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Radical Democracy

Lars Tønder, Lasse Thomassen



Radical Democracy:

Radical Democracy Lars Tønder, Lasse Thomassen, 2005 The contributors here discuss the theoretical and practical implications of the two dominant approaches to radical democracy theories of abundance inspired by Gilles Deleuze and theories of lack inspired by Jacques Lacan They examine the idea of radical democracy from a wide variety of perspectives identity difference the public sphere social movements nature popular culture right wing populism and political economy In addition the volume relates the work of contemporary thinkers such as Deleuze Lacan Derrida and Foucault to classical thinkers such as Spinoza Hegel Marx and Nietzsche

Radical Democracy David Trend, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company

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revolution of recent decades Referring both to the established democratic states of Western Europe North America and Australasia and to the recent democracies of Latin America Eastern and Central Europe Africa and Asia classical democratic concerns are related to new democracies and to important changes in the older democracies Supplemented by full bibliographical information extensive cross referencing and suggestions for further reading the Encyclopedia of Democratic Thought is a unique work of reference combining the expertise of many of the world s leading political scientists political sociologists and political philosophers It will be welcomed as an essential resource for both teaching and for independent study and as a solid starting point both for further research and wider exploration *Umbr(a): Polemos , For the Life of the World* Robert J. Dean, 2016-05-13 What is the church What is its mission in the world Modern Protestantism s inability to provide a clear answer to these seemingly simple questions has resulted in vast confusion amongst pastors about the nature of their calling and has left congregations languishing without a clear reason for existence Many of the voices and allegiances competing for the churches attention have rushed in to fill the void with the result that the church in modernity has frequently found itself captive to the prevailing culture Yet from within the belly of highly culturally accommodated churches both the German pastor theologian Dietrich Bonhoeffer and the American theological ethicist Stanley Hauerwas were able to articulate compelling visions of churches freed from their cultural captivity in order to truly and freely serve God and neighbor Against the complex and confusing backdrops of Nazi Germany and late twentieth and early twenty first century America respectively Bonhoeffer and Hauerwas sought to recover the ethical and political character of the Christian faith through recalling the church back to the christological center of its faith Together they provide a rich set of complementary and at times mutually correcting resources for the contemporary church as it seeks to faithfully bear witness to Christ amidst the ruins of Christendom **The History of Continental Philosophy** Alan D. Schrift, 2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and

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Human Rights on Trial Justine Lacroix, Jean-Yves Pranchère, 2018-05-31 The first systematic analysis of the arguments made against human rights from the French Revolution to the present day Through the writings of Edmund Burke Jeremy Bentham Auguste Comte Louis de Bonald Joseph de Maistre Karl Marx Carl Schmitt and Hannah Arendt the authors explore the divergences and convergences between these classical arguments against human rights and the contemporary critiques made both in Anglo American and French political philosophy Human Rights on Trial is unique in its marriage of history of ideas with normative theory and its integration of British North American and continental debates on human rights It offers a powerful rebuttal of the dominant belief in a sharp division between human rights today and the rights of man proclaimed at the end of the eighteenth century It also offers a strong framework for a democratic defence of human rights

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