

School of Theology at Claremont



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# ABOUT MISSION

*The Story of  
Thomas Coke*

*Founder of the Methodist Overseas Mission*



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# Mad About Mission The Story Of Thomas Coke

**Thomas Smith, John Overton Choules**



## **Mad About Mission The Story Of Thomas Coke:**

Mad about Mission Cyril James Davey, 1985      *Mad about Mission* Cyril Davey, 1987-09-01      **A History of the Methodist Church in Great Britain, Volume Four** Rupert E. Davies, A. Raymond George, Gordon Rupp, 2017-06-14 With this volume the publication of *A History of the Methodist Church in Great Britain* comes to its appointed end. The project of writing it was initiated by the Methodist Conference of 1953 and the lapse of time since then has made it possible to include at appropriate points the results of the continuing research into the origins and nature of Methodism but the chance and changes of this mortal life which are bound to impinge on the progress of so complex an enterprise together with the heavy involvement of all the contributors in ecclesiastical, ecumenical and academic affairs have made this period much longer than the General Editors would have wished. From the Preface      John Wesley's Preachers John Lenton, 2009-07-01 This book is about those preachers whom John Wesley called his Sons in the Gospel: their lives, their importance in the Methodist movement and their wider significance. It is about those who entered in Wesley's lifetime; they had begun their work by 1791. Because of their unity and dedication they had more effect than either of the Wesley brothers in the creation of the worldwide Methodist Church. This study analyses their lives and achievements. It provides new statistical information and brings to life the calling, travels and everyday experience of individual preachers.      **Biographical Dictionary of Christian Missions** Gerald H. Anderson, 1999 The book also features cross references throughout, a bibliography accompanying each entry, an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index. BOOK JACKET      *Evangelical Dictionary of Theology* Walter A. Elwell, 2001-05 This thoroughly updated edition of a standard reference tool covers systematic, historical and philosophical theology as well as theological ethics.      Historical Dictionary of Methodism Charles Yrigoyen Jr., Susan E. Warrick, 2013-11-07 Methodism is growing both in numbers and influence according to the World Methodist Council: there are 78 Methodist, Wesleyan and related Uniting and United churches representing over 80 million people in more than 130 nations. There are clear reasons for its success. Among them are commitment to evangelize and nurture people with the message of God's presence, love and direction. That includes an appreciation for and practice of the holistic nature of the Wesleyan tradition which involves faith nurtured in the biblical narrative, disciplined personal and communal spirituality and holy living, vibrant preaching, worship and fellowship and a faith which rejoices in personal and social reform. This third edition of *Historical Dictionary of Methodism* presents the history of Methodism through a detailed chronology, an introductory essay, an extensive bibliography and over 500 cross-referenced dictionary entries on important institutions and events, doctrines and activities and especially persons who have contributed to the church and also broader society in the three centuries since it was founded. This book is an ideal access point for students, researchers or anyone interested in the history of the Methodist Church.      The Lord's Dominion Neil Semple, 1996 *The Lord's Dominion* describes the development of mainstream Canadian Methodism from its earliest days to its

incorporation into the United Church of Canada in 1925 Neil Semple looks at the ways in which the church evolved to take its part in the crusade to Christianize the world and meet the complex needs of Canadian Protestants especially in the face of the challenges of the twentieth century     *A History of the Methodist Church in Great Britain* Rupert Eric Davies, Ernest Gordon Rupp, Alfred Raymond George, 1965

**The Origins and Development of Methodist Mission Work in the Area of Present Day Botswana** Jennifer Potter, 1995     **Historical Dictionary of Methodism** Charles Yrigoyen, Susan E.

Warrick, 1996-07-11 The first major reference work on Methodism since the publication of *The Encyclopedia of World Methodism* in 1974 Nearly forty Methodist theologians and historians contributed dictionary entries that provide basic information about some of the important persons doctrines events and activities This is an excellent resource on the history of Methodism a must for all theological collections ARBA The writing is clear and informative and the scholarship of uniformly high quality A very useful reference work recommended for any library needing authoritative information on important Christian denominations in the US CHOICE     *The to Z of Methodism* Charles Yrigoyen, Susan E.

