



REMEMBERING THE BONE HOUSE

AN
EROTICS OF PLACE AND SPACE

"To my knowledge, no woman, ever, has written with
such frankness and so little self-pity. All women are in
her debt."
— Carolyn Kizer

NANCY MAIRS
AUTHOR OF PLAINTEXT



Remembering The Bone House

Linda Myers



Remembering The Bone House:

Remembering the Bone House Nancy Mairs, 1990 In a new collection of essays the celebrated author of *Plaintext* reconstructs her past by exploring her erotic and emotional development in order to lay claim to her life and women's lives in general

Truth in Nonfiction David Lazar, 2009-11-01 From Elie Wiesel to Benjamin Wilkomirski to David Sedaris the veracity of writers' claims has been suspect In this fascinating and timely collection of essays leading writers meditate on the subject of truth in literary nonfiction As David Lazar writes in his introduction How do we verify Do we care to Do we dare to eat the apple of knowledge and say it's true Or is it a peach Do we choose to Is it a subcategory of faith How do you respond when someone says This is really true Why do they choose to say it then

At the Bonehouse Jack B. Bedell, 2024-02-27 Storytelling is integral to the culture of south Louisiana particularly the Atchafalaya Basin where Jack Bedell grew up Raised however with a generation of south Louisianans taught to act Middle American rather than Acadian Bedell attempts in his poetry to recapture a culture The poems in *At the Bonehouse* record the successes and failures of his search to discover what shaped him Through his narrative poetry Bedell provides an accurate representation of the landscape of the region and makes sense of its culture and people His poems reflect the images and experiences common to Acadiana saltwater marshes and cypress swamps cleaning redfish hunting teal listening to the broken tones in an old oil field worker's voice making the region and its inhabitants accessible to a wider audience and at the same time bringing him closer to understanding himself and his heritage For the Boy in Bayou Blue Who Spoke in Tongues When he was twelve he made the national news to his parents' delight and filled the pews of the Living Word with gaggles of girls and tourists eager to hear the sermon he's planned for a Current Affair His long curly hair and sparkly eyes glowed when he's share his witness with the congregation He'd shout and swoon and lash his tongue while rows fell out rolling in ecstasy around his raised pulpit It pleased the deacons when the crazed fainting crowds filled their baskets with money but no one wondered when his eyes rolled a funny white back into his head as if he were reading from cards inside his skull or if the Spirit would come and improvise the whole show for him while his mouth spewed syllables like phlegm

The Bone Houses Emily Lloyd-Jones, 2019-09-24 Buffy the Vampire Slayer meets *Sky in the Deep* in this bewitching historical horror novel perfect for fans of Holly Black and V E Schwab Seventeen year old Aderyn Ryn only cares about two things her family and her family's graveyard And right now both are in dire straits Since the death of their parents Ryn and her siblings have been scraping together a meager existence as gravediggers in the remote village of Colbren which sits at the foot of a harsh and deadly mountain range that was once home to the fae The problem with being a gravedigger in Colbren though is that the dead don't always stay dead The risen corpses are known as bone houses and legend says that they're the result of a decades old curse When Ellis an apprentice mapmaker with a mysterious past arrives in town the bone houses attack with new ferocity What is it that draws them near And more importantly how can they be stopped for good Together Ellis and Ryn embark on a journey that will take them into

the heart of the mountains where they will have to face both the curse and the deeply buried truths about themselves Equal parts classic horror novel and original fairy tale *The Bone Houses* will have you spellbound from the very first page An instant IndieBound bestseller

