

REMNANTS OF
THE FIRST
EARTH

RAY A. YOUNG BEAR

"A rare portrait of a writer struggling both to preserve
his people's heritage and to turn it into art."
—*The New York Times Book Review*

Remnants Of The First Earth

Jennifer McClinton-Temple, Alan Velie



Remnants Of The First Earth:

Remnants of the First Earth Ray Young Bear, 2007-12-01 The American Indian author of *Black Eagle Child* paints a portrait of a writer struggling both to preserve his people's heritage and to turn it into art The New York Times Book Review Ray A Young Bear's work has been called magnificent by the New York Times and a national treasure by the Bloomsbury Review Dazzlingly original but with deep roots in his traditional Mesquakie culture Young Bear is a master wordsmith poised with trickster like aplomb between the ancient world of his forefathers and the ever encroaching blurred face of modernity *Remnants of the First Earth* continues the story of Edgar Bearchild Young Bear's fictionalized alter ego which began with *Black Eagle Child* a New York Times Notable Book for 1992 Young Bear revisits the Black Eagle Child Settlement and its residents including Ted Facepaint Rose Grassleggings Junior Pipestar Lorna Bearcap and Luciano Bearchild At the center of the novel is a murder investigation involving a powerful shaman holding court at the local Ramada Inn negligent white cops from nearby Why Cheer and corrupt tribal authorities This lyrical narrative swirls through the present and into the mysteries of the age old stories and myths that still haunt inform and enlighten this uniquely American community Young Bear's prose pulses with lyrical ferocity blending narrative verse and tribal myth in a seamless web Young Bear an acclaimed poet here emerges as a major Native novelist Publishers Weekly

Remnants of the First Earth Ray A. Young Bear, 1998 Dazzlingly original but with roots deep in his traditional Mesquakie culture Young Bear author of *Black Eagle Child* is a master wordsmith poised with trickster like aplomb between the ancient world of his forefathers and the ever encroaching blurred face of modernity In *Remnants of the First Earth* Young Bear instructs from a deep vision of the world Louise Erdrich

Other Words Jace Weaver, 2001 Eloh a Cherokee word is usually translated by anthropologists as religion but it also simultaneously encompasses history culture knowledge law and land In this provocative work Jace Weaver interlaces these seemingly disparate meanings to form a coherent approach to Native American Studies In nineteen interrelated chapters Weaver presents a range of experiences shared by native peoples in the Americas from the distant past to the uncertain future He examines Indian creative output from oral tradition to the postmodern wordplay of Gerald Vizenor and brings to light previously overlooked texts Weaver also tackles up to the minute issues including environmental crises Native American spirituality repatriation of Indian remains and cultural artifacts and international human rights *Encyclopedia of American Indian Literature* Jennifer McClinton-Temple, Alan Velie, 2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works

Deep Waters Christopher B. Teuton, 2018-11-01 Weaving connections between indigenous modes of oral storytelling visual depiction and contemporary American Indian literature *Deep Waters* demonstrates the continuing relationship between traditional and contemporary Native American systems of creative representation and signification Christopher B Teuton begins with a study of Mesoamerican writings Din sand paintings and Haudenosaunee wampum belts He proposes a theory of how and why indigenous oral and graphic means of

