

REMEMBRANCE AND

ENCOUNTERS BETWEEN YOUNG JEWS AND GERMANS

RECONCILIATION



BJÖRN KRONDORFER

Remembrance And Reconciliation Encounters Between Young Jews And Germans

Ronald J. Berger



Remembrance And Reconciliation Encounters Between Young Jews And Germans:

Remembrance and Reconciliation Björn Krondorfer, 1995 **Remembrance and Reconciliation** Björn

Krondorfer, 1995-01-01 The author a German living in the USA analyzes the guilt anger embarrassment shame and anxiety experienced by third generation Jews and Germans and attempts to describe the processes by which these grandchildren of the Holocaust have moved towards a better relationship **The Mark of Cain** Katharina von Kellenbach, 2013-05-28 The Mark of Cain fleshes out a history of conversations that contributed to Germany's coming to terms with a guilty past Katharina von Kellenbach draws on letters exchanged between clergy and Nazi perpetrators written notes of prison chaplains memoirs sermons and prison publications to illuminate the moral and spiritual struggles of perpetrators after World War II These documents provide intimate insights into the self reflection and self perception of perpetrators As Germany looks back on more than sixty years of passionate debate about political personal and legal guilt its ongoing engagement with the legacy of perpetration has transformed German culture and politics The willingness to forgive and forget displayed by the father in the parable of the Prodigal Son became the paradigm central to Germany's rehabilitation and reintegration of Nazi perpetrators The problem with Luke's parable in this context is that unlike the son in the parable perpetrators did not ask for forgiveness Most agents of state crimes felt innocent Von Kellenbach proposes the story of the mark of Cain as a counter narrative In contrast to the Prodigal Son who is quickly forgiven and welcomed back into the house of the father the fratricidal Cain is charged to rebuild his life on the basis of open communication about the past The story of the Prodigal Son equates forgiveness with forgetting Cain's story links redemption with remembrance and suggests a strategy of critical engagement with perpetrators Fathoming the Holocaust Ronald J. Berger, Fathoming the Holocaust represents the culmination of a singular effort to attempt to explain the Final Solution to the Jewish Problem in terms of a general theory of social problems construction The book is comprehensive in scope covering the origins and emergence of the Final Solution wartime reaction to it and the postwar memory of the genocide It does so within the framework of a social problems construction a perspective that treats social problems not as a condition but as an activity that identifies and defines problems persuades others that something must be done about them and generates practical programs of remedial action Berger holds that social problems have a natural history that is they evolve through a sequence of stages that entail the development and unfolding of claims about problems and the formulation and implementation of solutions Fathoming the Holocaust is therefore a book that aims to advance sociological understanding of the Holocaust not simply to describe its history but to examine its social construction that is to understand it as a consequence of concerted human activity In doing so Berger hopes to encourage the teaching of the Holocaust in the social scientific curricula of higher education In contrast to the extensive historical literature on the Holocaust Berger offers a distinctly sociological approach that examines how the Holocaust was constructed first as a social policy designed by the Nazis implemented by functionaries and resisted by its

