

Religion and Scientific Naturalism

Overcoming the Conflicts

David Ray Griffin

Religion And Scientific Naturalism Overcoming The Conflicts

William Desmond, John Steffen, Koen Decoster

Religion And Scientific Naturalism Overcoming The Conflicts:

Religion and Scientific Naturalism David Ray Griffin, 2000-05-11 Winner of the 2000 Scientific and Medical Network Book Prize In this book David Ray Griffin argues that the perceived conflict between science and religion is based upon a double mistake the assumption that religion requires supernaturalism and that scientific naturalism requires atheism and materialism

Beyond Conflict and Reduction William Desmond, John Steffen, Koen Decoster, 2001 While much attention has been devoted to the conflicts between religion and science in the modern age less rarely has sufficient attention been devoted to the complex interplay between religion science and philosophy This book offers a set of wide ranging essays in which the interplay between all these three is the explicit focus of attention The essays reflect a desire to think of this interplay in terms other than conflict and reduction The book also represents a pluralism of approaches to reflection on this interplay Part I represents a more idealistic orientation in which religion philosophy and science are seen to enjoy a complementarity Part II formulates the interplay more from the standpoint of process philosophy Part III explores the issue with primary emphasis on the contributions of science In Part IV the essays reflect a desire to take the religious on its own terms and explore the interplay with philosophy and science with the proper seriousness solicited by these terms

Reenchantment without Supernaturalism David Ray Griffin, 2018-08-06 The process philosophy of Alfred North Whitehead and Charles Hartshorne has made many distinctive contributions to the philosophy of religion David Ray Griffin now offers the first full scale philosophy of religion written from this perspective discussing such topics as the relationship between science and religion the validity of religious experience the nature and existence of God religious pluralism creation and evolution and the problem of evil Griffin s clear and comprehensive book also serves as a valuable introduction to process philosophy itself In his vigorous defense of a worldview that is fully naturalistic and fully religious Griffin shows not only how this position reconciles naturalism with freedom genuine religious experience and even life after death but also how its naturalistic theism reenchants the world in the sense of providing cosmic support for moral values Highly original and sometimes controversial Griffin s book develops its stance in conversation with influential proponents of other philosophical positions including William P Alston Jürgen Habermas John Hick Colin McGinn Alvin Plantinga Hilary Putnam Willard Quine Ninian Smart Jeffrey Stout and Bernard Williams

9/11 Ten Years Later David Ray Griffin, 2012-04-10 On the tenth anniversary of the September 11 2001 terrorist attacks David Ray Griffin reviews the troubling questions that remain unanswered 9 11 Ten Years Later is David Ray Griffin s tenth book about the tragic events of September 11 2001 Asking in the first chapter whether 9 11 justified the war in Afghanistan he explains why it did not In the following three chapters devoted to the destruction of the World Trade Center Griffin asks why otherwise rational journalists have endorsed miracles understood as events that contradict laws of science Also introducing the book s theme Griffin points out that 9 11 has been categorized by some social scientists as a state crime against democracy Turning next to debates within the 9 11 Truth

Movement Griffin reinforces his claim that the reported phone calls from the airliners were faked and argues that the intensely debated issue about the Pentagon whether it was struck by a Boeing 757 is quite unimportant Finally Griffin suggests that the basic faith of Americans is not Christianity but nationalist faith which most fundamentally prevents Americans from examining evidence that 9 11 was orchestrated by U S leaders and argues that the success thus far of the 9 11 state crime against democracy need not be permanent

