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RENAISSANCE HUMANISM & THE PAPAL CURIA

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De curiarum commodis



CHRISTOPHER S. CELENZA

Renaissance Humanism And The Papal Curia

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Renaissance Humanism And The Papal Curia:

De curiae commodis Christopher S. Celenza, 1999 Illuminates the powerful writing of a Renaissance humanist The Office of Ceremonies and Advancement in Curial Rome, 1466-1528 Jennifer Mara DeSilva, 2022-02-07 This cultural and institutional history explores the careers of men who served in Rome's Office of Ceremonies during the papal court's growth period c 1466-1528 in order to understand how the smallest papal college stands as a model of early modern curial advancement The experiences and textual contributions of three ceremonialists Agostino Patrizi Johann Burchard and Paris de Grassi show diverse strategies and origins but similar concerns and achievements In a period of heightened competition and increasing pressure for regularization and reform the Office's professionalization and their combined office holding networks and textual production reveal how early modern curialists got ahead This study shows the complexity of successful advancement strategies that were cultivated over decades and stretched far beyond papal support Nicholas of Cusa - A Companion to his Life and his Times Morimichi Watanabe, Edited by Gerald Christianson, 2016-05-06 This work is a guide to the life thought and activities of Nicholas of Cusa 1401-1464 the great fifteenth century philosopher theologian jurist author of mystical and ecclesiastical treatises cardinal and reformer It is intended not only for advanced scholars but also for beginners and those simply curious about a man who has been called one of the greatest Germans of the fifteenth century and a medieval thinker for the modern age The book provides a series of detailed but readable essays on ideas persons and places a work developed over the course of nearly three decades First it contains articles on the important events and concepts that affected Cusanus philosophical religious intellectual and political Then it turns to his precursors and contemporaries both friendly and critical These include philosophers theologians politicians and canon lawyers And third the book follows the footsteps of the man from Kues and examines various sites where he lived studied or visited Because the author has also visited many of these sites he can contribute personal observations to enliven the journey To add to the book's usefulness as a resource and reference tool each entry is followed by a bibliography containing both recent and older works The purpose of the volume is to gain a greater appreciation of Cusanus and his legacy by striving for a total view of his thought and experience instead of narrowly focusing on specific philosophical theological or intellectual ideas or certain periods of his activities in isolation from other facets of this compelling figure *Humanism: Oxford Bibliographies Online Research Guide* Paul Grendler, 2010-06 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and

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Reviving the Eternal City Elizabeth McCahill, 2013-10-14 In 1420 after more than one hundred years of the Avignon Exile and the Western Schism the papal court returned to Rome which had become depopulated dangerous and impoverished in the papacy's absence *Reviving the Eternal City* examines the culture of Rome and the papal court during the first half of the fifteenth century As Elizabeth McCahill explains during these decades Rome and the Curia were caught between conflicting realities between the Middle Ages and the Renaissance between conciliarism and papalism between an image of Rome as a restored republic and a dream of the city as a papal capital Through the testimony of humanists rhetorical texts and surviving archival materials McCahill reconstructs the niche that scholars carved for themselves as they penned vivid descriptions of Rome and offered remedies for contemporary social economic religious and political problems In addition to analyzing the humanists intellectual and professional program McCahill investigates the different agendas that popes Martin V 1417-1431 and Eugenius IV 1431-1447 and their cardinals had for the post Schism pontificate *Reviving the Eternal City* illuminates an urban environment in transition and explores the ways in which curialists collaborated and competed to develop Rome's ancient legacy into a potent cultural myth

Ritual Meanings in the Fifteenth-Century Motet Robert Michael Nosow, 2012-02-02 The first large scale study of how fifteenth century motets were used across Western Europe dispelling the mysteries surrounding these outstanding works

