

SAVAGE DREAMS

A JOURNEY INTO THE HIDDEN WARS OF THE AMERICAN WEST

WITH A NEW PREFACE



REBECCA SOLNIT

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Savage Dreams A Journey Into The Hidden Wars Of The American West

Flannery Burke



Savage Dreams A Journey Into The Hidden Wars Of The American West:

Savage Dreams Rebecca Solnit, 1994 Behind the scenic beauty of the American West is a bloody history of conquest conflict and exploitation Part travelogue part history and part literary meditation on the landscape this book describes in convincing detail how this violent heritage has left the region with many unresolved problems and much ongoing suffering

Savage Dreams ,2014 **Nevada's Environmental Legacy** James W. Hulse, 2009-02-28 Nevada's relatively brief history it became a state in 1864 has been largely a story of the exploitation of its natural resources Mining has torn down mountains and poisoned streams and groundwater Uncontrolled grazing by vast herds of sheep and cattle has denuded grasslands and left them prey to the invasion of noxious plant species and vulnerable to wildfire Clear cut logging practices have changed the composition of forests and induced serious soil erosion More recently military testing including hundreds of atomic blasts to determine the efficacy of nuclear weapons has irreversibly polluted expanses of fragile desert landscape And rampant development throughout the state over the past four decades along with the public's growing demand for recreational facilities has placed intolerable demands on the arid state's limited water resources and threatened the survival of numerous rare plant and animal species Veteran historian and Nevada native James W Hulse considers the state's complex environmental history as a series of Faustian bargains between the state's need for economic development and the industries government agencies and individuals that have exploited Nevada's natural resources with little concern for the long term consequences of their activities His survey covers all these issues and examines public attitudes about the environment and the role of federal and state agencies in creating interpreting and enforcing environmental policies **The World in Which We Occur** Neil W. Browne, 2007-10-31 Understanding our environment American philosopher John Dewey considered all human endeavors to be continuous with the natural world In his writings particularly *Art as Experience* 1934 Dewey insists on the primacy of the environment in aesthetic experience Dewey's conception of environment includes both the natural and the man made Neil Browne highlights this notion in order to define what he terms pragmatist ecology a practice rooted in the interface of the cultural and the natural which he finds to be a significant feature of some of the most important ecological writing of the last century To fully understand human involvement in the natural world Browne argues disciplinary boundaries must be opened up This is primarily important between the arts and science with profound implications for the practice of democracy The degradation of the physical environment and democratic decay for Browne are rooted in the same problem our persistent belief that humans are somehow separate from their physical environment Browne probes the work of a number of major American writers through the lens of Dewey's philosophy Among other texts he examines John Muir's *My First Summer in the Sierra* 1911 *Sea of Cortez* 1941 by John Steinbeck and Edward Ricketts Rachel Carson's three books about the sea *Under the Sea Wind* 1941 *The Sea Around Us* 1951 and *The Edge of the Sea* 1955 John Haines's *The Stars the Snow the Fire* 1989 Tarry Lopez's *Arctic Dreams* 1986 and Terry Tempest Williams's *Refuge* 1991 Together these texts with

their combinations of scientific observation and personal meditation challenge the dichotomies to which we've become accustomed and affirm the values of a pragmatist ecology one in which ecological and democratic values go hand in hand

A Cultural History of Objects in the Modern Age Laurie Wilkie, John Chenoweth, 2022-08-31 A Cultural History of Objects in the Modern Age covers the period 1900 to today a time marked by massive global changes in production transportation and information sharing in a post colonial world New materials and inventions from plastics to the digital to biotechnology have created unprecedented scales of disruption shifting and blurring the categories and meanings of the object If the 20th century demonstrated that humans can be treated like things whilst things can become ever more human where will the 21st century take us The 6 volume set of the Cultural History of Objects examines how objects have been created used interpreted and set loose in the world over the last 2500 years Over this time the West has developed particular attitudes to the material world at the centre of which is the idea of the object The themes covered in each volume are objecthood technology economic objects everyday objects art architecture bodily objects object worlds Laurie A Wilkie is Professor at the University of California Berkeley USA John M Chenoweth is Associate Professor at the University of Michigan Dearborn USA Volume 6 in the Cultural History of Objects set General Editors Dan Hicks and William Whyte

