

john rawls

political
liberalism

expanded edition

COLUMBIA CLASSICS IN PHILOSOPHY

Political Liberalism

Scott M. Reznick



Political Liberalism:

Political Liberalism John Rawls, 2005 This book continues and revises the ideas of justice as fairness that John Rawls presented in *A Theory of Justice* but changes its philosophical interpretation in a fundamental way That previous work assumed what Rawls calls a well ordered society one that is stable and relatively homogenous in its basic moral beliefs and in which there is broad agreement about what constitutes the good life This book goes deeper to ask how a stable and just society of free and equal citizens can live in concord when divided by reasonable but incompatible doctrines *The Idea of a Political Liberalism* Clark Wolf, Victoria Davion, 1999-12-22 In this unique volume some of today s most eminent political philosophers examine the thought of John Rawls focusing in particular on his most recent work These original essays explore diverse issues including the problem of pluralism the relationship between constitutive commitment and liberal institutions just treatment of dissident minorities the constitutional implications of liberalism international relations and the structure of international law The first comprehensive study of Rawls s recent work *The Idea of Political Liberalism* will be indispensable for political philosophers and theorists interested in contemporary political thought

Cultural Conservatism, Political Liberalism James Seaton, 1996 Examines whether cultural studies has been too dismissive of the tradition of literary cultural criticism that preceded it *Political Liberalism and the Rise of American Romanticism* Scott M. Reznick, 2024-07-18

Political Liberalism and the Rise of American Romanticism explores how American Romanticism developed in response to pervasive conflicts over democracy s moral dimensions in the early republic and antebellum eras By recovering the long under examined tradition of political liberalism for literary studies it traces how US writers reacted to ongoing moral and political conflict by engaging with liberal thinkers and ideas as they endeavored to understand how individuals beholden to a divergent array of moral convictions might nevertheless share a stable and just political world the very dilemma at the core of political liberalism This study demonstrates how those philosophical engagements sparked Romanticism s rise and eventual flourishing as US writers increasingly embraced Romantic literary modes emphasizing the imagination s capacity for creative synthesis and the role it plays in shoring up the habits of mind and feeling that are vital to a meaningful democratic culture It offers revisionary readings of works by Charles Brockden Brown Robert Montgomery Bird James Fenimore Cooper Harriet Beecher Stowe Frederick Douglass and Nathaniel Hawthorne to show how these Romantic writers were preoccupied with how individuals come to embrace their deepest convictions and what happens when they encounter others who see the world differently *Politicizing Political Liberalism* Gabriele Badano, Alasia Nuti, 2024-07-12 How should broadly liberal democratic societies stop illiberal and antidemocratic views from gaining influence while honouring liberal democratic values This question has become particularly pressing after the recent successes of right wing populist leaders and parties across Europe in the US and beyond This book develops a normative account of liberal democratic self defence that denounces the failures of real world societies without excusing those supporting illiberal and antidemocratic political

actors This account is innovative in focusing not only on the role of the state but also on the duties of nonstate actors including citizens partisans and municipalities Consequently it also addresses cases where the central government has at least been partly captured by illiberal and antidemocratic agents Gabriele Badano and Alasia Nuti's approach builds on John Rawls's treatment of political liberalism and his awareness of the need to contain unreasonable views that is views denying that society should treat every person as free and equal through a mutually acceptable system of social cooperation where pluralism is to be expected The authors offer original solutions to vexed problems within political liberalism by putting forward a new account of the relation between ideal and non ideal theory explaining why it is justifiable to exclude unreasonable persons from the constituency of public reason and showing that the strictures of public reason do not apply to those suffering from severe injustice In doing so the book further politicizes political liberalism and turns it into a framework that can insightfully respond to the challenges of real politics

Liberalism Paul Joseph Kelly, 2005 Liberalism is an innovative introductory textbook exploring the dominant discourse of contemporary political theory and the core ideas that underpin it Despite the ubiquity of liberalism there remains considerable disagreement about what contemporary political liberals believe This book distinguishes modern political liberalism from earlier manifestations of the concept yet shows how contemporary liberalism is derived from a long standing historical tradition that includes John Locke Immanuel Kant and J S Mill Contemporary liberalism combines ideas from this historical tradition to make a political theory that places at its heart the equal treatment of each person Paul Kelly provides an overview of the basic building blocks of contemporary liberalism contractarianism impartiality justice and freedom and introduces students to the ideas of its key theorists John Rawls Brian Barry and Ronald Dworkin He goes on to consider three major challenges facing liberalism today and concludes with a defence of the continuing relevance of political liberalism in the contemporary world

