors influencing women s consumption of alcohol including advertising moral panics sexism legislative initiatives employment age ethnicity technology new drinking venues and marketing strategies What most influenced how women transformed their consumption of alcohol What beverages did they drink To what extent did women themselves act as agents of change These and other questions serve as the basis for analysing women s drinking patterns from a social and cultural perspective Close attention is also paid to the image of drinking projected in advertising the mass media and films

The BBC and national identity in Britain, 1922-53 Thomas Hajkowski,2013-07-19 Examining the ways in which the BBC constructed and disseminated British national identity during the second quarter of the twentieth century this book is the first study that focuses in a comprehensive way on how the BBC through its radio programs tried to represent what it meant to be British The BBC and national identity in Britain offers a revision of histories of regional broadcasting in Britain that interpret it as a form of cultural imperialism The regional organization of the BBC and the news and creative programming designed specifically for regional listeners reinforced the cultural and historical distinctiveness of Scotland Wales and Northern Ireland The BBC anticipated and perhaps encouraged the development of the hybrid dual identities characteristic of contemporary Britain This book will be of interest to scholars and students of nationalism and national identity British imperialism mass media and media history and the four nations approach to British history

Understanding Richard Hoggart Michael Bailey,Ben Clarke,John K. Walton,2011-12-27 Awarded 2013 PROSE Honorable Mention in Media Cultural Studies With the resurgent interest in his work today this is a timely reevaluation of this foundational figure in Cultural Studies a critical but friendly review of both Hoggart s work and reputation Re examines the reputation of one of the inventors of Cultural Studies Uses new archival sources to critically evaluate Hoggart s contribution and influence set his work in context and determine its current relevance Addresses detractors and their positions of Hoggart delineating long term ideological battles within academia Brings cultural studies literary criticism and

social history to bear on this figure whose interests spread across disciplines to create a text which blends many threads into a coherent whole **Immigrants, Literature and National Integration** Chantal Lacroix, 2010-01-20 Immigrants Literature and National Integration explores new means of facilitating integration Using the United Kingdom and Germany as case studies and examining the relation between immigrant literature and integration this book explores integration in an interdisciplinary fashion across both the humanities and social sciences

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