The Routledge International Handbook of Education, Religion and Values James Arthur, Terence Lovat, 2013-08-21 The academic fields of religion and values have become the focus of renewed interest in contemporary thinking about human activity and its motivations The Routledge International Handbook of Education Religion and Values explores and expands upon a range of international research related to this revival The book provides an authoritative overview of global issues in religion and values surveying the state of the academic area in contributions covering a wide range of topics It includes emerging controversial and cutting edge contributions as well as investigations into more established areas International authorities Arthur and Lovat have brought together experts from across the world to examine the complexity of the field of study The handbook is organised around four key topics which focus on both the importance of religion and values as broad fields of human enquiry as well as in their application to education inter agency work and cross cultural endeavours The Conceptual World of Religion and Values Religion and Values in Education Religion and Values in Inter agency Work Religion and Values in Cross cultural Work This comprehensive reference work combines theoretical and empirical research of international significance and will be valuable reading for students researchers and academics in the field of education

Postcolonial Public Theology Paul S Chung, 2017-07-27 Postcolonial Public Theology is a tour de force a study in theological reflection in conversation with the most compelling intellectual discourses of our time that offers prophetic challenge to the hegemony of economic globalisation While evolutionary science searches for an ethically responsible practice of rationality and inter religious engagement forces Christians to grapple with the realities of cultural hybridity Postcolonial Public Theology makes the case for public theology to turn toward postcolonial imagination demonstrating a fresh rethinking of the public and global issues that continue to emerge in the aftermath of colonialism Paul S Chung provides students and scholars with a fascinating framework for imagining a polycentric Christianity as well as for discussing the continuing importance of Christian theology in the public arena

Whitehead and Teilhard Delio, Ilia, Davis, Andrew M., 2025-03-05 Perspectives on an Evolving Creation Keith B. Miller, 2003-09-25 According to the authors of this book who explore evolutionary theory from a clear Christian perspective the common view of conflict between evolutionary theory and Christian faith is mistaken Written by contributors representing the natural sciences philosophy theology and the history of science this thought provoking work is informed by both solid scientific knowledge and keen theological insight The three sections of the book address 1 relevant biblical historical and scientific background 2 the scientific evidence for an evolving creation and 3 theological issues commonly

raised in connection with evolution including the nature of God's creative activity the meaning of the miraculous and the uniqueness of humankind Woven through the volume are short meditations designed to direct readers toward worshipping the God of providence Contributors Laurie J Braaten Warren S Brown Jr David Campbell Robin Collins Edward B Davis Terry M Gray Jeffrey K Greenberg Deborah B Haarsma Loren Haarsma James P Hurd Conrad Hyers David N Livingstone Keith B Miller John C Munday Jr George L Murphy Mark A Noll Robert John Russell Howard J Van Till David L Wilcox Jennifer Wiseman

The Problem of Evil and the Power of God Atle Ottesen Søvik, 2011-05-23 The problem of evil can be defined theoretically as the apparent inconsistency between on the one hand belief in the existence of a perfectly good and omnipotent God and on the other hand the existence of evil This book discusses four different solutions to this problem provided by Richard Swinburne Keith Ward David Griffin and Johan Hygen with the goal of finding the most coherent solution The author makes several suggestions for improvement and concludes that there is a coherent answer to the problem of evil While the focus is on Christian approaches to the problem many of the approaches and solutions are applicable to other religions as well

The Oxford Handbook of Eschatology Jerry L. Walls, 2007-12-03 Eschatology is the study of the last things death judgment the afterlife and the end of the world Through centuries of Christian thought from the early Church fathers through the Middle Ages and the Reformation these issues were of the utmost importance In other religions too eschatological concerns were central After the Enlightenment though many religious thinkers began to downplay the importance of eschatology which in light of rationalism came to be seen as something of an embarrassment The twentieth century however saw the rise of phenomena that placed eschatology back at the forefront of religious thought From the rapid expansion of fundamentalist forms of Christianity with their focus on the end times to the proliferation of apocalyptic new religious movements to the recent and very public debates about suicide martyrdom and paradise in Islam interest in eschatology is once again on the rise In addition to its popular resurgence in recent years some of the world's most important theologians have returned eschatology to its former position of prominence The Oxford Handbook of Eschatology will provide an important critical survey of this diverse body of thought and practice from a variety of perspectives biblical historical theological philosophical and cultural This volume will be the primary resource for students scholars and others interested in questions of our ultimate existence

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