Liberalism Without Perfection Jonathan Quong, 2011 Liberalism without Perfection offers an introduction to the debate between liberal perfectionism and political liberalism This book is a new account and defence of Rawlsian political liberalism one of the most discussed but widely misunderstood and criticized theories in contemporary political theory

Against Symbolic Liberalism Sari Hanafi, 2025-08-14 In an era of deepening polarization Sari Hanafi examines how social scientists often reproduce the very injustices they seek to challenge taking entrenched positions while dismissing alternative perspectives He introduces the concept of symbolic liberalism a contradiction in which individuals espouse classical liberal principles yet act in politically illiberal ways This he argues has exacerbated the pathologies of late modernity authoritarianism economic precarity and environmental destruction now all unfolding in a climate where reasonable debate seems increasingly impossible Examining key flashpoints of contemporary polarization Hanafi critiques how symbolic liberalism inflates the universality of rights while simultaneously narrowing the space for dialogue Rather than this rigid ideological stance he calls for a dialogical turn a renewed public sphere where diverse conceptions of the common good engage in genuine conversation Blending political

and moral philosophy with sociological critique Hanafi offers a path forward in an age when intellectual exchange is more necessary yet also more imperilled than ever Against Symbolic Liberalism is not just a critique of polarization but a critical and impassioned call to reclaim meaningful intellectual discourse Liberalism, Neutrality, and the Gendered Division of Labor Gina Schouten,2019-05-02 This book defends progressive political interventions to erode the gendered division of labor as legitimate exercises of coercive political power The gendered division of labor is widely regarded as the linchpin of gender injustice The process of gender equalization in domestic and paid labor allocations has stalled and a growing number of scholars argue that absent political intervention further eroding of the gendered division of labor will not be forthcoming anytime soon Certain political interventions could jumpstart the stalled gender revolution but beyond their prospects for effectiveness such interventions stand in need of another kind of justification In a diverse liberal state reasonable citizens will disagree about what makes for a good life and a good society Because a fundamental commitment of liberalism is to limit political intrusion into the lives of citizens and allow considerable space for those citizens to act on their own conceptions of the good questions of legitimacy arise Legitimacy concerns the constraints we must abide by as we seek collective political solutions to our shared social problems given that we will disagree reasonably both about what constitutes a problem and about what costs we should be willing to incur to fix it The interventions in question would effectively subsidize gender egalitarian lifestyles at a cost to those who prefer to maintain a traditional gendered division of labor In a pluralistic liberal society where many citizens reasonably resist the feminist agenda can we legitimately use scarce public resources to finance coercive interventions to subsidize gender egalitarianism This book argues that they can and moreover that they can even by the lights of political liberalism a particularly demanding theory of liberal legitimacy Epistemic Liberalism Adam James Tebble,2016-01-13 In the wake of what has come to be called the cultural turn it is often asked how the state should respond to the different and sometimes conflicting justice claims made by its citizens and what ultimately is the purpose of justice in culturally diverse societies Building upon the work of a diversity of theorists this book demonstrates that there is a distinct epistemic tradition of liberalism that can be used to critique contemporary responses to cultural diversity and their underlying principles of justice It critically examines multicultural nationalist and liberal egalitarian approaches and argues that an epistemic account of liberalism that emphasises social complexity rather than cultural diversity or homogeneity is the most appropriate response to the question of justice in modern culturally diverse societies Epistemic Liberalism will be of interest to students and scholars of contemporary political theory and philosophy liberal political theory and the politics of culture and identity **The Cambridge Companion to Liberalism** Steven Wall,2015-02-19 The political philosophy of liberalism was first formulated during the Enlightenment in response to the growth of the modern nation state and its authority and power over the individuals living within its boundaries Liberalism is now the dominant ideology in the Western world but it covers a broad swathe of different and sometimes rival ideas and traditions and its essential features can be hard

to define The Cambridge Companion to Liberalism offers a rich and accessible exploration of liberalism as a tradition of political thought It includes chapters on the historical development of liberalism its normative foundations and its core philosophical concepts as well as a survey of liberal approaches and responses to a range of important topics including freedom equality toleration religion and nationalism The volume will be valuable for students and scholars in political philosophy political theory and the history of political thought

