

Radical Principles

*reflections
of an
unreconstructed
democrat*

MICHAEL WALZER

Radical Principles Reflections Of An Unreconstructed Democrat

Patrick O'Donovan, Laura Rascaroli



Radical Principles Reflections Of An Unreconstructed Democrat:

Radical Principles Michael Walzer, 1980-07-31 **The Future Of Democratic Equality** Joseph M.

Schwartz, 2008-10-31 2011 David Easton Award presented for the best book by the Foundations of Political Theory section of APSA The Future of Democratic Equality by Joseph Schwartz takes on three tasks and accomplishes all brilliantly Any one of these tasks well fulfilled would have been a laudable achievement First Schwartz argues for the centrality of the question of equality to democratic politics Second he critically analyzes and explains the shocking rise in inequality in the United States over the last three decades This he does with conceptual clarity rich interdisciplinary analysis and a thorough examination of hard socioeconomic data Third he assails the near absence of concern for this soaring inequality among contemporary political theorists and offers a cogent and stinging explanation that takes to task the discipline's preoccupation with difference and identity severed from the pragmatics of democratic equality The Future of Democratic Equality is a courageous and disciplined effort to tackle a hugely important political problem and intellectual puzzle It well embodies the spirit of the Easton Book Award by providing well grounded normative theory targeted to an urgent matter of contemporary concern It is a must read for anyone who cares about democracy Respectfully submitted by Leslie Paul Thiele University of Florida chair and Cary J Nederman Texas A M University Why has contemporary radical political theory remained virtually silent about the stunning rise in inequality in the United States over the past thirty years Schwartz contends that since the 1980s most radical theorists shifted their focus away from interrogating social inequality to criticizing the liberal and radical tradition for being inattentive to the role of difference and identity within social life This critique brought more awareness of the relative autonomy of gender racial and sexual oppression But as Schwartz argues it also led many theorists to forget that if difference is institutionalized on a terrain of radical economic inequality unjust inequalities in social and political power will inevitably persist Schwartz cautions against a new radical theoretical orthodoxy that universal norms such as equality and solidarity are inherently repressive and homogenizing whereas particular norms and identities are truly emancipatory Reducing inequality among Americans as well as globally will take a high level of social solidarity a level far from today's fragmented politics In focusing the left's attention on the need to reconstruct a governing model that speaks to the aspirations of the majority Schwartz provocatively applies this vision to such real world political issues as welfare reform race relations childcare and the democratic regulation of the global economy Reconsidering American Liberalism James Young, 2018-02-06 Forty years ago Louis Hartz surveyed American political thought in his classic The Liberal Tradition in America He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience a thesis that seemed to minimize the role of political conflict Today with conflict on the rise and with much of liberalism in disarray James P Young revisits these questions to reevaluate Hartz's interpretation of American politics Young's treatment of key movements in our history especially Puritanism and republicanism's early contribution to

the Revolution and the Constitution demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed. The breadth of Young's account is unrivaled. *Reconsidering American Liberalism* gives voice not just to Locke, Jefferson, Hamilton, Madison, Lincoln and Dewey but also to Rawls, Shklar, Kateb, Wolin and Walzer. In addition to broad discussions of all the major figures in over 300 years of political thought with Lincoln looming particularly large, Young touches upon modern feminism and conservatism, multiculturalism, postmodernism, rights-based liberalism and social democracy. Out of these contemporary materials, Young synthesizes a new position: a smarter and tougher liberalism not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics. This exceptionally timely study is both a powerful survey of the whole of U.S. political thought and a trenchant critique of contemporary political debates. At a time of acrimony and confusion in our national politics, Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point. Never without his own opinions, Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas. Although his book is a substantial contribution to political theory and the history of ideas, it is always accessible and lively enough for the informed general reader. It is essential reading for anyone who cares about the future of U.S. political thought or indeed about the future of the country itself. *Why Americans Hate Politics* E.J. Dionne, 2004-06. One of our shrewdest political observers traces thirty years of volatile political history and finds that on point after point liberals and conservatives are framing issues as a series of false choices, making it impossible for politicians to solve problems and alienating voters in the process. *Against Capitalism* David Schweickart, 2018-05-15. Capitalism is hegemonic today not because it is the best we fallible humans can do but because it supports and is supported by special interests of immense power. This book argues that Economic Democracy, a competitive economy of democratically run enterprises that replaces capitalist financial markets with more suitable institutions, will be more efficient than capitalism, more rational in its growth, more democratic, more egalitarian and less alienating. *Against Capitalism* is an ambitious book drawing on philosophical analysis, economic theory and considerable empirical evidence to advance its controversial thesis. It examines both conservative and liberal forms of capitalism; it compares Economic Democracy to other models of socialism and it considers the transition to Economic Democracy from advanced capitalist societies, from economies built on the Soviet model and from conditions of underdevelopment. The book concludes with some unconventional reflections on historical materialism, ideal communism and the future of Marxism. *Citizenship and Involvement in European Democracies* Jan W. Van Deth, José Ramón Montero, Anders Westholm, 2007-02-12. This is an examination of the results of a cross-national analysis of citizenship and participation among citizens in 12 European democracies. The book investigates the relationships between social and political involvement and between small-scale and large-scale democracies. ***Downsizing the U.S.A.*** Thomas H. Naylor, William H. Willimon, 1997. In this trenchant analysis of American society, Thomas H. Naylor and William H. Willimon

take an unabashed stance against the belief that bigger is better and warn that size and technological complexity are not risk free There is a grave price to be paid for our uncritical affirmation of bigness universal solutions to problems dehumanizing uniformity and standardized mass production Naylor and Willimon argue that our government our cities our corporations our schools our churches our military and our social welfare system are all too big too powerful too intrusive too insular and too unresponsive to the needs of individual citizens and small local communities They propose specific strategies for decentralizing and downsizing virtually every major institution in America including America itself The authors audaciously call for the peaceful dissolution of the United States through secession and provide a thoughtful game plan for achieving this controversial objective

The Cause of Cosmopolitanism Patrick O'Donovan, Laura Rascaroli, 2011 This work in assessing cosmopolitanism as a cause argues that justifications and critiques of the cosmopolitan are shaped as much by political and cultural forces as by the distinctive philosophical tradition in which it is situated

Toward A Theory of Immigration P. Meilaender, 2001-12-13 Changes in the global political order have combined with dominant trends in liberal political philosophy to spark increasing scholarly criticism of the state's traditional right to regulate immigration according to its own national identity In the face of these political and scholarly trends Meilaender offers a strong yet thoughtful defense of that right arguing that within broad limitations states may legitimately exercise wide discretion in crafting immigrations policies that reflect their own particular visions of political community The concrete issue of immigration thus serves as a lens through which to focus on abiding dilemmas of politics and culture that lie at the heart of political philosophy

Pluralism, Justice, and Equality David Miller, Michael Walzer, 1995-04-06 The essays in this book by a group of leading political theorists assess and develop the central ideas of Michael Walzer's path breaking *Spheres of Justice* Is social justice a radically plural notion with its principles determined by the different social goods that men and women allocate to one another Is it possible to prevent the unequal distribution of money and power from distorting the allocation of other goods If different goods are distributed by different mechanisms what if any kind of social equality is possible Are there universal principles of justice which apply regardless of context These and other related questions are pursued in depth by the contributors The book concludes with an important new essay by Walzer in which he reflects on the positions taken in his original book in the light of the critical appraisals presented here

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