Warrick, 2009-07-23 In 2003 Methodists celebrated the 300th anniversary of the birth of their founder John Wesley Today there are more than 300 Methodist denominations in 140 nations Covering the activities of this group that plays an important role in the ecumenical movement through its many social and charitable activities in world affairs this book offers more than 400 entries that describe important events doctrines and the church founders leaders and other prominent figures who have made notable contributions It also includes a list of commonly used acronyms chronology of historical events introductory essay on the history of Methodism bibliography listing of important libraries and depositories of Methodist materials The impressive list of contributors includes more than 60 specialists who are academics administrators pastors and theologians

*Historical Dictionary of Methodism* Jennifer Woodruff Tait, Christopher J. Anderson, 2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics *Historical Dictionary of Methodism* Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement     *Life of Thomas Coke* Warren Akin Candler, 1923 In this story of Thomas Coke s life the author seeks to exhibit the facts of Coke s life history and character which have been neglected by the Christian world and even misrepresented by English authors The author presents a treatment of Coke s labors in missions and the propagation of Methodism counting Thomas Coke as second only to John Wesley in most ways and even superior in others     **The Oxford History of Protestant Dissenting Traditions** Mark A.

Noll, John Coffey, Timothy Larsen, Andrew C. Thompson (Lecturer in history), Michael Ledger-Lomas, Jehu Hanciles, Mark Hutchinson, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England. It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy, the Book of Common Prayer, the Thirty Nine Articles, and royal supremacy, but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent. Secondly, it does the same for the doctrines, church practices, stances toward state and society, attitudes toward Scripture, and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations. The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom, the British Empire, and the United States in the nineteenth century. It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections. The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee. John Wesley and the Origins of Methodist Missions Philip Wingeier-Ray, 2025-08-12. Learn how Methodism became a worldwide mission. It is broadly understood that John Wesley was the founder of the Methodist movement that spread around the world in the eighteenth century. He is known for being a missionary in Georgia, his heart-warming experience at Aldersgate field preaching, and the famous quote "the world is my parish." It is also assumed that Wesley was a proponent of world missions and helped spread the Methodist movement around the world. This study examines this assumption and, after a closer look, reveals John Wesley's reluctance to send missionaries overseas. The book uncovers several examples of Wesley's rejection of world missions and occasions when he thwarted plans. Wesley undermined the efforts of Thomas Coke, the Father of Methodist Missions, who wrote an appeal to send missionaries abroad. John Wesley and the Origins of Methodist Missions reveals that it was unheralded lay people, ordinary immigrants, merchants, planters, soldiers, enslaved persons, and former slaves who carried Methodism with them to such far-off places as Antigua, Maryland, New York, Gibraltar, Nova Scotia, and Sierra Leone. Persons such as Nathaniel Gilbert, Sophia Campbell, Mary Alley, and Bessie started a multiracial Methodist Society in Antigua, the first outside of Europe. These lay people and several others were not officially commissioned or authorized by Wesley to plant Methodist societies. Rather, they traveled on their own, motivated by the love of God and neighbor to share their faith with others. It was only after these Methodist societies were established and after multiple appeals that John Wesley and the British Conference conceded to send missionaries to assist. John Wesley was not anti-mission. He was very missional in his context in England, and his message of God's grace was at the heart of the Methodist movement. Yet he was cautious and reluctant to send missionaries overseas. This book offers some reasons for his hesitancy and highlights the stories, challenges, and successes of these pioneer men and