The Demands of Liberal Education Meira

Levinson,1999-09-23 What should the aims of education be in a liberal society and who should exercise control over education How can children be taught to become good citizens of a pluralistic state The Demands of Liberal Education seeks to answer these questions by drawing upon political theory philosophy of education and empirical research to develop a liberal theory of children s education that is provocative and new The book argues that contrary to the assumptions of many philosophers educators parents and politicians the liberal state is obligated as a matter of justice to help all children develop the capacity for autonomy Levinson argues that liberal governments should exercise much greater control over schools than they now do

Liberalism as a Way of Life Alexandre Lefebvre,2024-06-04 Why liberalism is all you need to lead a good fun worthy and rewarding life and how you can become a better and happier person by taking your liberal beliefs more seriously Where do you get your values and sensibilities from If you grew up in a Western democracy the answer is probably liberalism Conservatives are right about one thing liberalism is the ideology of our times as omnipresent as religion once was Yet as Alexandre Lefebvre argues in Liberalism as a Way of Life many of us are liberal without fully realizing it or grasping what it means Misled into thinking that liberalism is confined to politics we fail to recognize that it s the water we swim in saturating every area of public and private life shaping our psychological and spiritual outlooks and influencing our moral and aesthetic values our sense of what is right wrong good bad funny worthwhile and more This eye opening book shows how so many of us are liberal to the core why liberalism provides the basis for a good life and how we can make our lives better and happier by becoming more aware of and more committed to the beliefs we already hold A lively engaging and uplifting guide to living well the liberal way Liberalism as a Way of Life is filled with examples from television movies stand up comedy and social media from Parks and Recreation and The Good Place to the Borat movies and Hannah Gadsby Along the way you ll also learn about seventeen benefits of being a liberal including generosity humor cheer gratitude tolerance and peace of mind and practical exercises to increase these rewards You re probably already waist deep in the waters of liberalism

Liberalism as a Way of Life invites you to dive in Islam and the Liberal State Stephen H. Jones,2020-11-26 National identity and liberal democracy are recurrent themes in debates about Muslim minorities in the West Britain is no exception with politicians responding to claims about Muslims lack of integration by mandating the promotion of fundamental British values including democracy and individual liberty This book engages with both these themes addressing the lack of understanding about the character of British Islam and its relationship to the liberal state It charts a gradual but decisive

shift in British institutions concerned with Islamic education Islamic law and Muslim representation since Muslims settled in the UK in large numbers in the 1950s Based on empirical research including interviews undertaken over a ten year period with Muslims and analysis of public events organized by Islamic institutions Stephen Jones challenges claims about the isolation of British Islamic organizations and shows that they have decisively shaped themselves around British public and institutional norms He argues that this amounts to the building of a distinctive British Islam Using this narrative the book makes the case for a variety of liberalism that is open to the expression of religious arguments in public and to associations between religious groups and the state It also offers a powerful challenge to claims about the insularity of British Islamic institutions by showing how the national orientation of Islam called for by British policymakers is in fact already happening

Islam and Liberal Citizenship Andrew F. March, 2011 Some argue that Muslims have no tradition of separation of church and state and therefore can't participate in secular pluralist society At the other extreme some Muslims argue that it is the duty of all believers to resist Western forms of government and to impose Islamic law In *Islam and Liberal Citizenship* Andrew F March is seeking to find a middle way between these poles

A Law of Peoples for Recognizing States Chris Naticchia, 2016-11-02 Which political entities should the international community recognize as member states granting them the rights and powers of statehood and entitling them to participate in formulating adjudicating and implementing international law What criteria should it use and are those criteria defensible From Kosovo Palestine and Taiwan to South Sudan Scotland South Ossetia Abkhazia and Catalonia these questions continuously arise and constantly challenge the international community for a consistent principled stance In response to this challenge Chris Naticchia offers a social contract argument for a theory of international recognition a normative theory of the criteria that states and international bodies should use to recognize political entities as member states of the international community Regardless of whether political entities adequately respect human rights or practice democracy he argues we must recognize a critical mass of them to get international institutions working Then we should recognize secessionist entities that suffer from persistent grave and widespread human rights abuses by their government and under certain conditions minority nations within multinational states that seek independence We must also recognize entities whose recognition would contribute to the economic development of the least well off entities Drawing on the social contract tradition and developing a broadly Rawlsian view *A Law of Peoples for Recognizing States* will both challenge and appeal to a broad readership in political philosophy international law and international relations