recording thought are interdependent their functions and purposes determined by social political and cultural contexts The center of this book examines four key works of contemporary American Indian literature by N Scott Momaday Gerald Vizenor Ray A Young Bear and Robert J Conley Through a textually grounded exploration of what Teuton calls the oral impulse the graphic impulse and the critical impulse we see how and why various types of contemporary Native literary production are interrelated and draw from long standing indigenous methods of creative representation Teuton breaks down the disabling binary of orality and literacy offering readers a cogent historically informed theory of indigenous textuality that allows for deeper readings of Native American cultural and literary expression Postindian Aesthetics Debra K. S. Barker, Connie A. Jacobs, 2022-05-03 Postindian Aesthetics is a collection of critical cutting edge essays on Indigenous writers who are creatively and powerfully contributing to a thriving Indigenous literary aesthetic This book argues for a literary canon that includes Indigenous literature that resists colonizing stereotypes of what has been and often still is expected in art produced by American Indians The works featured are inventive and current and the writers covered are visionaries who are boldly redefining Indigenous literary aesthetics The artists covered include Orlando White LeAnne Howe Stephen Graham Jones Deborah Miranda Heid E Erdrich Sherwin Bitsui and many others Postindian Aesthetics is expansive and comprehensive with essays by many of today's leading Indigenous studies scholars Organized thematically into four sections the topics in this book include working class and labor politics queer embodiment national and tribal narratives and new directions in Indigenous literatures By urging readers to think beyond the more popularized Indigenous literary canon the essays in this book open up a new world of possibilities for understanding the contemporary Indigenous experience The volume showcases thought provoking scholarship about literature written by important contemporary Indigenous authors who are inspiring critical acclaim and offers new ways to think about the Indigenous literary canon and encourages instructors to broaden the scope of works taught in literature courses more broadly Contributors Eric Gary Anderson Ellen L Arnold Debra K S Barker Laura J Beard Esther G Belin Jeff Berglund Sherwin Bitsui Frank Buffalo Hyde Jeremy M Carnes Gabriel S Estrada Stephanie Fitzgerald Jane Haladay Connie A Jacobs Daniel Heath Justice Virginia Kennedy Denise Low Molly McGlennen Dean Rader Kenneth M Roemer Susan Scarberry Garc a Siobhan Senior Kirstin L Squint Robert Warrior **Processes on the Early Earth** W. U. Reimold, Roger Lawrence Gibson, 2006-01-01 This Special Paper presents a collection of 19 papers contributed to a joint Field Forum organized by the Geological Society of America and the Geological Society of South Africa in July 2004 in the Barberton Greenstone Belt and the Vredefort Dome South Africa The papers cover a wide variety of themes including Archean and Proterozoic crust formation and geodynamics with an appraisal of evidence of Archean subduction processes the significance of impacts in the evolution of the early Earth's crust traces of early life in Archean environments of Australia and South Africa and related studies of depositional environments and processes affecting the giant Witwatersrand gold deposit Publisher's website *New Indians, Old Wars* Elizabeth Cook-Lynn, 2023-12-11 Challenging received American

history and forging a new path for Native American studies Addressing Native American Studies past present and future the essays in *New Indians Old Wars* tackle the discipline head on presenting a radical revision of the popular view of the American West in the process Instead of luxuriating in its past glories or accepting the widespread historians view of the West as a shared place Elizabeth Cook Lynn argues that it should be fundamentally understood as stolen Firmly grounded in the reality of a painful past Cook Lynn understands the story of the American West as teaching the political language of land theft and tyranny She argues that to remedy this situation Native American studies must be considered and pursued as its own discipline rather than as a subset of history or anthropology She makes an impassioned claim that such a shift not merely an institutional or theoretical change could allow Native American studies to play an important role in defending the sovereignty of indigenous nations today

Land and Spirit in Native America Joy Porter, 2012-05-04 This book accurately depicts Native American approaches to land and spirituality through an interdisciplinary examination of Indian philosophy history and literature Indian approaches to land and spirituality are neither simple nor monolithic making them hard to grasp for outsiders A fuller more accurate understanding of these concepts enables comprehension of the unique ways land and spirit have interlinked Native American communities across centuries of civilization and reveals insights about our current pressing environmental concerns and American history In *Land and Spirit in Native America* author Joy Porter argues that American colonization has been a determining factor in how we perceive Indian spirituality and Indian relationships to nature Having an appreciation for these traditional values regarding ritual memory time kinship and the essential reciprocity between all things allows us to rethink aspects of history and culture This understanding also makes Indian film philosophy literature and art accessible

Native American Environmentalism Joy Porter, 2014-04-01 Originally titled *Land and spirit in native America* 2012

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