Cast Out of Eden Robert Aquinas McNally, 2024-05 John Muir is widely and rightly lauded as the nature mystic who added wilderness to the United States vision of itself largely through the system of national parks and wild areas his writings and public advocacy helped create That vision however came at a cost the conquest and dispossession of the tribal peoples who had inhabited and managed those same lands in many cases for millennia Muir argued for the preservation of wild sanctuaries that would offer spiritual enlightenment to the conquerors not to the conquered Indigenous peoples who had once lived there Somehow he wrote they seemed to have no right place in the landscape Cast Out of Eden tells this neglected part of Muir's story from Lowland Scotland and the Wisconsin frontier to the Sierra Nevada's granite heights and Alaska's glacial fjords and his take on the tribal nations he encountered and embrace of an ethos that forced those tribes from their homelands Although Muir questioned and worked against Euro Americans distrust of wild spaces and deep seated desire to tame and exploit them his view excluded Native Americans as fallen peoples who stained the wilderness's pristine sanctity Fortunately in a transformation that a resurrected and updated Muir might approve this long standing injustice is beginning to be undone as Indigenous nations and the federal government work together to ensure that quintessentially American lands from Bears Ears to Yosemite serve all Americans equally

Selected References Concerning the USDA Forest Service, 1995

A Land Apart Flannery Burke, 2017-05-02 Winner Spur Award for Best Contemporary Nonfiction Western Writers of America A Land Apart is not just a cultural history of the modern Southwest it is a complete rethinking and recentering of the key players and primary events marking the Southwest in the twentieth century Historian Flannery Burke emphasizes how indigenous Hispanic and other non white people negotiated their rightful place in the Southwest Readers visit the region's

top tourist attractions and find out how they got there listen to the debates of Native people as they sought to establish independence for themselves in the modern United States and ponder the significance of the U S Mexico border in a place that used to be Mexico Burke emphasizes policy over politicians communities over individuals and stories over simple narratives Burke argues that the Southwest s reputation as a region on the margins of the nation has caused many of its problems in the twentieth century She proposes that as they consider the future Americans should view New Mexico and Arizona as close neighbors rather than distant siblings pay attention to the region s history as Mexican and indigenous space bear witness to the area s inequalities and listen to the Southwest s stories Burke explains that two core parts of southwestern history are the development of the nuclear bomb and subsequent uranium mining and she maintains that these are not merely a critical facet in the history of World War II and the militarization of the American West but central to an understanding of the region s energy future its environmental health and southwesterners conception of home Burke masterfully crafts an engaging and accessible history that will interest historians and lay readers alike It is for anyone interested in using the past to understand the present and the future of not only the region but the nation as a whole

The Nuclear Borderlands Joseph Masco,2020-03-24 An important investigation of the sociocultural fallout of America s work on the atomic bomb In The Nuclear Borderlands Joseph Masco offers an in depth look at the long term consequences of the Manhattan Project Masco examines how diverse groups in and around Los Alamos New Mexico understood and responded to the U S nuclear weapons project in the post Cold War period He shows that the American focus on potential nuclear apocalypse during the Cold War obscured the broader effects of the nuclear complex on society and that the atomic bomb produced a new cognitive orientation toward daily life reconfiguring concepts of time nature race and citizenship This updated edition includes a brand new preface by the author discussing current developments in nuclear politics and the scientific impact of the nuclear age on the present epoch of a human altered climate

Hollywood Goes Shopping David Desser,Garth Jowett,2000 Aggressive product placement and retail tie ins are as much a part of moviemaking today as high concept scripts and computer generated special effects but this phenomenon is hardly recent Since the silent era Hollywood studios have proved remarkably adept at advertising both their own products and a bewildering variety of consumer commodities successfully promoting the idea of consumption itself Hollywood Goes Shopping brings together leading film studies scholars to explore the complex and sometimes contradictory relationship between American cinema and consumer culture providing an innovative reading of both film history and the evolution of consumerism in the twentieth century

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