

Religion in the Southern States



A Historical Study

*edited with an introduction by
Samuel S. Hill*

Religion In The Southern States A Historical Study

Thomas J. Little



Religion In The Southern States A Historical Study:

Religion in the Southern States Samuel S. Hill, 1983 *Religion in the American South* Beth Barton Schweiger, Donald G. Mathews, 2005-10-12 This collection of essays examines religion in the American South across three centuries from the beginning of the eighteenth century to the civil rights movement of the 1960s The first collection published on the subject in fifteen years Religion in the American South builds upon a new generation of scholarship to push scholarly conversation about the field to a new level of sophistication by complicating southern religion geographically chronologically and thematically and by challenging the interpretive hegemony of the Bible belt Contributors demonstrate the importance of religion in the South not only to American religious history but also to the history of the nation as a whole They show that religion touched every corner of society from the nightclub to the lynching tree from the church sanctuary to the kitchen hearth These essays will stimulate discussions of a wide variety of subjects including eighteenth century religious history conversion narratives religion and violence the cultural power of prayer the importance of women in exploiting religious contexts in innovative ways and the interracialism of southern religious history Contributors Kurt O Berends University of Notre Dame Emily Bingham Louisville Kentucky Anthea D Butler Loyola Marymount University Paul Harvey University of Colorado Colorado Springs Jerma Jackson University of North Carolina at Chapel Hill Lynn Lyerly Boston College Donald G Mathews University of North Carolina at Chapel Hill Jon F Sensbach University of Florida Beth Barton Schweiger University of Arkansas Daniel Woods Ferrum College **The New South, 1945-1980** Numan V. Bartley, 1995 First published in 1955 to wide acclaim T Harry Williams P G T Beauregard is universally regarded as the first authoritative portrait of the Confederacy s always dramatic often perplexing general Chicago Tribune Chivalric arrogant and of exotic Creole Louisiana origin Beauregard participated in every phase of the Civil War from its beginning to its end He rigidly adhered to principles of war derived from his studies of Jomini and Napoleon and yet many of his battle plans were rejected by his superiors who regarded him as excitable unreliable and contentious After the war Beauregard was almost the only prominent Confederate general who adapted successfully to the New South running railroads and later supervising the notorious Louisiana Lottery This paradox of a man who fought gallantly to defend the Old South and then helped industrialize it is the fascinating subject of Williams superb biography **The Origins of Southern Evangelicalism** Thomas J. Little, 2013-10-15 During the late seventeenth century a heterogeneous mixture of Protestant settlers made their way to the South Carolina lowcountry from both the Old World and elsewhere in the New Representing a hodgepodge of European religious traditions they shaped the foundations of a new and distinct plantation society in the British Atlantic world The Lords Proprietors of Carolina made vigorous efforts to recruit Nonconformists to their overseas colony by granting settlers considerable freedom of religion and liberty of conscience Codified in the Fundamental Constitutions of Carolina this toleration ultimately attracted a substantial number of settlers of many and varying Christian denominations In *The Origins of Southern Evangelicalism* Thomas J Little

refutes commonplace beliefs that South Carolina grew spiritually lethargic and indifferent to religion in the colonial era Little argues that pluralism engendered religious renewal and revival which developed further after Anglicans in the colony secured legal establishment for their church The Carolina colony emerged at the fulcrum of an international Protestant awakening that embraced a more emotional individualistic religious experience and helped to create a transatlantic evangelical movement in the mid eighteenth century Offering new perspectives on both early American history and the religious history of the colonial South The Origins of Southern Evangelicalism charts the regional spread of early evangelicalism in the too often neglected South Carolina lowcountry the economic and cultural center of the lower southern colonies Although evangelical Christianity has long been and continues to be the dominant religion of the American South historians have traditionally described it as a comparatively late flowering development in British America Reconstructing the history of religious revivalism in the lowcountry and placing the subject firmly within an Atlantic world context Little demonstrates that evangelical Christianity had much earlier beginnings in prerevolutionary southern society than historians have traditionally recognized

Historical Studies in Japan (VII) 1983-1987 ,1990 **Religions of South Africa (Routledge Revivals)** David Chidester,2014-06-27 First published in 1992 this title explores the religious diversity of South Africa organizing it into a single coherent narrative and providing the first comparative study and introduction to the topic David Chidester emphasizes the fact that the complex distinctive character of South African religious life has taken shape with a particular economic social and political context and pays special attention to the creativity of people who have suffered under conquest colonialism and apartheid With an overview of African traditional religion Christian missions and African innovations during the nineteenth century this reissue will be of great value to students of religious studies South African history anthropology sociology and political studies

Religion and Public Life in the Southern Crossroads William D. Lindsey,Mark Silk,2005 An overview of public religion in Arkansas Louisiana Missouri Oklahoma and Texas

The Promise of the New South Edward L. Ayers,2007-09-07 At a public picnic in the South in the 1890s a young man paid five cents for his first chance to hear the revolutionary Edison talking machine He eagerly listened as the soundman placed the needle down only to find that through the tubes he held to his ears came the chilling sounds of a lynching In this story with its blend of new technology and old hatreds genteel picnics and mob violence Edward Ayers captures the history of the South in the years between Reconstruction and the turn of the century Ranging from the Georgia coast to the Tennessee mountains from the power brokers to tenant farmers Ayers depicts a land of startling contrasts Ayers takes us from remote Southern towns revolutionized by the spread of the railroads to the statehouses where Democratic Redeemers swept away the legacy of Reconstruction from the small farmers trapped into growing nothing but cotton to the new industries of Birmingham from abuse and intimacy in the family to tumultuous public meetings of the prohibitionists He explores every aspect of society politics and the economy detailing the importance of each in the emerging New South Central to the entire

story is the role of race relations from alliances and friendships between blacks and whites to the spread of Jim Crow laws and disfranchisement The teeming nineteenth century South comes to life in these pages When this book first appeared in 1992 it won a broad array of prizes and was a finalist for both the National Book Award and the Pulitzer Prize The citation for the National Book Award declared Promise of the New South a vivid and masterfully detailed picture of the evolution of a new society The Atlantic called it one of the broadest and most original interpretations of southern history of the past twenty years

Religion and Identity in South Asia and Beyond Steven E. Lindquist, 2013-12-01 This volume brings together sixteen articles on the religions literatures and histories of South and Central Asia in tribute to Patrick Olivelle one of North America's leading Sanskritists and historians of early India Over the last four decades the focus of his scholarship has been on the ascetic and legal traditions of India but his work as both a researcher and a teacher extends beyond early Indian religion and literature Religion and Identity in South Asia and Beyond is a testament to that influence The contributions in this volume many by former students of Olivelle are committed to linguistic and historical rigor combined with sensitivity to how the study of Asia has been changing over the last several decades

Church and State in America: A Bibliographical Guide Bloomsbury Publishing, 1987-08-14 The second in a two volume bibliography on church state relations in U S history this book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past issues more knowledgeably and effectively

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