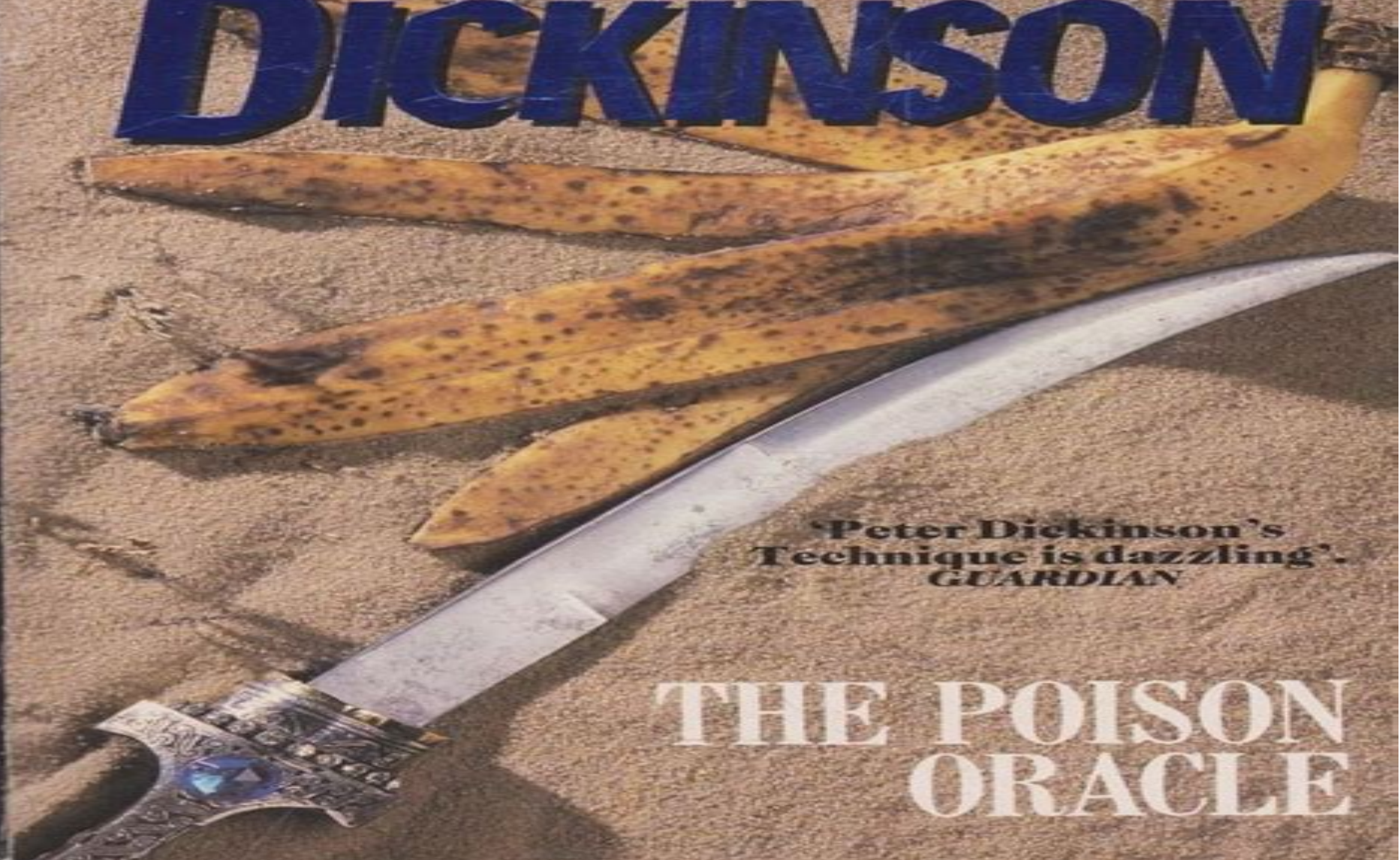


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The Poison Oracle Peter Dickinson, 2013-07-29 I think Peter Dickinson is hands down the best stylist as a writer and the most interesting storyteller in my genre Sara Paretsky author of Breakdown Praise for The Poison Oracle I have no idea if any of this talk and action is authentic and I don't care Either way it's marvellous Rex Stout Intelligent elegantly written a thoroughly enjoyable read Sunday Times Praise for Peter Dickinson's mysteries He is the true original a superb writer who revitalises the traditions of the mystery genre incapable of writing a trite or inelegant sentence a master P D James Consummate storytelling skill Peter Lovesey Take a medieval Arab kingdom add a ruler who wants to update the kingdom's educational facilities include an English research psycholinguist an Oxford classmate of the ruler invited to pursue his work on animal communication and then add a touch of chaos in Dinah a chimpanzee who has begun to learn to form coherent sentences with plastic symbols When a murder is committed in the oil rich marshes Dinah is the only witness and Morris has to go into the marshes to discover the truth The Poison Oracle is a novel of its time that exposes in the everyday language people use humanity's thinking and unthinking cruelties to one another and to the animals with whom we share this earth Peter Dickinson has twice received the Crime Writers Association's Gold Dagger His novels include Death of a Unicorn A Summer in the Twenties and many more He lives in England and is married to the novelist Robin McKinley Mambila

Divination David Zeitlyn, 2020-02-20 This book offers a major contribution to the study and analysis of divination based on continuing fieldwork with the Mambila in Cameroon It seeks to return attention to the details of divinatory practice using the questions asked and life histories to help understand the perspective of the clients rather than that of the diviners Drawing on a corpus of more than 600 cases David Zeitlyn reconsiders theories of divination and compares Mambila spider divination with similar systems in the area A detailed case study is examined and analysed using conversational analytic principles The regional comparison considers different kinds of explanation for different features of social organization leading to a discussion of the continuing utility of moderated functionalism The book will be of interest to area specialists and scholars concerned with religion rationality and decision making from disciplines including anthropology African studies and philosophy