victims and opponents later as several varying layers of historical memory The scope of this book extends from the prewar through the contemporary periods focusing on the societal issues governing the interpreting of these events in Israel the German Federal Republic and the United States Berger's is a text with both large general interest and essential material for courses in social problems European history and Jewish studies Ronald J Berger professor of sociology at the University of Wisconsin Whitewater has previously published six books and numerous articles and book chapters His earlier book on the Holocaust was a sociological account of his father and uncle's survival experiences *Remembering as Reparation* Karl Figlio, 2017-10-26 This book brings together psychoanalysis clinical and theoretical with history in a study of remembering as reparation not compensation but recognition of the actuality of perpetration and the remorseful urge to rejuvenate whatever represents this damage Karl Figlio argues that this process intensively studied by Melanie Klein is shadowed by manic reparation which simulates but is antithetical to it Both aim for peace of mind the former in a guilt induced attitude of making better a damaged good object internal and external the latter supported by defences thoroughly studied in psychoanalysis in claiming liberation from an accusatory object This psychoanalytic line of thinking converges with historical scholarship on post war German memory and memorialization Remembering is posited as ambivalent it is reparative in remembering true with respect and self respect It is also manic reparative in remembering false shedding bonds to the actuality of history through acts of triumph and liberation This thoughtful book highlights new features of history and memory work especially the importance of emotion and will be of great value to students academics and practitioners across the fields of psychoanalysis memory studies German studies and modern history **Ordinary Germans in Extraordinary Times** Andrew Stuart Bergerson, 2004-10-14 Hildesheim is a mid sized provincial town in northwest Germany Ordinary Germans in Extraordinary Times is a carefully drawn account of how townspeople went about their lives and reacted to events during the Nazi era Andrew Stuart Bergerson argues that ordinary Germans did in fact make Germany and Europe more fascist more racist and more modern during the 1930s but they disguised their involvement behind a pre existing veil of normalcy Bergerson details a way of being believing and behaving by which ordinary Germans imagined their powerlessness and absence of responsibility even as they collaborated in the Nazi revolution He builds his story on research that includes anecdotes of everyday life collected systematically from newspapers literature photography personal documents public records and especially extensive interviews with a representative sample of residents born between 1900 and 1930 The book considers the actual customs and experiences of friendship and neighborliness in a German town before during and after the Third Reich By analyzing the customs of conviviality in interwar Hildesheim and the culture of normalcy these customs invoked Bergerson aims to help us better understand how ordinary Germans transformed neighbors into Jews or Aryans Fantasies of Witnessing Gary Weissman, 2018-07-05 Fantasies of Witnessing explores how and why those deeply interested in the Holocaust yet with no direct familial connection to it endeavor to experience it vicariously through sites or

texts designed to make it real for nonwitnesses Gary Weissman argues that far from overwhelming nonwitnesses with its magnitude of horror the Holocaust threatens to feel distant and unreal A prevailing rhetoric of secondary memory and trauma he contends and efforts to portray the Holocaust as an immediate and personal experience are responses to an encroaching sense of unreality In America we are haunted not by the traumatic impact of the Holocaust but by its absence When we take an interest in the Holocaust we are not overcoming a fearful aversion to its horror but endeavoring to actually feel the horror of what otherwise eludes us Weissman focuses on specific attempts to locate the Holocaust in the person of Elie Wiesel the most renowned survivor and his classic memoir *Night* in videotaped survivor stories and Lawrence L Langer's celebrated book *Holocaust Testimonies* and in the films *Shoah* and *Schindler's List* These representations he explains constitute a movement away from the view popularized by Wiesel that those who did not live through the Holocaust will never be able to grasp its horror and toward re-creating the Holocaust as an experience nonwitnesses may put themselves through It is only by acknowledging the desire that gives shape to such representations and by exploring their place in the ongoing contest over who really knows the Holocaust and feels its horror that we can arrive at a more candid assessment of our current and future relationships to the Holocaust he says

The Language of Silence Ernestine Schlant, 2004-11-23

Focusing on individual authors from Heinrich Boll to Gunther Grass Hermann Lenz to Peter Schneider *The Language of Silence* offers an analysis of West German literature as it tries to come to terms with the Holocaust and its impact on postwar West German society Exploring postwar literature as the barometer of Germany's unconsciously held values as well as of its professed conscience Ernestine Schlant demonstrates that the confrontation with the Holocaust has shifted over the decades from repression circumvention and omission to an open acknowledgement of the crimes Yet even today a language of silence remains since the victims and their suffering are still overlooked and ignored Learned and exacting Schlant's study makes an important contribution to our understanding of postwar German culture

Jews, Christians and Muslims in Encounter Edward Kessler, 2013 This book reflects on one of the most pressing challenges of our time the current and historical relationships that exist between the faith traditions of Judaism Christianity and Islam Kessler's writings shed light on common purpose as well as how to manage difference

Re-thinking Academic Politics in (Re)unified Germany and the United States John A. Weaver, 2018-12-07 In *Rethinking Academic Politics in Re Unified Germany and the United States* Dr John Weaver uses case studies to engage historical and contemporary issues in academic politics arguing for the importance of this often dismissed and much bemoaned facet of academic work Dr Weaver's unique treatment includes discussions of such hotly debated issues as the Enola Gay exhibit the science debates in the U S and the politics of academic evaluations and hiring practices *Rethinking Academic Politics in Re Unified Germany and the United States* speaks to the interests of students and scholars of international and comparative education higher education policy and practice cultural studies and science studies

Discover tales of courage and bravery in is empowering ebook, Stories of Fearlessness: **Remembrance And Reconciliation Encounters Between Young Jews And Germans** . In a downloadable PDF format (*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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