Herspace J Dianne Garner, Victoria Boynton, Jo Malin, 2014-02-25 This collection delves deeply into the power of solitude in a richly detailed exploration of the lives of women writers The essays in this fascinating volume combine literary theory autobiography performance and criticism while opening minds and expanding concepts of women's roles both in the home and within academia along the way *Herspace Women Writing and Solitude* begins with a discussion of the importance of solitude to the works of a variety of writers including Margaret Atwood May Sarton Virginia Woolf Marguerite Duras and Zora Neale Hurston and then moves on to an examination of the actual solitary spaces of women writers The book concludes with the stories of modern women asserting their right to a space of their own These essays full of pain and new growth lessons learned and battles fought resound with the honesty and courage the authors have found in the process of truly making their own homes *Herspace* examines the stereotyped spinster solitude as a process and a journey women's prison literature cars empty nests kitchen counters and other found spaces for writing the meaning of a home of one's own creating beauty in solitary settings Contributors to *Herspace* have made a conscious effort to integrate the personal with the academic and the result is a volume of surprising intimacy a window into the world of women writers past and present actively engaging solitude From finding and defining the muse to the identity issues of home ownership *Herspace* which includes Jan Wellington's essay *What to Make of Missing Children A Life Slipping into Fiction* winner of the 2003 NCTE Donald Murray Prize for the best creative essay about teaching and or writing published during the preceding year provides you with the perspectives of women who are living these issues As the editors write The solitary space itself enables the writing process protects it And women more than men need this enabling protection Women need to claim their own space to bargain and plan and keep out of sight that solitary space in which to commune with their thoughts and feelings to experience their creative process intimately *Herspace* explores these women's experiences revealing the unique creativity that comes from solitude

On the Literary Nonfiction of Nancy Mairs M. Johnson, S. Mintz, 2011-09-26 Much of the existing scholarship on Nancy Mairs has approached her essays in the context of disability studies This book seeks to broaden the conversation through a range of critical perspectives and with attention to underrepresented aspects of Mairs's oeuvre demonstrating her provocative combination of bold ethics and subtle aesthetics

"Through the long corridor of distance" Valérie Baisnée, 2014-08-01 Examined in this study are twentieth and twenty first century autobiographies and memoirs by major New Zealand women writers Brought together for the first time in a single study texts by Sylvia Ashton Warner Janet Frame Lauris Edmond Fiona Kidman Barbara Anderson Ruth Park and Ruth Dallas are analysed with the aid of spatial concepts that probe unexplored aspects of their life narratives Drawing on recent and revised concepts of place and space in cultural geography philosophy and sociology the book acknowledges the link between identities and locations in a

non essentialist way by pinpointing the various forms of inhabiting and being in space. It refutes the idea of autobiographies as pure self-referential texts and shows how these works deploy their own horizon of reference.

Valérie Baisné is currently a Senior Lecturer in English at the University of Paris Sud. She holds a PhD in English from the University of Auckland, New Zealand. Her research interests include the personal writings and poetry of twentieth-century women, with a particular focus on New Zealand women writers. She has contributed to several published books and journals on women's autobiographies and diaries, and she is the author of *Gendered Resistance: The Autobiographies of Simone de Beauvoir, Maya Angelou, Janet Frame, and Marguerite Duras* (1997).

Women, Autobiography, Theory (Sidonie Smith, Julia Watson, 1998) is the first comprehensive guide to the burgeoning field of women's autobiography. Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe. A list of more than 200 women's autobiographies and a comprehensive bibliography provide invaluable information for scholars, teachers, and readers.

The Power of Memoir (Linda Myers, 2010-01-26) is a groundbreaking work for healing long-term emotional problems. *The Power of Memoir* is a pioneering how-to book that provides a new step-by-step program to use memoir writing as a therapeutic process. By going through these steps, you will learn how to choose the significant milestones and turning points that make up a coherent story leading to a life-changing epiphany. Help uncover the secret stories that are the keys to healing. Explore the dynamics and roles of dysfunctional families. Heal old wounds, creating a better present and brighter future. Using many examples from her students and clients, the author shows how creative, well-planned, and carefully researched memoir writing can offer a process for sorting out the truth from lies and family myths.

The Disabled God (Nancy L. Eiesland, 1994-09-01) draws on themes of the disability rights movement to identify people with disabilities as members of a socially disadvantaged minority group rather than as individuals who need to adjust. Highlights the hidden history of people with disabilities in church and society. Proclaiming the emancipatory presence of the disabled God, the author maintains the vital importance of the relationship between Christology and social change. Eiesland contends that in the Eucharist, Christians encounter the disabled God and may participate in new imaginations of wholeness and new embodiments of justice.

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