Divination's Grasp Richard Werbner, 2015-11-15 A work of rare depth and profound insight that is destined to become a classic in African Studies and the anthropology of religion Paul Stoller author of Yaya's Story The Quest for Well Being in the World Richard Werbner takes readers on a journey through contemporary charismatic wisdom divination in southern Africa Beginning with the silent language of the divinatory lots Werbner deciphers the everyday metaphorical and poetic language that is used to reveal their meaning Through Werbner's skillful interpretations of the language of divination a picture of Tswapong moral imagination is revealed Concerns about dignity and personal illumination witchcraft pollution the anger of dead ancestors as well as the nature of life truth cosmic harmony being and becoming emerge in this charged African setting Werbner's Divination's Grasp documents a long and distinguished career in the service of anthropology It will

be a touchstone for anthropological studies of divination for years to come American Ethnologist Richard Werbner's superb account of moral imagination and the poetics of divination grasps the density of its subject matching the insights of the diviner with those of the ethnographer The book takes its place among the very best works of Africanist anthropology as a new classic in the tradition of ethnographic divination and a necessary reminder of live and deep traditions of African wisdom Michael Lambek University of Toronto Scarborough *Witchcraft, Oracles, and Magic Among the Azande* Edward Evan Evans-Pritchard, Eva Gillies, 1976 *Witchcraft Oracles and Magic among the Azande* first published in 1977 was based on anthropological researches carried out in the Southern Sudan during the late 1920s For a decade or so the book had little discernable impact but from the early 1950s to present day its influence has grown incalculably so that it is now difficult even to discuss beliefs about witchcraft or sorcery without reference to it This abridgement of E E Evans Pritchard's acknowledged masterpiece is intended to make it more accessible to students and the general reader **Symbols and Meaning** Mari Womack, 2005-03-31 Womack offers a concise and easy to read overview of the power and meaning of symbols in all human societies She describes how symbols_images words or behaviors with multi layered meanings_are mechanism of communication She demonstrates how we experience the power of symbols in all aspects of human life birth death love sexual desire and the need for food and shelter Womack investigates the use of symbols in the language of religion healing politics social organization and control popular culture psychology philosophy semiotics magic and expressive culture including art aesthetics literature theater sports and music The author's eclectic anthropological approach incorporates the social conceptual and psychological dynamics of symbols Her new book is an essential introductory textbook for courses that define fundamental concepts in religion cultural anthropology communication and art **Female Power and Male Dominance** Peggy Reeves Sanday, 1981-04-30 Applying data from over 150 tribal societies to scales developed to measure power and dominance Sanday offers answers to basic questions regarding male and female power The view that emerges conforms to no particular theoretical perspective **The Structure of Social Theory** Anthony King, 2012 Over the last three decades social theory has become an increasingly important subdiscipline within sociology Social theory has attempted to elucidate the philosophical basis of sociology by defining the nature of social reality According to social theory society consists of objective institutions structure on the one hand and individuals agency on the other it promotes human social relations insisting that in every instance social reality consists of these relations **Religion and Ideology** Robert Boccock, Kenneth Thompson, 1985 **Science for Social Scientists** John Law, Peter Lodge, 1984-09-01 *The Experience of Science* I.F. Goldstein, M. Goldstein, 2013-06-29 Our earlier book *How We Know An Exploration of the Scientific Process* was written to give some conception of what the scientific approach is like how to recognize it how to distinguish it from other approaches to understanding the world and to give some feeling for the intellectual excitement and aesthetic satisfactions of science These goals represented our concept of the term scientific literacy Though the book was written for the general

reader to our surprise and gratification it was also used as a text in about forty colleges and some high schools for courses in science for the non scientist in methodology of science for social and behavioral sciences and in the philosophy of science As a result we were encouraged to write a textbook with essentially the same purpose and basic approach but at a level appropriate to college students We have drawn up problems for those chapters that would benefit from them described laboratory experiments that illustrate important points discussed in the text and made suggestions for additional readings term papers and other projects Throughout the book we have introduced a number of chapters and appendices that provide examples of the uses of quantitative thinking in the sciences logic mathematics probability statistics and graphical representation

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Table of Contents Poison Oracle By

1. Understanding the eBook Poison Oracle By
 - The Rise of Digital Reading Poison Oracle By
 - Advantages of eBooks Over Traditional Books
2. Identifying Poison Oracle By
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Poison Oracle By
 - User-Friendly Interface
4. Exploring eBook Recommendations from Poison Oracle By
 - Personalized Recommendations
 - Poison Oracle By User Reviews and Ratings
 - Poison Oracle By and Bestseller Lists

5. Accessing Poison Oracle By Free and Paid eBooks
 - Poison Oracle By Public Domain eBooks
 - Poison Oracle By eBook Subscription Services
 - Poison Oracle By Budget-Friendly Options
6. Navigating Poison Oracle By eBook Formats
 - ePub, PDF, MOBI, and More
 - Poison Oracle By Compatibility with Devices
 - Poison Oracle By Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Poison Oracle By
 - Highlighting and Note-Taking Poison Oracle By
 - Interactive Elements Poison Oracle By
8. Staying Engaged with Poison Oracle By
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Poison Oracle By
9. Balancing eBooks and Physical Books Poison Oracle By
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Poison Oracle By
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Poison Oracle By
 - Setting Reading Goals Poison Oracle By
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Poison Oracle By
 - Fact-Checking eBook Content of Poison Oracle By
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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