

RELIGION
IN
SOVIET RUSSIA
1917-1942

by N. S. TIMASHEFF

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1947 • New York
S H E E D & W A R D

Religion In Soviet Russia 1917 1942

Lewis H. Siegelbaum



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Russian Orthodoxy, Nationalism and the Soviet State during the Gorbachev Years, 1985-1991 Sophie Kotzer, 2020-01-22 This book examines how the Russian Orthodox Church developed during the period of Gorbachev's rule in the Soviet Union a period characterised by perestroika reform and glasnost openness It charts how official Soviet policy towards religion in general and the Russian Orthodox Church changed with the Church enjoying significantly improved status It also discusses however how the improved relations between the Moscow Patriarchate and the state and the Patriarchate's support for Soviet foreign policy goals its close alignment with Russian nationalism and its role as a guardian of the Soviet Union's borders were not seen in a positive light by dissidents and by many ordinary believers who were disappointed by the church's failure in respect of its social mission including education and charitable activities **Religion and the Law** Elizabeth Eddy, 2017-07-05 There are few issues as controversial as where to draw the line between church and state The framers of the Constitution's Bill of Rights began their blueprint for freedom by drawing exactly such a line The first clauses of the First Amendment provide Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof The justices of the Supreme Court have not been wanting for advice from self appointed guardians

The difficulty with such advice is that the contestants are more convincing when they criticize their opponents' interpretations than when they seek to establish the validity of their own. Soviet and Kosher Anna Shternshis, 2006-05-21

Kosher pork an oxymoron Anna Shternshis's fascinating study traces the creation of a Soviet Jewish identity that disassociated Jewishness from Judaism. The cultural transformation of Soviet Jews between 1917 and 1941 was one of the most ambitious experiments in social engineering of the past century. During this period Russian Jews went from relative isolation to being highly integrated into the new Soviet culture and society while retaining a strong ethnic and cultural identity. This identity took shape during the 1920s and 1930s when the government attempted to create a new Jewish culture national in form and socialist in content. Soviet and Kosher is the first study of key Yiddish documents that brought these Soviet messages to Jews notably the Red Haggadah a Soviet parody of the traditional Passover manual songs about Lenin and Stalin scripts from regional theaters Socialist Realist fiction and magazines for children and adults. More than 200 interviews conducted by the author in Russia Germany and the United States testify to the reception of these cultural products and provide a unique portrait of the cultural life of the average Soviet Jew.

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