

# **Rain With Violence**

III (London). Royal Society

#### **Rain With Violence:**

Sanctity and Self-Inflicted Violence in Chinese Religions, 1500-1700 Jimmy Yu,2012-04-27 In this illuminating study of a vital but long overlooked aspect of Chinese religious life Jimmy Yu reveals that in the sixteenth and seventeenth centuries self inflicted violence was an essential and sanctioned part of Chinese culture He examines a wide range of practices including blood writing filial body slicing chastity mutilations and suicides ritual exposure and self immolation arguing that each practice was public scripted and a signal of cultural expectations Individuals engaged in acts of self inflicted violence to exercise power and to affect society by articulating moral values reinstituting order forging new social relations and protecting against the threat of moral ambiguity Self inflicted violence was intelligible both to the person doing the act and to those who viewed and interpreted it regardless of the various religions of the period Buddhism Daoism Confucianism and other religions This book is a groundbreaking contribution to scholarship on bodily practices in late imperial China challenging preconceived ideas about analytic categories of religion culture and ritual in the study of Chinese religions

Rain With Violence Dell Shannon, 1967 Handbook of Family Resilience Dorothy S. Becvar, 2012-08-24 Resilience is a topic that is currently receiving increased attention In general resilience refers to the capacity of those who even under the most stressful circumstances are able to cope to rebound and to go on and thrive Resilient families are able to regain their balance following crises that arise as a function of either nature or nurture and to continue to encourage and support their members as they deal with the necessary requirements for accommodation adaptation and ultimately healthy survival Handbook of Family Resilience provides a broad body of knowledge regarding the traits and patterns found to characterize resilient individuals and well functioning families including those with diverse structures various ethnic backgrounds and a variety of non traditional forms This Handbook brings together a variety of perspectives aimed at understanding and helping to facilitate resilience in families relative to a full range of challenges The Philosophical Transactions and Collections from the End of the Year 1665 to the End of the Year 1733,1722 **Philosophical Transactions and Collections** Royal Society (Great Britain),1731 Philosophical Transactions and Collections to the End of the Year ..., Abridg'd and Dispos'd Under General Heads ,1731 "The" Philosophical Transactions And Collections, To the End of the Year 1720, **Abridged, And Disposed Under General Heads** Andrew Reid,1731 The Philosophical Transactions and Collections, to the End of the Year 1700. Abridg'd and Dispos'd Under General Heads ... By John Lowthorp ... The Third Edition (From ... MDCC ... to ... MDCCXX ... by Benj. Motte ... From ... 1719, to ... 1733 ... By Mr. John Eames ... and John Martyn ... From ... <u>1732</u>, to ... <u>1744</u> ... <u>By John Martyn</u> ... <u>From</u> ... <u>1743</u>, to ... <u>1750</u> ... <u>By John Martyn</u>. III (London). Royal Society, 1722 The Philosophical Transactions and Collections, to the End of the Year 1700: Containing all the physiological papers, by J. <u>Lowthorp</u> Royal Society (Great Britain),1716 Misreading England Raphaël Ingelbien, 2002 In this book Raphael Ingelbien examines how issues of nationhood have affected the works and the reception of several English and Irish poets

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