Kurienuniversität und stadtrömische Universität von ca. 1300 bis 1471 Brigide Schwarz, 2012-12-10 Amongst the oldest universities that of the Roman curia is the Great Unknown little is known of the university of Rome and of Avignon till 1378 To compensate the loss of sources materials mainly from the Vatican were intensively analysed and a prosopography of the dons and students 694 biograms in annex drawn up Some results all three were legal universities of the southern type The curial university was itinerant it was continued at the general councils Only when the curia resided there untroubled the local schools of Rome and Avignon became great international universities and different forms of association with the curial university were tried on Rome was sought after by students from all over Europe for study of legal theory whereas praxis was learned at the papal court Another attraction of Rome were the possibilities of attaining higher academic grades without much ceremony first in theology later also in law

The 'Commentaries' of Pope Pius II (1458-1464) and the Crisis of the Fifteenth-Century Papacy Emily O'Brien, 2015-01-01 Written in the mid fifteenth century Pope Pius II's Commentaries are the only known autobiography of a reigning pontiff and a fundamental text in the history of Renaissance humanism In this book Emily O'Brien positions Pius' expansive autobiographical text within that century's contentious debate over ecclesiastical sovereignty Presenting the Commentaries as Pius' response to the crisis of authority legitimacy and relevance that was engulfing the

Renaissance papacy she shows how the Commentaries function as both an aggressive assault on the papal monarchy's chief opponents and a systematic defense of Pius's own troubled pontificate and his pre-papal career. Illustrating how the language, imagery, and ideals of secular power inform Pius's apologetic self-portrait. The Commentaries of Pope Pius II 1458-1464 and the Crisis of the Fifteenth Century Papacy demonstrates the role that Pius and his writings played in the evolution of the Renaissance papacy. Provided by publisher. The Avignon Papacy Contested Unn Falkeid, 2017-08-21 Unn Falkeid considers the work of six fourteenth-century writers who waged literary war against the Avignon papacy's increasing claims of supremacy over secular rulers, a conflict that engaged contemporary critics from every corner of Europe. She illuminates arguments put forth by Dante, Petrarch, William of Ockham, Catherine of Siena, and others. **Festive Funerals in Early Modern Italy** Minou Schraven, 2017-07-05 Celebrated at the heart of a notoriously unstable period, the Vacant See, papal funerals in early modern Rome easily fell prey to ceremonial chaos and disorder. Charged with maintaining decorum, papal Masters of Ceremonies supervised all aspects of the funeral, from the correct handling of the papal body to the construction of the funeral apparatus, the temporary decorations used during the funeral masses in St. Peter's. The visual and liturgical centre of this apparatus was the *chappelle ardente* or *castrum doloris*, a baldachin-like structure standing over the body of the deceased, decorated with coats of arms, precious textiles, and hundreds of burning candles. Drawing from printed festival books and previously unpublished sources such as ceremonial diaries and diplomatic correspondence, this book offers the first comprehensive overview of the development of early modern funeral apparatus. What was their function in funeral liturgy and early modern festival culture at large? How did the papal funeral apparatus compare to those of cardinals, the Spanish and French monarchy, and the Medici court in Florence? And most importantly, how did contemporaries perceive and judge them? By the late sixteenth century, new trends in conspicuous commemoration had rendered the traditional papal funeral apparatus in St. Peter's obsolete. The author shows how papal families wishing to honor their uncles according to the new standards needed to invent ceremonial opportunities from scratch, showing off dynastic resilience while modelling the deceased's *memoria* after carefully constructed ideals of post-Tridentine sainthood.

Embracing the Track of Appearance: An Mental Symphony within **Renaissance Humanism And The Papal Curia**

In a global used by screens and the ceaseless chatter of quick conversation, the melodic beauty and mental symphony developed by the prepared word usually disappear in to the back ground, eclipsed by the persistent sound and disturbances that permeate our lives. However, set within the pages of **Renaissance Humanism And The Papal Curia** a wonderful fictional value full of fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, that fascinating masterpiece conducts visitors on an emotional journey, well unraveling the hidden tunes and profound influence resonating within each cautiously crafted phrase. Within the depths of the poignant evaluation, we can discover the book is central harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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