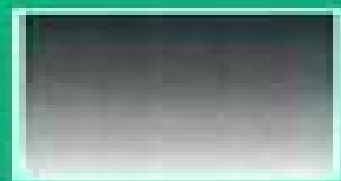
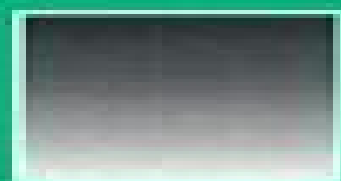
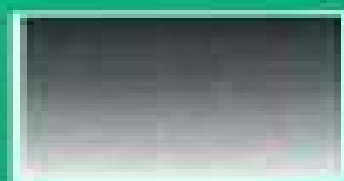




Religious Truth

*A Volume in the
Comparative Religious Ideas Project*

Edited by
Robert Cummings Neville
With a Foreword by Jonathan Z. Smith



Religious Truth A Volume In The Comparative Religious Ideas Project

Dragos Stoica



Religious Truth A Volume In The Comparative Religious Ideas Project:

Religious Truth Robert Cummings Neville, 2000-11-09 This multifaceted study compares how six traditions interpret religious truth and how it has come to be illustrated so diversely in the Chinese religion Buddhism Hinduism Judaism Christianity and Islam Philosophical essays integrate the comparisons ask what religious truth might be in terms of a contemporary defensible theory and reflect on what all this shows for the nature of religion and its study Contributors include Francis X Clooney S J Malcolm David Eckel Paul Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini John Thatamanil and Wesley J Wildman *Ultimate Realities* Robert Cummings Neville, 2000-11-09 The idea of ultimacy as a comparative category that cuts across major religious traditions and cultures is discussed in *Ultimate Realities* a multi authored collaborative work In this light Chinese religion Buddhism Hinduism Judaism Christianity and Islam are examined by distinguished specialist historians Two senses of ultimacy emerged in the Comparative Religious Ideas Project from which this volume came One is the ultimacy of ontological matters such as God the Dao or Brahman The other is the anthropological ultimacy of religious quests such as the Buddhist journey to enlightenment which does not stress any ontological ultimate and indeed in some forms considers ontological ultimates to be problematic Underneath this comparative study is a theory and method of comparison which are discussed at length and embodied in the project Contributors include John H Berthrong Francis X Clooney S J Malcolm David Eckel Paula Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini Tina Shepardson John Thatamanil and Wesley J Wildman **Sayyid Qutb's Radical Islamism and the Comparative Political Theology** Dragos Stoica, 2024-12-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Corte's 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular

modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God s Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

A Companion to Comparative Theology ,2022-08-22 A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology The main part of the companion traces developments in five specific areas of comparative research starting with classical approaches by Christian comparative theologians and continuing with responses by scholars from Jewish Islamic Hindu Buddhist and Chinese religious comparative perspectives The final part of the companion highlights a number of new avenues in comparative theology discussing new methods new forms of awareness new partnerships with other fields of study and finally some preliminary conclusions Contributors are Nadeen Mustafa A Alsulaimi Mar a Enid Barga Bede Benjamin Bidlack Andr van der Braak Francis X Clooney Catherine Cornille Jonathan Edelmann Marianne Farina James L Fredericks Rouyan Gu Paul Hedges Holly Hilgardner Daniel Joslyn Siemiatkoski Louis Komjathy Christian S Krokus LAI Pan chiu Kristin Johnston Largen John Makransky Jerry L Martin Vahid Mahdavi Mehr Marianne Moyaert Emmanuel Nathan Robert Cummings Neville Hugh Nicholson Jerusha Tanner Rhodes Devorah Schoenfeld Klaus von Stosch Axel Marc Oaks Takacs Pim Valkenberg Maureen L Walsh Kijin James Wu

Methodologies of Comparative Philosophy Robert W. Smid,2010-07-02 What is comparative philosophy This question is ultimately a methodological one according to this much needed book The cultivation of area studies in diverse traditions has opened up opportunities for cross cultural understanding that have rarely existed before and comparative philosophy is a rapidly emerging area of inquiry Yet surprisingly little has been written on comparative methodology in philosophy Of course there is much at stake in how we compare things how comparison is done determines what comparison is Author Robert W Smid provides a critical review of four of the most influential comparative methodologies within the American pragmatist and process philosophical traditions those of William Ernest Hocking F S C Northrop Robert Cummings Neville and David L Hall in collaboration with Roger T Ames Discussing the history of each methodology s development and critically assessing its strengths and weaknesses Smid demonstrates that it is possible to compare methods as well as traditions and encourages those interested to join the contemporary conversation

Effing the Ineffable Wesley J. Wildman,2018-10-09 In Effing the Ineffable Wesley J Wildman confronts the human obsession with ultimate reality and our desire to conceive and speak of this reality through religious language despite the seeming impossibility of doing so Each chapter is a meditative essay on an aspect of life that for most people is fraught with special spiritual significance dreaming suffering creating slipping balancing eclipsing loneliness intensity and bliss These moments can inspire religious questioning and commitment and in extreme situations drive us in search of ways to express what

matters most to us Drawing upon American pragmatist Anglo American analytic and Continental traditions of philosophical theology Wildman shows how through direct description religious symbolism and phenomenological experience the language games of religion become a means to attempt and in some sense to accomplish this task **Comparative Theology** Paul Hedges,2017-10-23 In this first volume of Brill Research Perspectives in Theology the field of comparative theology is mapped with particular attention to the tradition associated with Francis Clooney but noting the global and wider context of theology in a comparative mode There are four parts In the first section the current field is mapped and its methodological and theological aspects are explored The second part considers what the deconstruction of religion means for comparative theology It also takes into consideration turns to lived and material religion In the third part issues of power representation and the subaltern are considered including the place of feminist and queer theory in comparative theology Finally the contribution of philosophical hermeneutics is considered The text notes key trends develops original models of practice and method and picks out and discusses critical issues within the field Science and Religious Anthropology Wesley J. Wildman,2016-04-01 Science and Religious Anthropology explores the convergence of the biological sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world s religious traditions while seriously challenging other aspects Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions *Ultimates* Robert Cummings Neville,2013-10-01 A new theology of ultimate realities and a new theory of religion to back it up addressed to believers unbelievers and scholars of all traditions **The Dao Companion to Japanese Buddhist Philosophy** Gereon Kopf,2019-06-03 The volume introduces the central themes in and the main figures of Japanese Buddhist philosophy It will have two sections one that discusses general topics relevant to Japanese Buddhist philosophy and one that reads the work of the main Japanese Buddhist philosophers in the context of comparative philosophy It combines basic information with cutting edge scholarship considering recent publications in Japanese Chinese English and other European languages As such it will be an invaluable tool for professors teaching courses in Asian and global philosophy undergraduate and graduate students as well as the people generally interested in philosophy and or Buddhism

Religious Truth A Volume In The Comparative Religious Ideas Project Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Religious Truth A Volume In The Comparative Religious Ideas Project**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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