women who spread Methodism around the world Foreword by Natalya Cherry      *The Oxford History of Protestant Dissenting Traditions, Volume II* Andrew C. Thompson, 2018-05-24 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume II charts the development of protestant Dissent between the passing of the Toleration Act 1689 and the repealing of the Test and Corporation Acts 1828 The long eighteenth century was a period in which Dissenters slowly moved from a position of being a persecuted minority to achieving a degree of acceptance and eventually full political rights The first part of the volume considers the history of various dissenting traditions inside England There are separate chapters devoted to Presbyterians Congregationalists Baptists and Quakers the denominations that traced their history before this period and also to Methodists who emerged as one of the denominations of New Dissent during the eighteenth century The second part explores that ways in which these traditions developed outside England It considers the complexities of being a Dissenter in Wales and Ireland where the state church was Episcopalian as well as in Scotland where it was Presbyterian It also looks at the development of Dissent across the Atlantic where the relationship between church and state was rather looser Part three is devoted to revivalist movements and their impact with a particular emphasis on the importance of missionary societies for spreading protestant Christianity from the late eighteenth century onwards The fourth part looks at Dissenters relationship to the British state and their involvement in the campaigns to abolish the slave trade The final part discusses how Dissenters lived the theology they developed and their attitudes towards scripture the importance of both sermons and singing their involvement in education and print culture and the ways in which they expressed their faith materially through their buildings      The Cross-Cultural Process in Christian History Andrew F. Walls , 2015-02-26 Walls shows how the demographic transformation of the church has brought us to a new Ephesian moment The church is challenged as never before to become one global body with its many cultural and ethnic members contributing their gifts Former patterns of domination need to be superseded His seer s eyes probe beneath the surface to bring the reader insights into Pentecostalism African traditional religion and the ironic ways in which the Western missionary movement often accomplished things both for good and for ill that its agents never dreamed of      **The Origin and History of Missions ...** Thomas Smith, John Overton Choules, 1834      The Use of the Old Testament in a Wesleyan Theology of Mission Gordon L Snider, 2016-10-27

Following the theology of mission developed by John Wesley thousands of men and women have engaged in domestic and international missions But why did they go Why do they continue to go today In *The Use of the Old Testament in a Wesleyan Theology of Mission* Gordon Snider examines the Wesleyan understanding of mission in the light of the Old Testament What theology from God's Old Covenant gave Wesleyans their drive to impact nations and how did it shape their missionary strategies Drawing upon a range of primary sources he examines how a number of influential speakers in the Wesleyan tradition particularly the founders and spokespeople of the nineteenth and the early twentieth century have used the Old Testament to inform their theology of mission Snider provides an insight into the works of the important theologians Thomas Coke Jabez Bunting Adam Clarke Richard Watson Daniel Whedon and Edmund Cook Focusing on the movement of Wesleyan Theology from Great Britain to North America Snider analyses how this affected Wesleyan ideas of holiness eschatology and divine healing Readers of this volume will discover why Wesleyan Christians go into the world and gain a deeper understanding of missions

## **Mad About Mission The Story Of Thomas Coke** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Mad About Mission The Story Of Thomas Coke**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents Mad About Mission The Story Of Thomas Coke**

1. Understanding the eBook Mad About Mission The Story Of Thomas Coke
  - The Rise of Digital Reading Mad About Mission The Story Of Thomas Coke
  - Advantages of eBooks Over Traditional Books
2. Identifying Mad About Mission The Story Of Thomas Coke
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook Mad About Mission The Story Of Thomas Coke
  - User-Friendly Interface
4. Exploring eBook Recommendations from Mad About Mission The Story Of Thomas Coke
  - Personalized Recommendations
  - Mad About Mission The Story Of Thomas Coke User Reviews and Ratings
  - Mad About Mission The Story Of Thomas Coke and Bestseller Lists



5. Accessing Mad About Mission The Story Of Thomas Coke Free and Paid eBooks
  - Mad About Mission The Story Of Thomas Coke Public Domain eBooks
  - Mad About Mission The Story Of Thomas Coke eBook Subscription Services
  - Mad About Mission The Story Of Thomas Coke Budget-Friendly Options
6. Navigating Mad About Mission The Story Of Thomas Coke eBook Formats
  - ePub, PDF, MOBI, and More
  - Mad About Mission The Story Of Thomas Coke Compatibility with Devices
  - Mad About Mission The Story Of Thomas Coke Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Mad About Mission The Story Of Thomas Coke
  - Highlighting and Note-Taking Mad About Mission The Story Of Thomas Coke
  - Interactive Elements Mad About Mission The Story Of Thomas Coke
8. Staying Engaged with Mad About Mission The Story Of Thomas Coke
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Mad About Mission The Story Of Thomas Coke
9. Balancing eBooks and Physical Books Mad About Mission The Story Of Thomas Coke
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Mad About Mission The Story Of Thomas Coke
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Mad About Mission The Story Of Thomas Coke
  - Setting Reading Goals Mad About Mission The Story Of Thomas Coke
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mad About Mission The Story Of Thomas Coke
  - Fact-Checking eBook Content of Mad About Mission The Story Of Thomas Coke
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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