rendering unto caesar

the catholic church and the state in latin america

anthony gill

Anna L. Peterson, Manuel A. Vasquez

Rendering Unto Caesar Anthony Gill, 1998-02-03 For most of its history the Latin American Catholic Church has been considered a pillar of conservatism This image changed dramatically in the 1960s and 1970s when bishops in countries such as Brazil Chile and El Salvador publicly denounced repressive dictatorial regimes in their respective countries Observers rushed to understand both the causes and consequences of this phenomenon while unfortunately ignoring the persistence of Catholic support for authoritarianism in Argentina Honduras and Uruguay In Rendering unto Caesar Anthony Gill offers an answer to the question of why Catholic leaders in some countries came to oppose dictatorial rule but equally important why The Cambridge History of Religions in Latin America Virginia Garrard-Burnett, Paul Freston, Stephen C. many did not Dove, 2016-04-11 The Cambridge History of Religions in Latin America covers religious history in Latin America from pre Conquest times until the present This publication is important first because of the historical and contemporary centrality of religion in the life of Latin America second for the rapid process of religious change which the region is undergoing and third for the region s religious distinctiveness in global comparative terms which contributes to its importance for debates over religion globalization and modernity Reflecting recent currents of scholarship this volume addresses the breadth of Latin American religion including religions of the African diaspora indigenous spiritual expressions non Christian traditions new religious movements alternative spiritualities and secularizing tendencies **Routledge Handbook of Brazilian Politics** Barry Ames, 2018-10-25 With contributions from leading international scholars this Handbook offers the most rigorous and up to date analyses of virtually every aspect of Brazilian politics including inequality environmental politics foreign policy economic policy making social policy and human rights The Handbook is divided into three major sections Part 1 focuses on mass behavior while Part 2 moves to representation and Part 3 treats political economy and policy The Handbook proffers five chapters on mass politics focusing on corruption participation gender race and religion three chapters on civil society assessing social movements grass roots participation and lobbying seven chapters focusing on money and campaigns federalism retrospective voting partisanship ideology the political right and negative partisanship five chapters on coalitional presidentialism participatory institutions judicial politics and the political character of the bureaucracy and eight chapters on inequality the environment foreign policy economic and industrial policy social programs and human rights This Handbook is an essential resource for students researchers and all those looking to understand contemporary Brazilian politics The Oxford Handbook of Church and State in the United States Derek H. Davis, 2010-11-18 Study of church and state in the United States is incredibly complex Scholars working in this area have backgrounds in law religious studies history theology and politics among other fields Historically they have focused on particular angles or dimensions of the church state relationship because the field is so vast The results have mostly been monographs that focus only on narrow cross sections of the field and the few works that do aim to give larger perspectives are reference works of factual compendia which offer little or no analysis The Oxford Handbook of Church and State in the United States fills this gap presenting an extensive multidimensional overview of the field Twenty one essays offer a scholarly look at the intricacies and past and current debates that frame the American system of church and state within five main areas history law theology philosophy politics and sociology These essays provide factual accounts but also address issues problems debates controversies and where appropriate suggest resolutions They also offer analysis of the range of interpretations of the subject offered by various American scholars This Handbook is an invaluable resource for the study of church state relations in the United States

Sacred Markets, Sacred Canopies Ted G. Jelen, 2003-04-01 Can individual decisions concerning whether or where to attend church to contribute time or money to religious organizations or to forgo certain activities be explained as a special case of economic theory In Sacred Markets Sacred Canopies Ted G Jelen brings together the leading scholars in the sociology of religion to debate market theories of religion As the contributors examine whether or not religious choices can be understood as responding to the same laws of supply and demand as other forms of consumer behavior they bring out many of the issues controversies and concerns surrounding this innovative theory. The result is a concise source for the arguments evidence and criticism of the market model of religious economies a perfect starting point for students and scholars approaching this set of problems Christianity, Islam and Liberal Democracy Robert Alfred Dowd, 2015 Based on research conducted in Nigeria and other parts of sub Saharan Africa Christianity Islam and Liberal Democracy argues that Christian and Islamic religious communities become more conducive to actions and attitudes conducive to and compatible with liberal democracy in religiously diverse and integrated settings than in religiously homogeneous or diverse but Authoritarian Containment Marie-Eve Reny, 2018-08-02 In Authoritarian Containment Marie Eve segregated settings Reny examines why local public security bureaus tolerate unregistered Protestant churches in urban China an officially atheist country where religious practice is controlled by the state when the central government considers them illegal She argues that local states tolerate these churches to contain the underground practice of Protestantism Containment necessitates a bargain between informal religious organizations and the state Even though they are not regulated unregistered churches are allowed to operate conditionally so long as church leaders keep a low profile share information as needed with local authorities and agree that the state will not grant them formal institutional recognition Reny also considers authoritarian regimes other than China that employ a similar strategy to control informal religious communities She focuses on two Middle East cases President Sadat's control of the Muslim Brotherhood in 1970s Egypt and the Jordanian monarchy's containment of jihadi Salafists after 2006 By reducing the incentives for local religious leaders to politicize and inducing such leaders to willingly provide inside information governments can avoid the heavy hand of coercion and forceful co optation Based on extensive fieldwork Authoritarian Containment offers insight into the way authoritarian regimes neutralize underground religious leaders and discourage opposition to the state **Regulating Islam** Sarah J. Feuer, 2018 Through a

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