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# Satrianum

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John B. Wilkins

Satrianum R. Ross Holloway,1970 Satrianum R. Ross Holloway,1970 Satriano called Satrianum in Latin was originally a Lucanian town Excavations have brought to light traces of a small rectangular temple with a banqueting hall an area for religious ceremonies and a portico The town was situated at 950 metres above sea level on the top of a hill overlooking the modern town that since 1887 is called Satriano di Lucania not to be confused with another town called Satriano in Calabria and which before taking the name of the destroyed city was called Pietrafesa and earlier Petrafixa Documents from the ninth century AD onward mention Satriano which was definitively destroyed in 1430 by order of Queen Joan II of Naples It is recounted that the queen ordered that it be burned to the ground because of the abduction there of a lady in waiting of the court who was passing through The inhabitants moved to Pietrafesa All that remains are some ruins including those of the cathedral which was dedicated to Saint Stephen and a better preserved 12th century tower Wikipedia

The Italic People of Ancient Apulia T. H. Carpenter, K. M. Lynch, E. G. D. Robinson, 2014-08-28 This book makes recent scholarship on the Italic people of fourth century BC Apulia available to English speaking audiences Counts, Anthony Tuck, 2009-11-23 The Oxford English Dictionary defines koine as a set of cultural or other attributes common to various groups This volume merges an academic career over a half century in breadth and scope with an editorial vision that brings together a chorus of scholarly contributions echoing the core principles of R Ross Holloways own unique perspective on ancient Mediterranean studies Through broadly conceived themes the four individual sections of this volume I A View of Classical Art Iconography in Context II Crossroads of the Mediterranean Cultural Entanglements Across the Connecting Sea III Coins as Culture Art and Coinage from Sicily and IV Discovery and Discourse Archaeology and Interpretation are an attempt to capture the many and varied trajectories of thought that have marked his career and serve as testimony to the significance of his research The twenty four papers plus four introductory essays to the individual sections biographical sketch and main introduction contain recent research on subjects ranging from the Kleophrades Painter to the Black Sea Sicilian Coinage and archaeology in modern Rome **Textile Production in Pre-Roman Italy** Margarita Gleba, 2008-11-05 Older than both ceramics and metallurgy textile production is a technology which reveals much about prehistoric social and economic development This book examines the archaeological evidence for textile production in Italy from the transition between the Bronze Age and Early Iron Ages until the Roman expansion 1000 400 BCE and sheds light on both the process of technological development and the emergence of large urban centres with specialised crafts Margarita Gleba begins with an overview of the prehistoric Appennine peninsula which featured cultures such as the Villanovans and the Etruscans and was connected through colonisation and trade with the other parts of the Mediterranean She then focuses on the textiles themselves their appearance in written and iconographic sources the fibres and dyes employed how they were produced and what they were used for we learn for instance of the linen used in sails and rigging on Etruscan ships and of the complex looms needed to produce twill Featuring a comprehensive analysis of textiles remains and textile tools from the period the book recovers information about funerary ritual the sexual differentiation of labour the spinners and weavers were usually women and the important role the exchange of luxury textiles played in the emergence of an elite Textile production played a part in ancient Italian society s change from an egalitarian to an aristocratic social structure and in the emergence of complex urban communities Satrianum R. 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