The Liberal Archipelago Chandran Kukathas, 2003-06-05 In his major new work Chandran Kukathas offers for the first time a book length treatment of this controversial and influential theory of minority rights The work is a defence of a form of liberalism and multiculturalism The general question it tries to answer is what is the principled basis of a free society marked by cultural diversity and group loyalties More particularly it explains whether such a society requires political institutions which recognize minorities how far it should tolerate such minorities

when their ways differ from those of the mainstream community to what extent political institutions should address injustices suffered by minorities at the hands of the wider society and also at the hands of the powerful within their own communities what role if any the state should play in the shaping of a society's national identity and what fundamental values should guide our reflections on these matters Its main contention is that a free society is an open society whose fundamental principle is the principle of freedom of association A society is free to the extent that it is prepared to tolerate in its midst associations which differ or dissent from its standards or practices An implication of these principles is that political society is also no more than one among other associations its basis is the willingness of its members to continue to associate under the terms which define it While it is an association of associations it is not the only such association it does not subsume all other associations The principles of a free society describe not a hierarchy of superior and subordinate authorities but an archipelago of competing and overlapping jurisdictions The idea of a liberal archipelago is defended as one which supplies us with a better metaphor of the free society than do older notions such as the body politic or the ship of state This work presents a challenge and an alternative to other contemporary liberal theories of multiculturalism *A Liberal Theory of Collective Rights* Michel Seymour, 2017-11-27 An original contribution to the politics of recognition and the theory of collective rights How to be a Green Liberal Simon A. Hailwood, 2014-12-18 It is often claimed by environmental philosophers and green political theorists that liberalism the dominant tradition of western political philosophy is too focused on the interests of human individuals to give due weight to the environment for its own sake In *How to be a Green Liberal* Simon Hailwood challenges this view and argues that liberalism can embrace a genuinely green non instrumental view of nature The book's central claim is that nature's otherness its being constituted of independent entities and processes that do not reflect our purposes is a basis for value and can be incorporated within liberal political philosophy as a fundamental commitment alongside human freedom and equality Hailwood argues that the conceptual resources already exist within mainstream liberalism for a thoroughly non instrumental perspective Adopting a rigorous philosophical approach Hailwood tackles a wide range of themes across environmental ethics including holistic theories deep ecology eco feminism and eco anarchism as well as issues in value theory and political philosophy more generally In making the case for liberalism's green credentials *How to be a Green Liberal* is a formidable challenge to recent green political theory and will be required reading not only for students of political philosophy but for all those interested in the natural world and man's relationship to it

The Republican Dilemma Lars J. K. Moen, 2024 The first chapter introduces the debate over freedom between republicans and liberals It also sketches the framework I employ throughout the book to analyse and compare republican freedom and the pure negative conception of liberal freedom The chapter ultimately shows how the book is structured so as to demonstrate how the conceptual dispute results in the republican dilemma which is also introduced in the chapter

Unveiling the Magic of Words: A Report on "**Political Liberalism**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Political Liberalism**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Table of Contents Political Liberalism

1. Understanding the eBook Political Liberalism
 - The Rise of Digital Reading Political Liberalism
 - Advantages of eBooks Over Traditional Books
2. Identifying Political Liberalism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Political Liberalism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Political Liberalism
 - Personalized Recommendations
 - Political Liberalism User Reviews and Ratings

- Political Liberalism and Bestseller Lists
- 5. Accessing Political Liberalism Free and Paid eBooks
 - Political Liberalism Public Domain eBooks
 - Political Liberalism eBook Subscription Services
 - Political Liberalism Budget-Friendly Options
- 6. Navigating Political Liberalism eBook Formats
 - ePub, PDF, MOBI, and More
 - Political Liberalism Compatibility with Devices
 - Political Liberalism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Political Liberalism
 - Highlighting and Note-Taking Political Liberalism
 - Interactive Elements Political Liberalism
- 8. Staying Engaged with Political Liberalism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Political Liberalism
- 9. Balancing eBooks and Physical Books Political Liberalism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Political Liberalism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Political Liberalism
 - Setting Reading Goals Political Liberalism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Political Liberalism
 - Fact-Checking eBook Content of Political Liberalism
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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